

# LYCOMING COUNTY FAIR

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**JULY 12 - 22, 2023**

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**THE LYCOMING COUNTY FAIR IS ASKING EXHIBITORS, IF POSSIBLE, TO REGISTER THEIR GENERAL EXHIBITS / LIVESTOCK ONLINE. TAKING ENTRIES ONLINE RELIEVES STAFF WORKLOAD FROM DATA ENTRY, DATA ENTRY ERRORS, AND PROCESSING HAND WRITTEN FORMS.**

**How do I enter general exhibits and/or livestock at the Fair?**

1. Review the EXHIBITOR TABLOID for RULES AND REGULATIONS, DEPARTMENTS, SECTIONS/BREEDS/DIVISIONS, CLASSES offered, entry deadlines, exhibits/livestock received and released (hard copy or online).
2. IF ENTERING ONLINE ([www.lycomingfair.net](http://www.lycomingfair.net)):  
Review ONLINE REGISTRATION INSTRUCTIONS  
Reminder, after entering BLUE RIBBON FAIR ONLINE:  
Initially CREATE ACCOUNT; thereafter, LOG IN.  
Make entries under ENTRIES tab.  
Review entries under REVIEW ENTRIES tab.  
Submit entries under ITEMS/CHECKOUT tab by clicking on SUBMIT.
3. IF MAILING ENTRY FORM(S), use/complete the appropriate form(s) found online: for general exhibits use the OFFICIAL ENTRY BLANK. For livestock use: HORSE ENTRY FORM (horses/ponies), HORSE STALL REGISTRATION FORM; DAIRY ENTRY FORM (dairy cattle); LIVESTOCK ENTRY FORM (beef cattle, sheep, swine, goats, meat rabbits); RABBIT ENTRY FORM (Rabbits & Cavies); POULTRY ENTRY FORM (Poultry), POULTRY HEALTH CERTIFICATE (all poultry and their hatching eggs).  
Mail ENTRY FORM(S), along with any applicable fee, to the address listed.
4. Bring your general exhibits/livestock to the fair on the applicable dates and times in July. Report to ENTRIES OFFICE for tags, if applicable, and/or check-in. If you need to contact us with questions, etc., email [entries@lycomingfair.net](mailto:entries@lycomingfair.net) or phone (570) 584-2196.

**IMPORTANT - NO poultry, eggs, or feathers of any kind permitted on exhibition at the 2023 fair due to the continued Avian Influenza quarantine.**

**PA County Fairs:  
GROWING  
THE FUTURE**

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# Lycoming County's Best School Talent Challenge

Tuesday, July 18, 2023 · 7PM  
at the Grandstand

**Categories ~ Musical & Non-Musical:**  
Singing, Instrumental, Dancing/Twirling, Lip Sync, or Group Performance

**Open to School Age - Two Age Groups:**  
YOUTH - 12 years & under  
TEEN - 13-18 years (still eligible if 18 and just graduated)

**Registration:** Call the Fair Office at (570) 584-2196 for details. Don't Miss Out!!!

### PRIZE MONEY

	13 - 18 Years:		12 Years & Under:	
	Music	Non-Musical	Music	Non-Musical
1 <sup>st</sup>	\$200	\$200	1 <sup>st</sup> \$75	\$75
2 <sup>nd</sup>	\$100	\$100	2 <sup>nd</sup> \$50	\$50
3 <sup>rd</sup>	\$50	\$50	3 <sup>rd</sup> \$25	\$25

# Lycoming County's 4-H & Youth Participation

4-H HOME ECONOMICS · 4-H CLUB EXHIBITS

EDUCATIONAL AGRICULTURAL EXHIBITS

YOUTH DAIRY CATTLE ROUND-UP

Tuesday, July 18 · 9AM

YOUTH HORSE SHOW

Friday, July 21 · 9AM

4-H & VOC SHEEP

Saturday, July 15 · 5:30PM

4-H & VOC RABBITS-MEAT PENS/FRYERS

Sunday, July 16 · 10AM (weigh-in 9:30AM)

JUNIOR BEEF BLOCKING CONTEST

Sunday, July 16 · 1PM

4-H & VOC BEEF

Monday, July 17 · 6PM

4-H & VOC SWINE

Tuesday, July 18 · 6PM

4-H & VOC GOAT

Wednesday, July 19 · 9:30AM

SUPREME SHOWMANSHIP COMPETITION

Thursday, July 20 · 5:00PM

4-H FAMILY FUN NIGHT, LAMB & CALF

DRESSING CONTEST

Thursday, July 20 · 7:30PM, Livestock Show Arena

## NOTICE TO GENERAL EXHIBITORS

- Enter ONLINE deadline July 4th
- Enter by MAIL must be received by July 4th

### ARTICLES AND EXHIBITS WILL BE RECEIVED

- TUESDAY, July 11 .. 10AM-6PM and
- WEDNESDAY, July 12 .. 10AM-6PM

**\$2.00 PER EXHIBITOR WILL ALLOW YOU TO ENTER DEPARTMENTS 12-21, 23 AND 24**

### DEADLINE FOR RECEIVING ARTICLES

- WEDNESDAY, July 12 .. 6PM

### ARTICLES AND EXHIBITS MAY NOT BE REMOVED BEFORE

- SUNDAY, July 23 .. 10AM-1PM and
- MONDAY, July 24 .. 10AM-1PM

## ALL LIVESTOCK ENTRIES CLOSE June 19th

**DOUBLE ENTRY FEE** for additions/substitutions after June 19

LATE ENTRY WILL BE ACCEPTED IF SPACE IS AVAILABLE

**EQUINE CHECK-IN-FRIDAY**, July 14, Noon-8PM

**DAIRY CATTLE CHECK-IN**-See page 11, Item 12

**BEEF CATTLE CHECK-IN-FRIDAY**, July 14, Noon-10PM

**SWINE CHECK-IN-FRIDAY**, July 14, Noon-2PM, 4-6PM, 8-10PM

**SHEEP CHECK-IN-FRIDAY**, July 14, Noon-10PM

**GOATS CHECK-IN-FRIDAY**, July 14, Noon-10PM

**POULTRY CHECK-IN-SUNDAY**, July 16, 8AM-5PM

**RABBITS&CAVIES CHECK-IN-FRIDAY**, July 14, Noon-10PM

**MEAT PEN RABBITS**

### CAMPING RENTAL

Horse Camping should be made with entries to show committee. All other Livestock Camping, contact Sandy Knipe at 570-494-0628 or 570-220-1295. Deadline is July 5, 2023.

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**LYCOMING COUNTY FAIR ASSOCIATION**  
**PHONE 570-584-2196 • FAX 570-584-4955**  
**www.lycomingfair.net**

### OFFICERS

JAMES ROCKY REED .....	President
CLIFFORD R. YAW III .....	Vice President
KAREN A. YAW .....	Secretary
ANGELA STARR .....	Treasurer

### BOARD OF DIRECTORS

MICHAEL BIEBER	BRUCE KOPPENHAVER
RICHARD GARDNER	SHAWN K. MCCOY
ROBERT HAGER	JAMES ROCKY REED
THOMAS HESS	CLIFFORD R. YAW III
RICH HEYDENREICH	KAREN A YAW

RICH HEYDENREICH, Concession Agent

**SPONSORSHIP COMMITTEE** - Dustin Solomon, Chairman

### LYCOMING COUNTY FAIR MOTORSPORTS COMMITTEE

Todd Stiger • Adrienne Stiger • Barry Hill  
Sam Jacobs • Mark Schneider • Justin Gardner  
Lorie Brehm • Tiffany Umpstead

### SUPERINTENDENTS

Agriculture .....	Richard E. Gardner
Dairy .....	Nancy Jarrett
Entries .....	Sandy Knipe
Flower Building .....	Muncy Garden Club
Grandstand .....	Jason Kepner
Grange Building .....	Patty Peterman
Livestock .....	Craig Knipe
Maintenance, Grounds and Water Lines .....	Dennis Kepner
Poultry .....	Ray Hile
Rabbits .....	Brandon & MacKenzie Roberts
Security .....	Tanya Hall
Sheep Building .....	Stacy Girven
Swine .....	Joe Engel
Vocational Building .....	Richard Gardner, Benjamin Hepburn
Beef .....	Dan Paulhamus
Goats .....	Colleen Perchinski
Horses .....	Becky Crossley

— NOTICE —

As suggested by the Pennsylvania Department of Agriculture changes have been made in the catalog. Only items and number of items listed in the catalog will be accepted and judged.

ONLY THOSE PERSONS WHOSE NAME IS ON CHECK CAN PICK CHECK UP. IF UNDER THE AGE OF 12, MUST HAVE A PARENT OR GUARDIAN TO OBTAIN CHECK. ALL PREMIUM CHECKS MUST BE CASHED WITHIN 60 DAYS FROM DATE OF CHECK.

REFER TO PAGE 2 FOR EXHIBITOR FORM DEADLINES AND WHEN ARTICLES/LIVESTOCK WILL BE RECEIVED/RELEASED.

## RULES AND REGULATIONS

1. NOTE: All days mentioned in Rules and Regulations specifically refer to days falling between the dates of July 12-22, 2023.
2. All Exhibitors are requested to ask the Secretary of Official Entry Blanks. By their use, the work of the Secretary will be greatly facilitated and at the same time proper entry on all articles will be insured. IT IS IMPORTANT THAT ENTRIES BE MADE BY NUMBER — CLASS — DIVISION AND DESCRIPTION. SPECIAL BLANKS ARE PROVIDED FOR ENTERING LIVESTOCK EXHIBITS.
3. All articles entered for competition in the Fair must be on the grounds no later than 6PM, Wednesday, July 12, 2023 unless special permission is given by the Division Superintendent. No article accepted prior to July 11, 2023.
4. Articles or animals intended for exhibition only, and not for competition, may be entered at any time.
5. No feed will be furnished and only first bedding (sawdust) will be furnished.
6. All articles or animals must be entered in the Secretary's books and all persons desiring to compete for premiums are requested to furnish a written list of such articles or animals to the Secretary by letter or otherwise, as early as possible, and classified according to premium list numbers on the official entry blank furnished by the Association. **USE ONE SIDE ONLY.** All articles must have an attached entry tag.
7. Exhibitors entering cattle, sheep, and swine must give the registration number on the entry list. Stable room will be reserved in the order in which entries are received.
8. All entries must be made by the owner in the name of the owner or joint owners, and no premiums will be awarded to any persons not the owners of the article. Animals (with the exception of rabbits) must be entered in the name of the owner and premiums will be paid to the same person as named on the entry.
9. No article or animal can compete in more than one class or division except in trial of speed, cattle and swine, unless otherwise noted.
10. If there is but one exhibition of any article or animal, only one premium will be awarded; the first or lower premium as the Judges think deserving.
11. The Intake Coordinator has the right to reject any entry at the check-in point either for evidence of contagious or infectious disease, evidence of ill health and/or failure to meet health requirements of the PDA or the Fair. Anyone arguing with the Intake Coordinator about his/her decision will be excused from competing with any animal at the Fair. If the Executive Committee and/or Fair Board feel necessary, a private veterinarian can be called in to render the final opinion. The animal should not be off loaded until that veterinarian has made the call and the veterinarian should issue a CVI for that date. This would be a private veterinarian the owner pays to have come out.
12. An exhibitor who inhibits an animal in question may be veterinarian tested at the questionnaire's expense. If found to test positive, the expenses will be paid by the exhibitor, premiums and awards revoked and banned from showing as long as the Fair board deems so. The Fair

Association will appoint the veterinarian.

13. Every exhibitor of livestock must have his own choice as to class in which he will enter the animal and abide by it, but great care must be taken to enter each one in its proper class, as no alterations can be made after entries close.
14. Goods and stock must be delivered on the grounds and put in place by exhibitors, a competent person being in charge. Grain to be furnished by the exhibitor. All livestock entries are due June 19, 2023. **Stock may not be removed by exhibitors earlier than 9PM on the second (last) Saturday of the Fair,** unless special arrangements for removal have been made prior to entering. Late entry will be accepted if stabling is available, subject to payment of double entry fee. Deadline for double entry fee is July 22, 2023. No vehicles on grounds in livestock area until 9PM on July 22, 2023.
15. All exhibitors of livestock must be 8 years of age and must be ready to bring them out when called by the Judge or forfeit right to premium awarded.
16. No person will be allowed in the Judge's enclosure while the Judges are making the awards except for person showing the animal.
17. Exhibitors will obey the marshal promptly in producing the stock when requested to do so. Horses to be in charge of their drivers only.
18. All stock to be what it is represented or no premiums will be awarded.
19. All grain, fruit, vegetables and flowers must be the growth of exhibitors and in case of stock, exhibitors must own, or lease the animals at the time of exhibition.
20. No article, unless otherwise provided for, may be removed before **SUNDAY, JULY 23 - 10AM-1PM or MONDAY, JULY 24 - 10AM-1PM** in order to participate in the payment of premiums or awards. **IMPORTANT: GENERAL ENTRIES FOR OPEN CLASS MUST BE RECEIVED BY JULY 4, 2023. Articles for exhibit will not be accepted prior to Tuesday, July 11, 2023 - 10AM-6PM.**
21. All articles exhibited, whether edible or not, must be respected as private property, and persons detected in purloining or injuring them will be prosecuted. The Fair Association will provide watchmen and police, but will in no case be responsible for accident, loss or damage by fire, theft, or otherwise, that may occur.
22. No person shall act as Judge in any class in which he or she or any member of his or her family is a competitor, and when a premium is awarded to a person or his/her agent who has attempted to influence the Judges, the premium shall be withheld.
23. Judges are urged to examine the premium list with particular care, and in no case to award the premium where there is no merit, or for articles or animals of ordinary or inferior qualities and only those provided for by the premium list. Where articles of merit, superior in their character are presented, not named on the list. Judges are requested to note them particularly in their report and make such recommendations to the Board of Directors as they deem proper.
24. Judges will begin their examination at 9AM; they will first report to the Secretary who will give them books for the respective departments and explain the method of entering the awards.
25. Any persons who are dissatisfied with the awards of the Judges shall have the right to appeal in writing to the Board of Directors, whose decision shall be final.
26. Checks will be mailed to the successful contestants as soon as the awards have been approved by the Board of Directors. No advance on premium awards will be paid any exhibitor until the awards have been approved.
27. Entries may be made by addressing the Secretary, Karen A. Yaw, P.O. Box 116, Hughesville, PA 17737 who will furnish copies of the premium list, blank form of entries and all information needed.
28. Only items and numbers listed in catalog will be accepted and judged.
29. Exhibitors upon the payment of \$2.00, except where otherwise



provided, will entitle them to enter in any class. Entry fees are non-refundable.

30. A permit to vend goods or wares, or to sell refreshments on the grounds during the Fair, will be granted by the committee on privileges, upon the payment of the required privilege fee. Printed or written contracts will be furnished to be agreed upon by both parties.
31. Any privilege granted by the Association for the sale of refreshments or articles, or for any other purpose, will be revoked if the privilege is abused or the conditions violated, and no refunds will be made.
32. No violation of the liquor law will be tolerated. No intoxicated persons will be allowed on the grounds and gatekeepers shall not allow such persons to pass.
33. No gambling will be allowed on the grounds.
34. If the proceeds of the Fair, after the deduction of all expenses and fixed charges, are not sufficient to pay the premiums in full the Fair Association reserves the right to pay said premiums pro-rata.
35. The Fair Association reserves the right to construe its own rules and regulations and to decide arbitrarily all matters thereto; and to formulate and enforce special rules for any condition not otherwise covered in these rules and regulation. Rules governing specific classes of exhibits, must and will be, rigidly adhered to. No exception whatsoever will be made.
36. All entries must be made in the name of the owner of the animal.
37. All market animals must be owned by the exhibitor, market animals can not be leased.
38. Mistreatment or cruelty of animals by any person will result in forfeit of premiums and future entries will not be accepted. No entry fee refunded.
39. If proper conduct is not displayed by exhibitors, they will be asked to leave and will be disqualified from further showing.
40. All exhibitors must obey all parking regulations and park in designated areas or premium will be forfeited.
41. If there is any question of the completion and/or documentation of health requirements for an animal that is already off-loaded and in the Fair and/or any question if an animal already in the Fair has a contagious or infectious disease, either the PDA veterinarian, a PDA Animal Health Inspector and/or Accredited Veterinarian will make a decision as to whether or not the animal in question may remain at the Fair.
42. Be sure to use only grooming products that are approved for use on meat and dairy animals when fitting your animals for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat or milk. If you are not certain that a product is residue safe and approved for use on meat or dairy animals, **do not use it! \*\*IMPORTANT!\*\* If upon slaughter treatment with drugs, biologics, or any chemical from fitting products is the cause of condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.**
43. No Exhibitor or his/her agent may associate with any judge prior to judging of articles or animals that said exhibitors may have entered.

### **RULE VIOLATIONS OF ANIMALS**

1. The Superintendent of Agricultural for the Lycoming County Fair or his/her designated agent may conduct testing or inspection of any and all animals entered in a livestock division competition before, during or after the competition to carry out the following purposes:
2. Upon receiving a report of evidence of a violation of the rules, the Superintendent of Agricultural for the Lycoming County Fair shall notify the affected person in writing of a suspected rule violation and the nature of the suspected violation, prior to the initiation of any proceedings to disqualify the entry or person under paragraph three (3) of this rule.
3. The Livestock Committee of the Lycoming County Fair shall report a suspected rule violation to the Superintendent of Agricultural for the

Lycoming County Fair appointed to hear such matters within 24 hours of receiving a report or evidence of a violation(s) of these rules.

4. Upon receiving a report of recommendation from the Superintendent of Agricultural for the Lycoming County Fair to initiate proceedings against a person or entry for a violation(s) of these rules, the Livestock Committee or a committee appointed by the committee to hear such matters may issue notice of its intention to disqualify such matters may issue notice of its intention to disqualify an entry made in the livestock competition, the exhibitor or a member of his/her immediate family, or any other person shown to have had care, custody or attendance of the animal. The notice shall be in writing and state the grounds for such disqualification, including a statement of the evidence of any rule violation, a statement of the rules violated, and a statement of the penalties to be imposed. The notice shall inform the affected person of the right to a hearing before the Livestock Committee and the Superintendent of Agricultural for the Lycoming County Fair and the right to review the evidence in support of the person's case, the right to present any arguments, contentions or other objections to the Livestock Committee, and the right to be represented by counsel at the hearing. The Livestock Committee shall maintain a record of the hearing.
5. Any request for a hearing shall be in writing and shall be filed with Livestock Committee and the Superintendent of Agricultural for the Lycoming County Fair within thirty(30) days from the date on which the exhibitor or person was issued a notice of intention to disqualify the entry, exhibitor or other person. Upon receiving a request for a hearing, a hearing shall be held at the next regularly scheduled meeting of the Livestock Committee. The hearing may be continued upon motion of the affected person or the Livestock Committee at the discretion of the Livestock Committee.
6. Upon hearing all the evidence and arguments in the case of disqualification, the Livestock Committee shall render its final decision in writing to the affected person. The decision shall set forth the basis for the decision and the penalties imposed by the Livestock Committee as provided for in paragraph one(1) of this rule.

### **2023 PA DEPARTMENT OF AGRICULTURE ANIMAL HEALTH REQUIREMENTS & RECOMMENDATIONS**

#### **FOR ANIMALS FOR EXHIBITION, INCLUDING COMMERCIAL EXHIBITION**

This document provides the Pennsylvania Department of Agriculture's (PDA) animal health requirements and recommendations for the Pennsylvania County and Community Fairs. All exhibitors are encouraged to check with the management of each fair in advance to ensure compliance with all fair requirements.

Fair management is requested to maintain records and asked to provide contact information of owners of all animals which are exhibited to PDA upon request.

~~It remains our goal to continue poultry exhibitions in 2023. We will continue to monitor reports of avian influenza cases that may occur in the United States that could put our poultry industry at risk.~~

The following Animal Owner or Caretaker's Verification of Veterinary Consultation Relationship statement for the animals and poultry being exhibited must be included with a signature line for the owner or caretaker on the fair registration form: "I attest and affirm that a "veterinarian consultation relationship" - as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa. C.S.A. § 2501 et seq. and any amendments thereto - "exists with regard to any animals I will be exhibiting." Animals entering with a Certificate of Veterinary Inspection (CVI) are exempt from this statement requirement.

PDA recommends that animals returning home from fairs and shows be isolated from other members of the herd or flock for a minimum of three weeks to help prevent the spread of disease, and recommends that exhibitors of all animals discuss the health of their animals,

including vaccine recommendations, with a veterinarian on a regular basis. PDA also encourages animal and poultry owners to register their premises so they can be contacted in a disease emergency situation. Call 717-836-3235 to register a premises.

### **Section 3: Pennsylvania Cattle:**

#### **Requirements:**

1. Cattle shall be identified by an official ear tag or other unique identification device approved by PDA. Official identification includes:
  - A USDA-issued National Uniform Eartagging System (NUES) ear tag having a US shield; or
  - A 15-digit Animal Identification Number (AIN) ear tag starting with "840" and having a US shield; or
  - Other identification approved by the PDA (brands and breed registrations with tattoos are not acceptable).
2. Certificate of Veterinary Inspection (CVI) issued within 30 days prior to Fair.
3. All animals must be free of evidence of infectious and contagious diseases and a statement of this should be written on the CVI.
4. A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age and older (observe appropriate slaughter withdraw time).
5. Rodeo: It is recommended that rodeo cattle of all ages be negative on an official tuberculin test within 60 days prior to the start of the fair unless they are members of and originate from an accredited tuberculosis-free herd. The cattle can be accompanied by the negative test report or the tuberculosis test results can be recorded by the veterinarian on a CVI.

### **Section 9: Pennsylvania Equine Animals:**

#### **Requirements:**

1. The Department of Agriculture has no specific requirements for Pennsylvania equines at fairs. However, fair management has the authority to impose requirements designed to prevent the spread of contagious diseases.
2. A Certificate of Veterinary Inspection (CVI) issued after May 1 of the current year.
3. All animals must be free of infectious and contagious diseases and a statement of this should be written on the CVI.
4. All equine animals must be test negative for Equine Infectious Anemia (EIA) by an official test within the 12 months prior to the opening date of the exhibition. Laboratory test results must accompany each animal to its final destination (a copy of the original lab report is acceptable). The CVI shall specify the date of sample collection and EIA test results. Foals less than six months of age accompanied by a test-negative dam are exempt from EIA testing requirements. If the foal is not accompanied by the dam, a copy of the dam's test results must accompany the foal to its final destination.
5. A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age or older.

### **Section 11: Pennsylvania Goats:**

#### **Requirements:**

1. Individual official animal identification is required for all goats. Official ID includes:
  - A USDA ear tag with a US shield; or
  - A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database a.k.a. scrapie tattoo (flock ID in the right ear--state postal code and letters/numbers--and individual animal ID in the left ear); or
  - A breed registration tattoo if the animal is accompanied by a registration certificate and the tattoo is legible.
2. A Certificate of Veterinary Inspection (CVI) issued within 30 days prior to Fair.
3. All animals must be free of infectious and contagious diseases and

a statement of this should be written on the CVI.

### **Section 13: Pennsylvania Poultry, including Chickens, Turkeys, Waterfowl, Upland Game Birds, and Ratites; and Pigeons/doves; and Hatching Eggs:**

#### **Requirements:**

1. All Pennsylvania poultry, including chickens, turkeys, waterfowl, and upland game birds entering an exhibition must bear an official PDA-issued crimp style or butt end style leg band. Ratites must be identified with a neck band or an electronic implant device (the exhibitor must supply a reader). Pigeons and doves must bear a unique individual identification leg band but do not have to be identified with an official PDA leg band.
2. An Owner-endorsed Poultry Health Certificate or a Certificate of Veterinary Inspection (health chart or CVI) must accompany all Pennsylvania poultry, including chickens, turkeys, waterfowl, upland game birds, and ratites; and pigeons/doves; and hatching eggs. The certificate must include the following:
  - Name and location of exhibition; and
  - Name, address, and telephone number of the owner; and
  - A statement that the entries and the flock of origin are free of evidence of infectious and contagious diseases; and
  - Description of the birds/hatching eggs; and
  - Owner signature and date of that signature.
3. **Avian Influenza Testing and Verification:** All samples must be collected by a Certified Poultry Technician or a Category II Accredited Veterinarian.
  - All poultry, including chickens, turkeys, waterfowl, upland game birds, and ratites, (pigeons/doves excluded), and their hatching eggs for exhibition must originate from a flock in which a random, representative sample of a minimum of 30 birds, 3 weeks of age or older, were tested for avian influenza within the 30 days prior to opening date of the exhibition. The birds or hatching eggs must be accompanied by the most recent test report (copy acceptable). Test results must be negative. If there are fewer than 30 birds in the flock, test all birds. For waterfowl, cloacal swab samples must be collected for testing, and the swabs may be tested using PCR techniques. Swabs from geese and ducks may not be combined in the same tube for testing. Untested birds shall not be comingled with or added to the tested flock after negative samples have been collected and before the show.
4. **Pullorum-typhoid Clean Testing and Verification** (pigeons/doves and waterfowl excluded for exhibition). (All samples must be collected by a Certified Poultry Technician or a Category II Accredited Veterinarian):
  - Poultry, including chickens, turkeys, upland game birds and ratites (waterfowl excluded) and their hatching eggs must originate from a flock in good standing on the NPIP Pullorum-typhoid Clean Program (and there was no break in the chain of ownership by NPIP participants) or from a flock in good standing on the PA Pullorum Equivalent Program. The birds or hatching eggs must be accompanied by the most recent test report (copy acceptable). Test results must be negative. If the rapid whole-blood plate agglutination test was done, the most recent NPIP 9-2 form or state equivalent form must accompany the birds or hatching eggs (copy acceptable). Test results must be negative. If birds are less than one year of age and originate from an NPIP Clean hatchery, they do not have to be tested for pullorum-typhoid if they are accompanied by an NPIP 9-3 form from that hatchery and any additions to the flock were also from NPIP Clean sources. The NPIP number must be noted on the report for NPIP Pullorum-typhoid Clean flocks;
  - OR**
  - All individual birds (pigeons/doves and waterfowl excluded) for exhibition (maximum of 300) must have had a pullorum-typhoid

test within the 90 days prior to the opening date of the exhibition. The birds must be accompanied by the most recent test report, or state equivalent form for the rapid test (copies acceptable). Test results must be negative. The following age restrictions apply:

- Chickens shall be tested at 4 months of age or older.
- Turkeys shall be tested at 12 weeks of age or older.
- Game birds shall be tested at 4 months of age or older, or upon sexual maturity, whichever comes first.
- Ratites shall be tested at 12 months of age or older.
- All birds not meeting these age restrictions at the time of sampling are exempt from pullorum-typhoid testing requirements.

### **Section 15: Pennsylvania Rabbits:**

#### **Requirements:**

1. The Department of Agriculture has no specific requirements for Pennsylvania rabbits at fairs. However, fair management has the authority to impose requirements designed to prevent the spread of contagious diseases.
2. A Certificate of Veterinary Inspection (CVI) issued within 30 days prior to Fair.
3. All animals must be free of evidence of infectious and contagious diseases.

### **Section 17: Pennsylvania Sheep:**

#### **Requirements:**

1. Individual official animal identification is required for all sheep. Official ID includes:
  - A USDA ear tag with a US shield; or
  - A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database a.k.a. scrapie tattoo (flock ID in the right ear--state postal code and letters/numbers-- and individual animal ID in the left ear); or
  - A breed registration tattoo if the animals are accompanied by a registration certificate (copy acceptable) and the tattoo is legible.
2. A Certificate of Veterinary Inspection (CVI) issued within 30 days prior to Fair.
3. All animals must be free of infectious and contagious diseases and a statement of this should be written on the CVI.
4. A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age and older (observe appropriate slaughter withdraw time).

### **Section 19: Pennsylvania Swine:**

#### **Requirements:**

Beginning January 1, 2020, no swine species shall be exhibited in Pennsylvania unless each animal:

1. Is accompanied by a certificate of veterinary inspection (CVI) issued within 14 days of the fair;
2. Is permanently identified by an official 840 series radio frequency identification (RFID) ear tag and the ear tag number is recorded on the CVI;
3. Has been visually inspected and found to be free of signs of contagious disease immediately prior to unloading at the exhibition by an accredited veterinarian or swine health monitor appointed by the fair board or livestock show committee.

## **GUIDELINES FOR CARE OF ANIMALS**

1. It is the responsibility of each exhibitor to care for animals in a manner that is responsible and ethical. Following are some guidelines for the treatment of animals exhibited at the show.
  - a. **Restraining Animals**
    - i. Animals should be tied or penned in a manner that will not hurt the animal or restrict its breathing in any way.
    - ii. Animals should be tied so that all four feet are firmly on the ground and they have enough room to stand comfortable and lie down.

iii. Animals should be tied so that they are not able to injure animals tied near them.

iv. Animals unaccustomed to each other should not be penned together.

- b. **Handling** - Any type of rough handling which could harm the animal is prohibited. The use of whips, canes, and show sticks should be restricted to showing only and then be used only to guide the animals, not punish them. Remember, animals will respond quicker and better to quiet, gentle handling, than loud, rough handling.
- c. **Bedding** - All animals should have bedding that is dry and clean. Pens should be cleaned regularly to keep the animals clean and comfortable. If non-traditional bedding such as carpeting is used, it should be regularly cleaned (at least twice daily) to keep the pen free from manure.
- d. **Feeding & Water** - Animals should be well fed and have access to clean water regularly. Realizing that many market animals must have restricted amounts of feed to maintain the proper weight, animals must be fed adequate amounts of feed to meet the animal's basic requirements. Animals not allowed reasonable access to feed and water will be disqualified from the show.
- e. **Transportation** - Animals should be transported in a way that is both safe and considerate of the animal's well-being.
- f. **Blanket/Sweat Collars** - Any type of material such as blankets or sweat collars should be large enough to permit normal body functions such as breathing, eating, drinking or lying down.
- g. **Health** - It is the responsibility of the exhibitor to provide proper health care for their animals through routine inspection and consultation with health care professionals. The improper or illegal use of drugs or antibiotics is prohibited. If medication is indicated, be sure to follow the label directions and allow more than the state withdrawal time.

## **ADVICE TO EXHIBITORS**

LIVESTOCK EXHIBITORS - EVERYONE MUST READ!  
INTERNATIONAL ASSOC. OF FAIRS & EXPOSITIONS)  
NATIONAL CODE OF SHOW RING ETHICS

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors are required to provide social security number of each entry form.
2. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all



animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.

3. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock officials.
4. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
5. Animals shall be presented to show events where they will enter the food chain free of drugs. The act of tending an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood or other substances from the animal to be used in testing, diagnostic imaging, ultra sound or radiography. Animals not entered in an event, which culminates with the animal entering the food chain, shall not be administered drugs other than in accordance with federal, state and provincial statutes, regulations and rules. If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medications, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden of proof on the owner, exhibitor, fitter, trainer or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications shall be administered by a licensed veterinarian.
6. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external application of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
7. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
8. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
9. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
10. This application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
11. The act of entering an animal is the giving of consent by the owner,

exhibitor, fitter, trainer, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show against such individuals published in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notice to members.

12. The act of entering an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

## **ALL EQUINE HORSES DEPARTMENT 1 - OPEN HORSES REGISTRATION FOR EQUINE BARN & CAMPING**

The Equine Committee would like to thank White Horse Graphics for the donation of yard signs that are displayed throughout the equine areas during the Lycoming County Fair.



- All equine questions should be presented to the Equine Committee Member who is chair of that event. (See chair of each event listed in fairbook.)
- Equine check-in to the barn will occur Friday, July 14, 12PM-8PM. You must use gate by horse show rings to enter and look for check-in sign.
- All equine not staying the duration of the fair (ie: Draft Horse Pulling, Pony Pull, Open Sunday Horse Show, Mounted Shooting Demonstration) must submit health paperwork copies to fair equine committee check-in person) prior to unloading horses from trailers. (See below for required health paperwork.)
- Equine check-out of the barns will occur 9-11PM on July 22 and 9-NOON on July 23. Stalls must be cleaned in order to obtain equine committee member's signature on premium form that documents that you stall has been cleaned and approved. You can claim fair premiums at the entry building once you have this form signed. At check-out be prepared to hand in fair ID badge. Check with fair entry office during fair week to see when premiums can be picked up. All premiums not claimed will be mailed.
- Exhibitors will submit entry form and entry fees, camper form and fee, and stall registration forms by June 19 of current year to the Sandy Knipe, 3932 Beautys Run Road Cogan Station, PA 17728 to reserve a stall(s) in the barn. CAMPER FEE MUST BE PAID BY A SEPARATE CHECK. There is not a fee for horse tack stalls.
- At check-in exhibitors will provide a current copy of rabies, EIA, and CVI. (If members submitted these to enroll in 4-H they still need to bring copies.) Horses cannot be unloaded until copies are provided and approved by committee check-in person. If you are unable to provide any of these copies, then you will be required to wait outside of the fair gate and tie your horse to your trailer while locating these papers and submitting them to the check-in person. Check-in person can be located near horse show ring.
  - A Certificate of Veterinary Inspection (CVI) issued after May 1 of the current year.
  - All animals must be free of infectious and contagious diseases and a statement of this should be written on the CVI.
  - All equine animals must be test negative for EIA by an official test within the 12 months prior to the opening date of the exhibition. Laboratory test results must accompany each animal to its final destination (a copy of the original lab report is acceptable). The



CVI shall specify the date of sample collection, date of results, and results of the EIA test, along with the accession number and the name of the testing laboratory. Foals less than six months of age accompanied by a test-negative dam are exempt from EIA testing requirements. If the foal is not accompanied by the dam, a copy of the dam's test results must accompany the foal to its final destination.

- A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older.
- Pictures for Fair Badges (passes) can be taken at Pen Set-up Night (Date and time to be announced) at the fair entry building. (Make sure that you include two parent/guardians' names on the Stall Entry form.)
- Camper spots will be marked by a week before the fair. Campers may not be removed until after 9PM on the last day of fair. (The fair would appreciate if you do not plug in camper until staying at fair. Please leave a four foot pathway from the front edge of your camper awning to the edge of the show ring rail.)
- **EQUINE SHOW/EVENT REGISTRATION:** You must submit a show entry form and a stall reservation form by June 19. All other documentation (rabies, EIA, and CVI) must be provided in the form of a legible copy at fair horse check-in. You will submit one show entry form per exhibitor. Shows that require pre-registration on the entry form are: Sunday Open Show, Mounted Fun Games, Pony/Miniature Horse Show, Youth Horse Show and Adult Horse Show. Daily clinics and Stick Horse Show do not require pre-registration.
- On the day of a show you may add classes if you are already registered, but you must pay class entry fee. If you scratch classes you will not be reimbursed.

#### STABLING RULES

1. Horses and pony check-in is on Friday, July 14 from Noon-8PM. Animals must remain stabled through 9PM Saturday, July 22. Committee will consider written requests submitted with fair registration paperwork to allow exhibitors to leave fair or for late arrival. If not followed then exhibitor forfeits premiums earned during the fair. Horses that appear sick or lame may be removed from barns, without loss of premiums, prior to the end of fair with inspection and letter from veterinarian. Prior to removal of animal the veterinarian inspection letter needs submitted to horse committee.
2. Horse Committee will assign stalls based upon receiving order of Stall Entry Forms. Committee reserves the right to move horse stalls if an animal presents problems getting along with horses stalled next to it or with the general public.
3. If available, tack stalls will be posted within barns.
4. No stallions (except weanlings/yearlings) will be stabled in barn.
5. Sawdust bedding is available in designated area. Exhibitor is responsible for placing soiled sawdust in designated areas.
6. Horses are only permitted in ring/horse barn areas of the fairgrounds. Horses may stand in the dairy arena for protection from the elements (heat, rain, etc.) You may be mounted, but are not to ride around in the dairy arena. Immediate clean-up and removal of all manure piles is expected. When exiting the barn with your horse you should exit from the rear of the barn towards the pole barn and not the midway. When exiting the stall you should exit through the rear of the stall if able (do not take horses through the aisle.)
7. Stalls must be cleaned daily by 11AM, along with exhibitor being responsible for clean-up of manure piles that occur outside of the show ring, horse stall, and barn areas.
8. Horse trailer parking in designated areas only.
9. Horse washing should only occur in designated horse washing area. Do not tie horses to the water pipe when bathing, please have someone hold horse or tie horse to hitching post if available.
10. Horse Committee will open and close the barn. The barn is closed from 11:30PM-7AM. No horse stalls may be locked. No items may

be placed in the center aisles. Horses should have a lead rope and halter hanging on the outside of the stall when the horse is in the stall. Horses are not to be tied to supporting poles of barn. Horses may be tied in stalls for short periods of time to enable cleaning and grooming. Due to safety concerns, do not leave a halter on your horse when stalled. Please complete a stall emergency contact form when checking into barn and hang on your stall.

11. Conduct - Horses not properly fed/watered and cleaned will be asked to promptly leave the fairgrounds forfeiting entry fee and premiums earned. Any unnecessary abuse, foul language or inappropriate behavior will also qualify for removal of exhibit, loss of premium, and loss of privilege of stalling horse at fair the following year as determined by the Horse Committee. Any misuse of fair badge will result in forfeiting of premiums.
12. Exhibitor is responsible to repair any damage done by your horse (this includes, but is not limited to stalls, barn, horse show ring, bathing area.)
13. Horses being stalled the duration of the fair must enter in at least one class throughout the fair week.
14. Committee decisions made throughout the year and during the fair must be approved by three committee members via person or phone.

#### RIDING RULES

1. Ring Hours: 7AM-11PM the ring will be open. On days of early morning shows, the ring will be opened at 6AM. During clinics the ring is open only to those participating in the clinic. The posted activity takes precedent over other types of riding. The ring is not limited to only activity listed as long as riders politely share the ring if there is enough room and if all horses/riders are comfortable sharing the ring at that time. Any questions, please see committee member. On non-show days times in the ring are as follows:

Longing 8-9AM	Longing 2-3PM
Flat Work 9-11AM	Flat Work 3-5PM
Contesting 11AM-Noon	Contesting 5-6PM
Jumping Noon-1PM	Jumping 6-7PM
Driving from 1-2PM	Flat Work 7-11PM
2. Individuals 18 years and under as of January 1 of the current year must wear approved helmets while riding and driving or cart passenger. All riders should wear a heeled boot when riding.
3. Horses may only be ridden in the riding ring, except during horse shows in which riding outside of horse ring is permitted. Horses may not be ridden inside the horse barn.
4. During riding adult supervision is recommended for youths.
5. If you get out riding equipment or set up equipment in the ring you are required to put it away.
6. No rider will stand on his/her horse's back or perform any form of "Trick Riding".
7. Due to safety concerns only exhibitors or riders with experience may ride horses on fairgrounds. (Friends and fair spectators are discouraged from getting rides on horses.)
8. Committee members have the right to clear horse ring to prepare for event/activity.
9. Cell phone use is discouraged when working with horses. Be aware if unsafe behavior is observed that equine committee member may ask you to stop cell phone use until not working with your animal.
10. Fair Equine Committee Members' decisions are final regarding stabling, riding, ring work, rules, etc.

#### EQUINE EVENTS OFFERED DURING FAIR

**STALL DECORATING: DEPARTMENT 1 - SECTION 80**  
(No pre-registration fee or form) • **CHAIRPERSON: Kim Herlt (570)651-5447**  
Open to all individuals stalling a horse in the barn. \$7.00 premiums will be given for first place in each division: Most Creative, Most Original, Most Educational, and Best Theme. Also, an honorable mention certificate and ribbon will be awarded for each division. Stalls

must be decorated by Monday, July 17 at Noon to be included in judging. Remember to take down ALL decorations prior to checking out at the end of the fair. (This includes anything used to secure your decorations during the fair, such as tape and staples.)

**GOOD HOUSEKEEPING: DEPARTMENT 1 - SECTION 81**  
(No pre-registration fee or form) • CHAIRPERSON: Kim Herlt (570)651-5447  
Open to all individuals stalling a horse in the barn. Two overall weekly winners will be recognized with a certificate and award. **The Fair Equine Committee funds the monetary award for the overall weekly winners.**

**OPEN HORSE SHOW: DEPARTMENT 1 - SECTION 85**  
**SUNDAY, JULY 16, 2023 AT 9AM**

This show does require pre-registry with your fair packet. All outside exhibitors may register the day of the show. Current Rabies, Coggins and CVI are required to participate in the open show.

ENTRY FEE — **\$5.00 per class** for **open** participants. \$3.00 per class for fair participants unless otherwise stated. Make checks payable to Lycoming County Fair Office. Paybacks in all classes. Premiums: 1<sup>st</sup> - \$7.00 2<sup>nd</sup> - \$6.00 3<sup>rd</sup> - \$5.00 4<sup>th</sup> - \$4.00. If horse or pony are not stalled at fair for the week, you must include your address on all sign up slips. Premium checks will be mailed.

**Adult**, 19 yrs. and over; **Senior**, 14-18 yrs., **Junior**, 8-13 yrs.; **Pee Wee**, 10 and under (walk trot only). Pee Wee riders may not show in Lead Line. Age will be as of Jan. 1 of the current year. High Point Awards will be presented in the following divisions: **Pee Wee, Junior, Senior, Adult**. Points are based on one horse one rider / one division combination. Riders wishing to compete for High Points must specify division at time of entry. Stalls are available for the day for a \$5.00 fee. For more information, contact Kim Herlt at 570-651-5447.

**CLASS:**

- |   |                       |
|---|-----------------------|
| 1. Stock Type Halter  | 2. Hunter Type Halter |
| 3. Pony Halter/Mini Halter                                  | 4. Grand/Res          |
| 5. Pee Wee Showmanship                                      | 6. Jr. Showmanship    |
| 7. Sr. Showmanship  | 8. Adult Showmanship  |
| 9. Lead Line Equitation (7 & under. \$1.00 fee. NO Payback) |                       |
| 10. Lead Line Pleasure (7 & under. \$1.00 fee. NO Payback)  |                       |
| 11. Pee Wee Equitation                                      | 12. Pee Wee Pleasure  |
| 13. Pee Wee Egg Race  |                       |

\*\*\*\*\* **15-MINUTE INTERMISSION** \*\*\*\*\*

- |   |                               |
|---|-------------------------------|
| 14. Open Driving Pleasure                     | 15. Open Driving Reinsmanship |
| 16. Cross Rails (Pee Wee must only walk/trot) |                               |
| 17. Hunter Hack (14.2 and under)              | 18. Hunter Hack Horses        |

\*\*\*\*\* **LUNCH** \*\*\*\*\*

- |   |                                    |
|---|------------------------------------|
| 19. Jr. English Equitation (WTC)          | 20. Jr. English Pleasure (WTC)     |
| 21. Sr. English Equitation (WTC)          | 22. Sr. English Pleasure (WTC)     |
| 23. Adult English Equitation (WTC)        | 24. Adult English Pleasure (WTC)   |
| 25. Jr. Walk/Trot Equitation (E/W)        | 26. Jr. Walk/Trot Pleasure (E/W)   |
| 27. Sr. Walk/Trot Equitation (E/W)        | 28. Sr. Walk/Trot Pleasure (E/W)   |
| 29. Adult Walk/Trot Equitation (E/W)      | 30. Adult Walk/Trot Pleasure (E/W) |
| 31. Jr. Western Equitation (WTC)          | 32. Jr. Western Pleasure (WTC)     |
| 33. Sr. Western Equitation (WTC)          | 34. Sr. Western Pleasure (WTC)     |
| 35. Adult Western Equitation (WTC)        | 36. Adult Western Pleasure (WTC)   |
| 37. Cloverleaf, Miniature In-hand         | 38. Cloverleaf, Pee Wee            |
| 39. Cloverleaf, Jr                        | 40. Cloverleaf, Sr                 |
| 41. Cloverleaf, Adult                     | 42. Keyhole, Miniature In-hand     |
| 43. Keyhole, Pee Wee                      | 44. Keyhole, Jr.                   |
| 45. Keyhole, Sr.                          | 46. Keyhole, Adult                 |
| 47. Pole Bending, Miniature Horse In-hand | 48. Pole Bending, Pee Wee          |
| 49. Pole Bending, Jr.                     | 50. Pole Bending, Sr.              |
| 51. Pole Bending, Adult                   |                                    |

**ADULT HORSE SHOW: DEPARTMENT 1 - SECTION 86**  
**FRIDAY, JULY 21, 2023 AFTER YOUTH HORSE SHOW**

**Chairpersons: Tasha Moore and Josie Council**

Adult Horse Show begins at conclusion of Youth Horse Show. Adult Horse Show is open to all adults stalling a horse/pony for the duration of the fair. Adult Riders 19 years and over. Western or English tack and attire is acceptable in Gymkhana classes. Pre-register for all classes you would like to show in. Entry fee \$3 per class. Scratch any class the morning of the show at the judge's stand. If current rules do not address a specific situation, it will be handled at the discretion of the judge and show chair.

Premiums: 1<sup>st</sup> - \$14.00 2<sup>nd</sup> - \$10.00 3<sup>rd</sup> - \$7.00 4<sup>th</sup> - \$5.00

- |                               |                              |
|-------------------------------|------------------------------|
| 1. Adult Showmanship          | 2. Adult Trail               |
| 3. Adult All Day Walk/Trot    | 4. Adult Hunter Under Saddle |
| 5. Adult English Equitation   | 6. Adult Western Pleasure    |
| 7. Adult Western Horsemanship |                              |

**Gymkhana Classes:**

- |                       |                       |
|-----------------------|-----------------------|
| 8. Adult Pole Bending | 9. Adult Cutback      |
| 10. Adult Keyhole     | 11. Adult Barrel Race |

**EQUINE CLINICS: DEPARTMENT 1 - SECTION 88**

**CHAIRPERSON: BECKY CROSSLEY, (Lyc. Co. 4-H Horse Assistant) ph. 570-433-3040**  
An Obstacle Trail Clinic (open to equine being stalled duration of fair and for others to watch) will be held on Saturday, July 15 at 5 PM (Chairperson Josie Council.) A Mounted Shooting Demonstration held by members of the East Coast Outlaws mounted shooting group will occur on Tuesday, July 18 at 7 PM at the horse show arena (dependent upon weather and ring conditions.) Mounted Shooting is a fast growing sport where a rider shoots ten balloons with a 45 long colt revolver and the fastest time wins. Other clinic topics TBA, dates, and times will be announced (see Equine Facebook Page or posting in Equine Barns at Fair.) Each clinic is open to exhibitors' horses being stalled in the barns for the duration of the fair and to Lycoming County 4-H members who wish to audit the clinic. There are no entry fees or pre-registration forms. During each clinic each participant will be entered in a random door prize drawing for attending. Must be present to claim door prize. You must contact Becky Crossley prior to the fair if interested.

**MOUNTED FUN GAMES: DEPARTMENT 1 - SECTION 89**  
**Monday, July 17, at 7 PM. Must pre-register and pay \$3 entry fee per class by June 19; chairperson: : TBA (contact chair of another fair equine event for more info)**

Open to all individuals stalling a horse in the barns for the duration of the fair. Adults (19+ yrs) Seniors (14-18 yrs) Juniors (8-13 yrs) Pee Wee (under 8 years) (age by Jan. 1 of current year.) All riders must wear helmets (18 years and under), boots, and exhibitor number.

Payback Premiums: 1<sup>st</sup> - \$7.00 2<sup>nd</sup> - \$6.00 3<sup>rd</sup> - \$5.00 4<sup>th</sup> - \$4.00

**CLASS:**

- |   |                            |
|---|----------------------------|
| 1. Costume Class (Open to all age divisions)    |                            |
| 2. Adult Dollar Bareback                        | 3. Senior Dollar Bareback  |
| 4. Junior Dollar Bareback                       |                            |
| 5. Pee Wee Dollar Bareback (walk-trot-jog only) |                            |
| 6. Miniature Horse In-hand Musical Bags         | 7. Adult Musical Bags      |
| 8. Senior Musical Bags                          | 9. Junior Musical Bags     |
| 10. Pee Wee Musical Bags                        | 11. Adult Steady Eddie     |
| 12. Senior Steady Eddie                         | 13. Junior Steady Eddie    |
| 14. Pee Wee Steady Eddie                        | 15. Adult Thru the Barrel  |
| 16. Senior Thru the Barrel                      | 17. Junior Thru the Barrel |
| 18. Pee Wee Thru the Barrel                     | 19. Adult Butterfly Poles  |
| 20. Senior Butterfly Poles                      | 21. Junior Butterfly Poles |
| 22. Pee Wee Butterfly Poles                     | 23. Cutback Adult          |
| 24. Cutback Senior                              | 25. Cutback Junior         |

**PONY/MINIATURE HORSE SHOW: DEPARTMENT 1 - SECTION 90**  
**Wednesday, July 19, 5PM • Chairperson: Calie Moore, (570)932-1563**

Open to all ponies 14.2 hands and under with riders under 18 years of age and under as of January 1 of current year AND open to all miniature

horses (40 or less inches) with exhibitors of any age. Approved headwear is required in all classes (including driving) with exhibitors who are 18 years or younger. All ponies/miniature horses must be stabled the entire week of the fair. Pre-registration is required on the fair show entry form. Entry fee per class will be \$3.00. Horse/rider combinations may only show in ONE equitation class and ONE pleasure class and ONE halter class. Rider must specify division at time of entry. All disciplines are allowed (i.e. western, English, saddleseat, etc).

Payback Premiums: 1<sup>st</sup> - \$7.00 2<sup>nd</sup> - \$6.00 3<sup>rd</sup> - \$5.00 4<sup>th</sup> - \$4.00

PONY CLASSES 1-14 are open to all ponies 14.2 hands and under AND riders 18 years and under as of January 1st of that year:

1. Pleasure Pony Driving
2. Mare Pony Halter
3. Gelding Pony Halter
4. Leadline Equitation (cannot compete in classes 7-22)
5. Leadline Pleasure (cannot compete in classes 7-22)
6. Costume Class
7. Equitation - Walk/Trot/Jog (rider under 12 yrs)
8. Equitation - Walk/Trot/Jog (rider 12-18 yrs)
9. Equitation - Walk/Trot/Jog/Canter (rider under 12 yrs)
10. Equitation - Walk/Trot/Jog/Canter (rider 12-18 yrs)
11. Pony Pleasure - Walk/Trot/Jog (rider under 12 yrs)
12. Pony Pleasure - Walk/Trot/Jog (rider 12-18 yrs)
13. Pony Pleasure - Walk/Trot/Jog/Canter (rider under 12 yrs)
14. Pony Pleasure - Walk/Trot/Jog/Canter (rider 12-18 yrs)
15. Trail (rider under 12 yrs)
16. Trail (rider 12-18 yrs)
17. Pole Bending (rider under 12 yrs)
18. Pole Bending (rider 12-18 yrs)
19. Cloverleaf (rider under 12 yrs)
20. Cloverleaf (rider 12-18 yrs)
21. Keyhole (rider under 12 yrs)
22. Keyhole (rider 12-18 yrs)

MINIATURE CLASSES 23-28 are for minis under 40" with ANY AGE EXHIBITOR

23. Miniature Halter
24. Miniature Horse Costume Class
25. Miniature Pleasure Driving
26. Miniature In-Hand Trail
27. Miniature In-Hand Cloverleaf
28. Miniature In-Hand Keyhole

### PDCA REGISTERED DAIRY CATTLE

YOUTH SHOW: TUESDAY, JULY 18, 2023 • 9AM

HOLSTEIN/RED & WHITE SHOW: THURSDAY, JULY 20, 2023 • 9AM

COLOR BREED SHOW: SATURDAY, JULY 22, 2023 • 9AM

(NO DAIRY SHOWS ON WEDNESDAY, JULY 19, 2023)

SUPERINTENDENT: NANCY JARRETT

### RULES AND REGULATIONS

#### Entry fee must accompany papers

1. All applications for entry must be made on or before June 19, 2023. A double entry fee for all additions and substitutions after this date. An extra exhibitor's form to be used for stabling purposes.
2. Purebred animals must be recorded in Registry Association for the respective breed. Animals with papers pending will not be allowed in show ring. All animals must have registration certificates issued by one of the following breed associations: American Guernsey Association, American Jersey Cattle Club, American Milking Shorthorn Society, Ayrshire Breeders Association, Brown Swiss Cattle Breeders Association, Holstein Association of America, or Red & White Dairy Cattle Association.  
Jerseys: Animals with Genetic Recovery (fully registered) certificates. are eligible. This does not include Original Animals (OA) or Provisional Registry (PR) animals.  
Guernseys: Females in Step 4 of the Genetic Recovery program are eligible. Step four females have a "PR" prefix in their name. No other prefixes are eligible.  
Holsteins: Any animal identified with Holstein Association, USA, Inc., that is 87% or higher Registered Holstein Ancestry (RHA) is eligible. Green certificates or IHF certificates are not eligible.  
Red and White Dairy Cattle Association: These animals must be

true red in hair color and have a registration certificate from the Red and White Dairy Cattle Association. Registration certificates from other breeds will not be accepted for the Red and White classes.

Brown Swiss: Step II IE Identity Enrollment animals which have a 379 plus six digit registration number are eligible to be shown. The registration certificate is green with a black border.

Milking Shorthorn: Cattle must have full herd book six digit Milking Shorthorn Registry Certificates. Tattoo numbers must correspond with registry certificates. Milking Shorthorn females with nine-digit Birth Record certificates (beginning with 36,000 or 37,000) are not eligible to show.

Canadian registry certificates will not be accepted.

3. All animals must be owned by the exhibitor 30 days prior to this show. No dairy animal born after May 31, 2023 may be shown.
4. No entries under quarantine for any disease or showing clinical evidence of infectious or contagious disease will be admitted to a show. Registration papers and health certificates must be checked and approved before cattle can be unloaded at fairgrounds. Health chart must be filled out and must accompany the animal before unloading. **Any health charts or contagious disease in question will be examined by the PDA Vet and their decision will be final.** A copy of the health chart will be collected for the Livestock office upon check-in.
5. The Dairy Superintendent reserves the right of declining to receive any entry. Furthermore, the Dairy Superintendent reserves the right to bar from competition animals of decidedly inferior conformation of type or mobility, and those not possessing sufficient merit to warrant recognition.
6. Exhibitors will be expected to display or parade their animals as directed by the Dairy Superintendent; to accept the stall assigned without controversy; to keep their animals in an attractive appearance; and to cooperate with the Department in every way that may serve to increase the educational value of the show.
7. Exhibitors of livestock must inform themselves as to when their stock will be judged. Stock must be in ring promptly on call and a failure to comply with the order renders exhibitors liable to be ruled out of the competing. **Classes will be considered closed when the first animal has completed one lap around the ring. Ring managers will determine when a class is closed.** Decorations with ribbons or ornaments won by animals at previous shows shall be prohibited.
8. No exhibitor or his agent shall communicate with the Judge while awards are being made, except to answer questions proposed by the Judges. Any exhibitor interfering with the Judge while making awards shall forfeit any premium to which he would otherwise be entitled.
9. No person shall be allowed in the ring while stock is being judged except the Judge, Superintendent and necessary attendants.
10. Where there are fewer entries in any class than the number of premiums offered, the Judges may, at their discretion, award a prize or prizes of such grade as the animals deserve.
11. In the event of no competition in any class, a ribbon and premium is awarded at the discretion of the Judge.
12. Arrival time for all dairy cattle will be Sunday, July 16, 2023 - NOON-10PM, except animals to be showed in only open shows. There arrival time will be Holstein/Red & White open show will be between Tuesday, July 18, at 8:00PM to 10:00PM and Wednesday, July 19, till 4:00PM. Colored Breeds open show will be 8:00PM to 10:00PM Thursday, July 20, and Friday, July 21, till 4:00PM. Open Holstein/Red and White animals may leave after show. Colored Breed open may not leave till 9:00PM Saturday. All others will not be released till Saturday, July 22, at 9:00PM. Animals must be check-in before unloading. If dairy entries are to come in before regular check-in time, the exhibitor must notify the dairy superintendent. No vehicles on grounds for loading until 9PM on Saturday July 22, 2023



13. The exhibitors will be expected to keep the space they occupy in a clean and sanitary condition and to remove all their equipment promptly as the Dairy Superintendent may direct. Premium may be denied if animals & bedding are not kept clean.
14. Responsibility for accident - The Fair Association shall not be responsible for any accident which may occur to any animal exhibited at the show; the exhibitor shall hold it blameless and indemnify it against any legal proceeding arising from any such accident. Check with your insurance agent; most farm policies offer coverage at exhibition.
15. Should any animal awarded a prize be disqualified, the animals gaining the subsequent lower prizes shall move into the next higher position, if, in the opinion of the Judges, the animals are worthy of such prizes.
16. The management reserves the right to withhold premiums awarded in any case in which it appears that the regulations have not been complied with, or that fraud or deception have been practiced or attempted.
17. The decision of the Judges shall be final in all cases, except where mistakes, fraud, misrepresentation or collusion, not discovered at the time of the award, is proved. In such cases, the Dairy Superintendent, Manager, or Secretary of the Fair or such referee as he may appoint, may make the decision, or with his approval the case may be appealed to the Fair Management or Show Committee, from whose decision there can be no appeal. Any artificial means used to change the form or shape of an animal will disqualify the animal from competition.
18. When on exhibition in the ring, each animal must be under halter, and in charge by owner or their designee.
19. Each animal must have a sign or tag showing breed name and must be on display and readily identified by viewers. The exhibitors must be placed in assigned stall for the duration of the Fair. Failure to comply with this regulation will result in forfeiture of premiums.
20. Premiums will be paid only as listed in catalog.
21. Due to limited space a \$15.00 penalty fee per animal will be issued if scratches result in over 20% of total animals on entry form. You may substitute animals as in the past. The penalty can be waived with a certified veterinarian excuse stating reason.
22. ANYONE protesting must put the protest in writing with \$25 and submit it to the Dairy Show Committee before the class in pinned (awarded ribbons).
23. If proper conduct is not displayed by exhibitors, they will be asked to leave and will be disqualified from further showings.
24. All animals must show in the class of their age (birth date) before being eligible for group or special class.
25. Entries will be limited to availability and at the discretion of the stabling committee.
26. Substitution - Will be permitted before June 19, 2023. After that date the animal if not shown is considered a scratch, with no entry refund. If another animal is to be entered after June 19, 2023, it will be handled as a late entry and will be subject to a double entry fee.
27. Hats or harness may be used by exhibitors to display numbers during the shows. Must have numbers front and back.
28. No exhibitor or his/her agent may associate with any judge prior to judging of animals that said exhibitors may have entered.

**Entry Fee \$5.00 per head - Entries close June 19, 2023**

Entry fee must accompany entry papers. Entry papers must be mailed as noted on Entry papers. Late entry fee: After June 19, 2023 all additions and substitutions will be charged a double entry fee. Previous entry fee will be forfeited. If entering online, fee will be collected when exhibitor pass issued.

**SPECIAL NOTICE**

Tuesday, Thursday, Saturday, July 18, 20 and 22, have been designated as "DAIRY DAYS" and judging of dairy cattle will be held those days. Ole Timers show will be held Monday, July 17, after dairy showmanship

show. Ole Timers must be 25 years old or older.

**DEPARTMENT 2 - OPEN DAIRY CATTLE**  
**HOLSTEIN/RED & WHITE - THURSDAY, July 20, 2023 • 9AM**  
**COLORED BREED - SATURDAY, July 22, 2023 • 9AM**  
**NO DAIRY SHOWS WEDNESDAY, July 19, 2023**

**OPEN CLASSES - FEMALES**

**(Breeds will be shown in alphabetical order)**

**BREEDS:** 1. Ayrshire 2. Brown Swiss 3. Guernsey 4. Holstein  
 5. Jersey 6. Red & White 7. Milking Shorthorn

**CLASS:**

- 1<sup>st</sup>, \$18.00 ... 2<sup>nd</sup>, \$16.00 ... 3<sup>rd</sup>, \$12.00 ... 4<sup>th</sup>, \$8.00 ... 5<sup>th</sup>-11<sup>th</sup>, \$6.00
1. Spring Calf, born 3-1-23 to 5-31-23
2. Winter Calf, born 12-1-22 to 2-28-22
3. Fall Calf, born 9-1-22 to 11-30-22
- 1<sup>st</sup>, \$20.00 ... 2<sup>nd</sup>, \$16.00 ... 3<sup>rd</sup>, \$12.00 ... 4<sup>th</sup>, \$8.00 ... 5<sup>th</sup>-11<sup>th</sup>, \$6.00
4. Summer Yearling, born 6-1-22 to 8-31-22
5. Spring Yearling, born 3-1-22 to 5-31-22
6. Winter Yearling, born 12-1-21 to 2-28-22
7. Fall Yearling, born 9-1-21 to 11-30-21
- Jr. Champ & Res. Jr. Champ - Ribbon
- 1<sup>st</sup>, \$30.00 ... 2<sup>nd</sup>, \$25.00 ... 3<sup>rd</sup>, \$20.00 ... 4<sup>th</sup>, \$15.00 ... 5<sup>th</sup>-11<sup>th</sup>, \$10.00
12. Jr. Best three females, must be under two years of age, bred by exhibitor (carrying same prefix) and at least one owned by exhibitor.
- 1<sup>st</sup>, \$20.00 ... 2<sup>nd</sup>, \$16.00 ... 3<sup>rd</sup>, \$12.00 ... 4<sup>th</sup>, \$8.00 ... 5<sup>th</sup> - 11<sup>th</sup>, \$6.00
16. Dry Cow - 4 yrs & under, born on or after 9-1-18 (must be dry by show date [on DHI or otherwise])
17. Dry Cow - 5 yrs & over, born prior to 9-1-18
18. Milking Yearling in milk, born after 8-31-21
19. Summer Jr. 2-yr-old in milk, born 6-1-21 to 8-31-21
20. Jr. 2-yr-old in milk, born 3-1-21 to 8-31-21
21. Sr. 2-yr-old in milk, born 9-1-20 to 2-28-21
22. Jr. 3-yr-old in milk, born 3-1-20 to 8-31-20
23. Sr. 3-yr-old in milk, born 9-1-19 to 2-29-20
24. 4-yr-old cow born 9-1-18 to 8-31-19
25. 5-yr-old cow, born 9-1-17 to 8-31-18
26. 6 yrs. & older, born before 9-1-17
27. 125,000 lb. class - Cow any age has produced 125,000 lbs. of milk lifetime on standard DHIA or DHIR test. (Verification of production must be available at check-in or ringside.) Cows that show in the 125,000 lb. class can not show in previous individual age class. Senior Champ & Res. Senior Champ and Grand Champ & Res. Grand Champ - Ribbon
32. Best Udder, to be judged on udder alone. **All animals entered in group classes must have been shown in individual age class.**
- 1<sup>st</sup>, \$30.00 ... 2<sup>nd</sup>, \$25.00 ... 3<sup>rd</sup>, \$20.00 ... 4<sup>th</sup>, \$15.00 ... 5<sup>th</sup> - 11<sup>th</sup>, \$10.00
33. Get of Sire - three animals, any age, need not be all from one herd
34. Best three females, any age, bred by exhibitor (carrying same prefix) and at least one owned by exhibitor/farm unit.
35. Dairy Herd - Three cows that have freshened, all owned by one farm unit.
36. Produce of Dam - Two animals, any age, the produce of one cow. The dam must be named. Animals need not be owned by the same exhibitor.
37. Dam and daughter - Two animals, one cow & one daughter, any age, need not be both owned by one exhibitor.
38. Best Bred and Owned - An animal, any age, bred & owned by the exhibitor (one entry per exhibitor).
39. Banners will be awarded for Premier Breeder and Premier Exhibitor based on five animal count maximum.
40. After the Color Breed show :  
 Supreme Champion will be awarded from Grand Champion of each breed from all open shows.

Supreme Champion will be awarded from Junior Champion of each breed from all youth shows.

**Milking cows will be shown immediately following the junior group classes. There will be no break between junior and senior classes.**

### GENERAL RULES

#### OPEN MARKET ANIMALS

1. Market Beef and Dairy Beef must be designated by January 1, 2023 and tagged by January 15, 2023. Market Swine, Sheep and Goats must be designated by April 15, 2023 and tagged by May 1, 2023.
2. Entries must be sent to the fairgrounds by June 19, 2023. Double entry fee for additions or substitutions after that date.
3. A boy or girl must reach their 8<sup>th</sup> birthday before January 1, 2023 to show.
4. Exhibitors must review and follow department specific rules.
5. All 4-H and Vocational market animals must have a Lycoming County ear tag. Each animal may be tagged and registered to only one exhibitor. Lost tags should be replaced within seven (7) days.
6. On-farm spot inspections of market animals are possible between the tagging deadline and the show. Untagged animals, improperly tagged animals, or animals housed at a location other than that listed on the entry form will be disqualified. If housed at a different location other than listed, supply that address at the time of designation.
7. An official Certificate of Veterinary Inspection (CVI) should be presented by the exhibitor from a veterinarian to assure that the animals being exhibited are free from diseases.
8. Direct interference with the judge, show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
9. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics.
10. If an exhibitor wishes to appeal a decision regarding eligibility, qualification, or rule of interpretation made by the Show Committee, may appeal by the following procedure:
  - a. First - appeal to the Show Chairperson
  - b. Second - appeal to the Livestock Executive Committee
  - c. Third - appeal to the Fair Board. (A \$50.00 deposit must accompany any protest requiring an investigative procedure. Deposit will be returned in the event the protest is sustained).
  - d. This appeal process does not apply to rulings of official judges. All decisions by Judges are final.
11. No animal showing clinical signs of contagious or infectious disease will be admitted to any show. (Executive Committee will make decision to have animal removed from the fairgrounds)
12. All animals consigned for slaughter during or immediately following the show shall not receive any treatment with drugs or biologics within the withdraw time prior to slaughter. Withdrawal times for drugs and biologics are all stated on the directions for use. Label directions must be followed at all times. \*\*\* Important \*\*\* If upon slaughter, treatment with drugs, biologics, or any chemical from fitting products, is the condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.
13. Use only grooming products that are approved for use on meat producing animals when fitting any animal for show. (If in question, don't use it)
14. Any animal showing any evidence of unethical fitting practices such as tampering with the natural fleshing and muscle development (including but NOT limited to drenching and pumping of fluids) will

- be banned from the show and no premiums awarded. No exhibitors shall be allowed to use any coloring agents on any animal exhibited. The Fair/Livestock Executive Committee may adopt and implement various tests designed to monitor this prohibition, including but not limited to a "white glove" or "white towel" test. No aerosol cans or other pressurized containers will be allowed in designated areas.
15. The Fair/Livestock Executive Committee reserves the right to test any animal for the illegal use of drugs or antibiotics. The act of entering an animal in this show is the given consent by the owner, exhibitor, fitter, trainer, and/or absolutely responsible person for show committee to obtain any specimen of urine, saliva, blood or other substances from animal to be used in testing, diagnostic imaging, ultra sound or radiography.
  16. It is the responsibility of the exhibitor to see that their animal is present at the specified time and place for weighing, showing, and selling. Any exhibitor not in line and ready to enter ring when class is entering ring will be disqualified from that class.
  17. Animals' pens must be cleaned by 10AM OR PREMIUM MONEY WILL BE FORFEITED. Exhibitors will forfeit premium money if each exhibitor's pen(s) is not cleaned out at the end of fair or when animal(s) leave in addition to daily cleaning.
  18. Show order and distribution of classes, for each species, will be determined by the specie committee based on weigh-in at the fair. Due to weight variances and weight limits, the number of weight classes will be set at the fair.
  19. All animals must remain on the premises until 9PM Saturday, July 22, 2023 unless released by the Superintendent.
  20. Any exhibitor violating the release time or other Fair Show rules or regulations may lose the privilege of showing at a future show or be subject to other appropriate action as deemed necessary by the Fair/Livestock Executive Committee.
  21. The judge has the authority to run the show and help in regulating the livestock show guidelines.
  22. No animal will be unloaded until an accredited veterinarian or Specie Health Monitor has examined the animal on the exhibitor's trailer. All animals will be unloaded in a humane manner without excessive force. Ear and tail pulling, kicking, punching or forced movement of the swine will not be allowed. All animals must be able to be unloaded under their own power.
  23. Any animal unloaded before the health charts are checked will be told to remove animals from the fairgrounds and will not be permitted to show and entry fees will be forfeited.

### DEPARTMENT 3 - OPEN BEEF CATTLE

**Entry Fee \$1.00 Per Head**

**ENTRIES CLOSE June 19, 2023**

**DOUBLE ENTRY FEE FOR ADDITIONS AND SUBSTITUTIONS  
AFTER CLOSE DATE**

#### BEEF CATTLE - FRIDAY, July 21, 2023 • 10AM

Beef Cattle arrival times are Friday, July 14, 2023 from NOON-10PM. Beef stalls are to be cleaned by 10AM or premium money could be forfeited. Exhibitor will forfeit premium money if each exhibitor's pen(s) is not cleaned out at end of fair or when animal leaves in addition to daily cleaning. All such animals shall remain on the premises until 9PM, Saturday, July 22, 2023 unless released by Superintendent.

1. For safety, cattle must be double tied.

#### HEIFER CLASSES - REGISTERED ONLY

- BREEDS:** 1. Hereford 2. Simmental 3. Limousin 4. Maine Anjou  
5. Shorthorn 6. Angus 7. Pinzgaruer 8. Scottish Highlander (horns permitted as a characteristic of breed)
- CLASS:**  
1<sup>st</sup>, \$18.00 ... 2<sup>nd</sup>, \$16.00 ... 3<sup>rd</sup>, \$12.00 ... 4<sup>th</sup>, \$8.00 ... 5<sup>th</sup> - 11<sup>th</sup>, \$6.00  
1. Jr. Calf, born after 1-1-23  
2. Late Sr. Calf, born 12-1-22 to 12-31-22

3. Early Sr. Calf, born 9-1-22 to 11-30-22
- 1<sup>st</sup>, \$20.00 ... 2<sup>nd</sup>, \$16.00 ... 3<sup>rd</sup>, \$12.00 ... 4<sup>th</sup>, \$8.00 ... 5<sup>th</sup> - 11<sup>th</sup>, \$6.00
4. Late Summer Yrling, born 7-1-22 to 8-31-22
5. Early Spring Yrling, born 5-1-22 to 6-30-22
6. Late Jr. Yrling, born 3-1-22 to 4-30-22
7. Early Jr. Yrling, born 1-1-22 to 2-28-22
8. Sr. Yearling, born 9-1-21 to 12-31-21
9. 2-year-old, born 5-1-21 to 8-31-21
10. Aged Cow, born prior 5-1-21
- 1<sup>st</sup>, \$30.00 ... 2<sup>nd</sup>, \$25.00 ... 3<sup>rd</sup>, \$20.00 ... 4<sup>th</sup>, \$15.00 ... 5<sup>th</sup> - 11<sup>th</sup>, \$10.00
11. Cow Calf Class
12. Champ & Res. Champ, Best animal owned and bred by exhibitor - Ribbon  
Grand Champ & Res. Grand Champ - Ribbon

#### BULL CALF CLASSES - REGISTERED ONLY

**BREEDS:** 21. Hereford 22. Simmental 23. Limousin 24. Maine Anjou  
25. Shorthorn 26. Angus - Bull Calf 27. Pinzgaruer

**CLASS:**

- 1<sup>st</sup>, \$20.00 ... 2<sup>nd</sup>, \$10.00 ... 3<sup>rd</sup>, \$8.00 ... 4<sup>th</sup>, \$6.00 ... 5<sup>th</sup>, \$5.00
1. Jr. Calf, born 11-1-22 to 5-31-23 2. Sr. Bull Calf, born 3-1-22 to 8-31-22  
Champ & Res Champ - Ribbon

#### BEEF HEIFER CLASSES - COMMERCIAL

(Classes same as registered show.) This show will follow the registered show.  
Must be 3/4 beef breed

**BREEDS:** 50. Mini Hereford 51. Hereford 52. Simmental  
53. Limousin 54. Maine Anjou 55. Shorthorn 56. Angus 57. Charolias  
58. British White 59. Scottish Highlander(horns permitted as a characteristic of breed)

**CLASS:**

- 1<sup>st</sup>, \$18.00 ... 2<sup>nd</sup>, \$16.00 ... 3<sup>rd</sup>, \$12.00 ... 4<sup>th</sup>, \$8.00 ... 5<sup>th</sup>, \$6.00
1. Jr. Calf, born after 1-1-23
2. Late Sr. Calf, born 12-1-22 to 12-31-22
3. Early Sr. Calf, born 9-1-22 to 11-30-22
- 1<sup>st</sup>, \$20.00 ... 2<sup>nd</sup>, \$16.00 ... 3<sup>rd</sup>, \$12.00 ... 4<sup>th</sup>, \$8.00 ... 5<sup>th</sup>, \$6.00
4. Late Summer Yrling, born 7-1-22 to 8-31-22
5. Early Spring Yrling, born 5-1-22 to 6-30-22
6. Late Jr. Yrling, born 3-1-22 to 4-30-22
7. Early Jr. Yrling, born 1-1-22 to 2-28-22
8. Sr. Yearling, born 9-1-21 to 12-31-21
9. 2-year-old, born 5-1-21 to 8-31-21
10. Aged Cow, born prior 5-1-21
- 1<sup>st</sup>, \$30.00 ... 2<sup>nd</sup>, \$25.00 ... 3<sup>rd</sup>, \$20.00 ... 4<sup>th</sup>, \$15.00 ... 5<sup>th</sup> - 11<sup>th</sup>, \$10.00
11. Cow Calf Class
12. Champ & Res. Champ - Ribbon

#### SECTION 80 - OPEN MARKET STEERS FRIDAY, July 21, 2023

1. Beef Cattle arrival times are Friday, July 14, 2023, Noon-10PM
  2. All steers **MUST** have their horns and scurs removed.
  3. Steers must be three-quarter (3/4) beef breeding.
  4. Exhibitor may tag three (3) Market Beef, show two (2) Market Beef.
  5. Market steers to be eligible for sale **MUST** weigh a minimum of 800 lbs.
  6. The exhibitor **MUST** wear long pants and sturdy shoes (no sandals or cloth sneakers) to be eligible to show.
  7. Show order will be determined by the Beef Committee.
  8. Owners must be present at weigh-in and at time of judging.
  9. There may be a Champ and Res Champ for each division, and a Grand Champ and Res Grand Champ.
  10. No feed and water after midnight on the night before weigh-in, until the consent is given by the chairperson.
  - 1<sup>st</sup>, \$15.00 ... 2<sup>nd</sup>, \$14.00 ... 3<sup>rd</sup>, \$12.00 ... 4<sup>th</sup>, \$10.00 ... 5<sup>th</sup>, \$8.00
- CLASS:**
1. Individual Market Steer

#### SECTION 85 - OPEN DAIRY BEEF

1. Dairy Beef Cattle arrival times are Friday, July 14, 2023, Noon-10PM.
  2. Dairy Steer entries should exhibit dairy character and **NOT** be the result of a cross with a beef-type breed.
  3. All Dairy Beef **MUST** have their horns and scurs removed.
  4. The exhibitor **MUST** wear long pants and sturdy shoes (no sandals or cloth sneakers) to be eligible to show.
  5. Exhibitor may tag three (3) Dairy Beef, show two (2) Dairy Beef.
  6. Minimum weight to sell is 1,000 lbs.
  7. No heifers in the market class.
  8. There may be a Champ and Res Champ for each division, and a Grand Champ and Res Grand Champ.
  9. No feed and water after midnight on the night before weigh-in, until the consent is given by the chairperson.
  - 1<sup>st</sup>, \$15.00 ... 2<sup>nd</sup>, \$14.00 ... 3<sup>rd</sup>, \$12.00 ... 4<sup>th</sup>, \$10.00 ... 5<sup>th</sup>, \$8.00
- CLASS:**

1. Individual Dairy Beef

#### P.D.C.A. SHOWING CODE OF ETHICS (COURTESY OF P.D.C.A.)

The showing of registered dairy cattle is an important part of the promotion, merchandising and breeding program of many breeders. Additionally, it is an important part of the program of the Purebred Dairy Cattle Association to stimulate and sustain interest in breeding registered dairy cattle. This relates to both spectators and exhibitors. In this connection, the P.D.C.A. believes that it is the best interests of the breeders of registered dairy cattle to maintain a reputation of integrity and to present a wholesome and progressive image of their cattle in the show ring. It recognized that there are certain practices in the proper care and management of dairy cattle, which are advisable to keep them in a sound, healthy condition so that they might be presented in the show ring in a natural, normal appearance and condition. Conversely, it recognizes certain practices in the cataloging, handling, and presentation of cattle in the show ring which are unacceptable.

The following practices or procedures are considered unacceptable and defined as being unethical in the showing of registered dairy cattle:

1. Misrepresenting the age and/or milking status of the animal for the class in which it is shown. In female classes animals may not be exhibited that are in milk due to an unnaturally induced lactation.
2. Balancing the udder by any means other than by leaving naturally produced milk in any or all quarters.
3. Setting the teats with a mechanical contrivance.
4. Treating or massaging any part of the animal's body, particularly the udder, internally or externally with an irritant, counter-irritant, or other substance to temporarily improve conformation or produce unnatural animation.
5. Minimizing the effect of crampiness by feeding or injecting drugs, depressants or applying packs or using any artificial contrivance or therapeutic treatment excepting normal exercise.
6. Blocking the nerves to the foot to prevent limping by injecting drugs.
7. Striking the animal to cause swelling in a depressed area.
8. Surgery of any kind performed to change the natural contour or appearance of the animals body, hide or hair. Not included is the removal or warts, teats, and horns, clipping and dressing of hair, and trimming of hooves.
9. Insertion of foreign material under the skin.
10. Changing the color of hair at any point, spot or area on the animal's body.
11. The use of alcoholic beverages in the feed or administered as a drench.
12. Administration of a drug of any kind or description either internally or externally prior to enter the show ring, except for treating a recognized disease or injury and for tranquilizing females in heat. For the purpose of this Code, the term "drug" shall mean any substance, the sale, possession or use of which is controlled by license under federal,



state or local laws or regulations; and any substance commonly used by the medical or veterinary professions which affect the circulatory, respiratory or central nervous system of a cow.

13. Criticizing or interfering with the judge, show management, or other exhibitors while in the show ring or other conduct detrimental to the breed or show.

In keeping with the basic philosophy of the Purebred Dairy Cattle Association, ethics are an individual responsibility of the owner of each animal shown. Violations of this Code are subject to the disciplinary provisions of the appropriate dairy breed association and/or show management.

#### DEPARTMENT 4 - OPEN SHEEP

Entry Fee \$1.00 Per Head

##### BREEDING SHEEP

MONDAY, July 17, 2023 • 9AM

##### RULES:

1. Misrepresenting the age and/or milking status of the animal for the class in which it is shown. In female classes animals may not be exhibited that are in milk due to an unnaturally induced lactation.
2. Balancing the udder by any means other than by leaving naturally produced milk in any or all quarters.
3. Setting the teats with a mechanical contrivance.
4. Individual exhibitor restricted to a maximum of seven animals in any specific breed. Maximum of 50 head per farm.
5. All sheep must be on the grounds between NOON-10PM, Friday, July 14, 2023.
6. Entry Fee of \$1.00 per head must accompany entry papers and be received by the deadline date, June 19, 2023. Double entry fee for substitutions and additions after this date.
7. Judging will be on Monday, July 17, 2023, Sheep 9AM; Market Lambs immediately afterwards.
8. All animals will remain on premises until 9PM, Saturday, July 22, 2023.
9. Sheep can compete in more than one class.
10. All animals entered in group classes must have been shown in a previous class.
11. The use of a show halter is allowable for all age/years of experience during competition.

**REGISTERED BREEDS:** 1. Border Cheviot 2. North County Cheviot 3. Corriedale 4. Dorset 5. Hampshire 6. Merino 7. Shropshire 8. Southdown 9. Suffolk 10. Rambouillet 11. Tunis 12. Natural Color 13. Texel 14. Horned Dorset 15. Others by breed 17. California Red

##### CLASS:

1<sup>st</sup>, \$12.00 ... 2<sup>nd</sup>, \$10.00 ... 3<sup>rd</sup>, \$9.00 ... 4<sup>th</sup>, \$7.00 ... 5<sup>th</sup>, \$6.00

1. Ram, 1 year and under 2 years
2. Fall Ram Lamb, 9-1-22 to 12-31-22
3. Spring Ram Lamb, after 1-1-23
4. Champ Ram/Res Champ Ram
5. Pair of Ram Lambs
6. Yearling Ewe, 1 year and under 2 years
7. Pair of Yearling Ewes
8. Fall Ewe Lamb, 9-1-22 to 12-31-22
9. Spring Ewe Lamb, after 1-1-23
10. Pair of Ewe Lambs
11. Pen of Lambs
12. Flock
13. Breeders Young Flock
14. Champ/Res Champ Ewe

**COMMERCIAL BREEDS:** 31. Border Cheviot 32. North County Cheviot 33. Corriedale 34. Dorset 35. Hampshire 36. Merino 37. Shropshire 38. Southdown 39. Suffolk 40. Rambouillet 41. Tunis 42. Natural Color 43. Texel 44. Horned Dorset 45. Others by breed 47. California Red

##### CLASS:

1<sup>st</sup>, \$12.00 ... 2<sup>nd</sup>, \$10.00 ... 3<sup>rd</sup>, \$9.00 ... 4<sup>th</sup>, \$7.00 ... 5<sup>th</sup>, \$6.00

1. Ram, 1 year and under 2 years
2. Fall Ram Lamb, 9-1-22 to 12-31-22
3. Spring Ram Lamb, after 1-1-23
4. Champ Ram/Res Champ Ram
5. Pair of Ram Lambs
6. Yearling Ewe, 1 year and under 2 years
7. Pair of Yearling Ewes
8. Fall Ewe Lamb, 9-1-22 to 12-31-22
9. Spring Ewe Lamb, after 1-1-23
10. Pair of Ewe Lambs
11. Pen of Lambs
12. Flock
13. Breeders Young Flock
14. Champ/Res Champ Ewe

#### SECTION 25 - MARKET LAMBS

MONDAY, July 17, 2023 • 9AM

IMMEDIATELY AFTER OPEN CLASS BREEDING SHEEP

##### RULES:

1. Market lambs open to out of county residents if pen space is available.
2. Weight minimum 75 lbs; maximum marketable weight.
3. Lambs must be on fairgrounds on Friday, July 14, 2023, NOON-10PM.
4. Lamb weigh-in will be Saturday, July 15, 2023 from 9AM-10AM. **NO REWEIGHS.**
5. Pair of Market Lambs will consist of two (2) lambs. May be withers and/or ewes. Must be owned by individual.
6. Sheep shown in breeding classes cannot be shown in market classes or vice versa.
7. All four feet of the sheep must be kept on the ground during the judging.
8. All lambs must be slick sheared at the time of weigh-in.
9. The use of a show halter is allowable for all age/years of experience during competition.

Premium: 1st, \$12.00 ... 2nd \$10.00 ... 3rd \$9.00 ... 4th, \$7.00 ... 5th, \$6.00

##### CLASS:

1. Individual market lamb
51. Pair of market lambs (owned by individual)

#### DEPARTMENT 5 - OPEN SWINE

WEDNESDAY, July 19, 2023 • 6PM

Entry Fee \$1.00 Per Head • Entries close June 19, 2023

Double entry fee for additions and substitutions after this date

##### RULES:

1. No swine shall be exhibited at the fair unless the animal is accompanied by a Pennsylvania Health Certificate or ICVI that has been issued by an accredited veterinarian not more than **14 days** before the date of the animal exhibition.
2. All swine exhibited at the fair must have a RFID tag and a Lycoming County fair tag. Ear notches only, are not acceptable.
3. Exhibitors must be present and have charge of their animal at the time of judging and the sale. Weigh in times: 12-2 pm., 4-6 pm., and 8-10 pm. on July 14, 2023.
4. Hogs will be weighed at the time of unloading for eligible weight. **NO REWEIGHS.** All swine not weighing between 220-290 pounds will immediately be loaded back on the trailer and sent home.
5. No swine will be unloaded until an accredited veterinarian or Swine Health Monitor has examined the swine on the exhibitor's trailer. All swine will be unloaded in a humane manner without excessive force. Ear and tail pulling, kicking, punching or forced movement of the swine will not be allowed. All swine must be able to be unloaded under their own power.
6. All hogs arriving at weigh-in, need to be clean in appearance. Hogs deemed unclean by the swine chairperson, will not be unloaded until clean. All pigs **MUST** be rewashed within 12 hours of arrival at the fair.

7. It is the sole responsibility of the exhibitor to unload their swine. Swine committee members will not enter the exhibitor's trailer to help with unloading.
8. A trailer may only unload 1 set of pigs. Once a trailer has unloaded pigs, it cannot bring another load of pigs to be unloaded at the fairgrounds. The trailer cannot transport and unload exhibitors pigs then go to another exhibitors farm to bring another load of pigs.
9. The barns will be closed to all exhibitors and visitors during times of check-in (12-2pm, 4-6pm, and 8-10pm). This means only designated individuals assigned to help unload swine are allowed in the swine barn and surrounding areas during this time. Congregating around the check-in area will not be allowed. Exhibitors cannot enter another exhibitors trailer unless they are wearing appropriate personal protective equipment (gloves, plastic boots, etc).
10. There will be two market swine shows, Market Barrow and Market Gilt. Show order will be Market Barrow followed by Market Gilt.
11. Market swine will not be shown by breed, but will be divided by weight classes, at the discretion of the swine committee.
12. Hogs will NOT be slick sheared; hair will be NO less than 3/4" in length. Hair length will be carded at check-in and when entering the arena for show. Head, tails, and ears may be clipped. Any infraction will be a disqualification from the show.
13. The exhibitor MUST wear long pants and sturdy shoes (no sandals or cloth sneakers).
14. No hogs will be permitted in the wash area once the show has started.
15. All swine MUST go to direct slaughter and the harvest be verified. Absolutely no swine will be allowed to go to private harvesting facilities or leave fairgrounds on trailers other than the direct slaughter trailer.
16. Due to the swine quarantine that all swine must be terminal, the only swine able to exhibit in the open swine show are current Lycoming County 4-H and/or VOC individuals.
17. Grand and Res Champs will receive ribbons.

#### SECTION 1 - MARKET BARROW

CLASS:

1<sup>st</sup>, \$12.00 ... 2<sup>nd</sup>, \$10.00 ... 3<sup>rd</sup>, \$9.00 ... 4<sup>th</sup>, \$7.00 ... 5<sup>th</sup>, \$6.00

1. Individual Barrow
51. Pair of Barrows (owned by individual)

#### SECTION 2 - MARKET GILT

CLASS:

1<sup>st</sup>, \$12.00 ... 2<sup>nd</sup>, \$10.00 ... 3<sup>rd</sup>, \$9.00 ... 4<sup>th</sup>, \$7.00 ... 5<sup>th</sup>, \$6.00

1. Individual Gilt
51. Pair of Gilts (owned by individual)

### DEPARTMENT 6 - OPEN GOATS

#### DAIRY GOATS

**THURSDAY, July 20, 2023 • IMMEDIATELY AFTER OPEN BREEDING GOATS**

**Entry Fee \$1.00 Per Head • Entries close June 19, 2023**

**Double entry fee for additions and substitutions after this date.**

RULES:

1. All goats should arrive on the grounds Noon-10PM on Friday, July 14, 2023.
2. All pens must be cleaned out before exhibitor receives premium check at the end of the fair.
3. Goats shown in breeding classes cannot be shown in market classes and vice versa.
4. An official Certificate of Veterinary Inspection (CVI) signed by an accredited veterinarian must accompany all goats for exhibition in Pennsylvania.
5. The registration numbers must be included on the entry form, and breed association papers must be presented at check-in. Breeding animals must be identified on the CVI by scrapie tags or the permanent

tattoo listed on the registration papers (which must accompany the goat).

6. Number of entries in the breeding classes is ten (10) per exhibitor due to space limitations.
  7. Exhibitors must be eight (8) years or older.
  8. Breeds may not be combined for group classes. Any animals entered in a group class must have been shown in a previous class.
  9. Each exhibitor may only have one entry per group class.  
1<sup>st</sup>, \$12.00 ... 2<sup>nd</sup>, \$10.00 ... 3<sup>rd</sup>, \$9.00 ... 4<sup>th</sup>, \$7.00 ... 5<sup>th</sup>, \$6.00 ... Other, \$3.00
- BREEDS:** (Shown in this order) 1. Alpine 2. LaMancha 3. Nubian 4. Oberhasli 5. Saanen 6. Toggenburg 7. Recorded Grade 8. Nigerian Dwarf 9. All Other

CLASS:

**JUNIOR DIVISION - consists of does under 24 months of age that are NOT in milk and have never freshened.**

1. Under 4 months
  2. 4 months & under 8 months
  3. 8 months & under 12 months
  4. 12 months & under 24 months
- Jr. Champ & Res Champ - Ribbon
7. Jr. Get of Sire - 3 does out of at least 2 different dams

**SENIOR DIVISION - consists of does that have freshened or are in milk.**

8. Under 2 years
  9. 2 years & under 3 years
  10. 3 years and under 5 years
  11. 5 years & over
- Sr. Champ & Res Champ - Ribbon
- Overall Grand Champ & Res Grand Champ - Ribbon
- (All 1<sup>st</sup> and 2<sup>nd</sup> placed animals in both divisions)

**No entry fee for group classes.**

16. Senior Get of Sire - 3 animals out of at least 2 different dams.
17. Dam & Daughter - any age may be owned by more than one exhibitor - name Dam
18. Dairy Herd - 3 does in milk, must be owned by one exhibitor or members of immediate family
19. Best Udder of show
20. Best Overall Doe of show

#### SECTION 20 - DAIRY GOATS-NON-REGISTER (COMMERCIAL)

1<sup>st</sup>, \$12.00 ... 2<sup>nd</sup>, \$10.00 ... 3<sup>rd</sup>, \$9.00 ... 4<sup>th</sup>, \$7.00 ... 5<sup>th</sup>, \$6.00 ... Other, \$3.00

CLASS:

**JUNIOR DIVISION - consists of does under 24 months of age that are NOT in milk and have never freshened.**

21. Under 4 months
  22. 4 months & under 8 months
  23. 8 months & under 12 months
  24. 12 months & under 24 months
- Jr. Champ & Res Champ - Ribbon
27. Jr. Get of Sire - 3 does out of at least 2 different dams

**SENIOR DIVISION - consists of does that have freshened or are in milk.**

28. Under 2 years
  29. 2 years & under 3 years
  30. 3 years and under 5 years
  31. 5 years & over
- Sr. Champ & Res Champ - Ribbon
- Overall Grand Champ & Res Grand Champ - Ribbon
- (All 1<sup>st</sup> and 2<sup>nd</sup> placed animals in both divisions)

**No entry fee for group classes.**

36. Senior Get of Sire - 3 animals out of at least 2 different dams.
37. Dam & Daughter - any age may be owned by more than one exhibitor - name Dam
38. Dairy Herd - 3 does in milk, must be owned by one exhibitor or members of immediate family
39. Best Udder of show
40. Best Overall Doe of show

#### SECTION 25 - OPEN MARKET GOATS • THURSDAY, July 20, 2023

**IMMEDIATELY FOLLOWING THE DAIRY BREEDING SHOW**

**Entry Fee \$1.00 per head • Entries close June 19, 2023**

**Double entry fee for additions and substitutions after this date**

RULES:

- Animals must be identified by scrapie tags.
- All goats should arrive on the grounds Noon-10PM on Friday, July 14, 2023.
- All pens must be cleaned out before exhibitor receives premium check at end of fair.
- Goats shown in market classes cannot be shown in breeding classes & vice versa.
- All exhibitors must be eight (8) years or older.
- Minimum weight is 50 lbs. Animals to be under one (1) year of age. Goat weigh-in will be Saturday, July 15, 2023 from 10AM-11AM, and owners should be present at weigh-in.
- Weight classes will be designated after weigh-in. Due to weight variances & number of entries, the classes will be set by the goat committee.
- An official Certificate of Veterinary (CVI) signed by an accredited veterinarian must accompany all goats for exhibition in Pennsylvania.
- Owners of vaccination goats should note product restrictions because of residue that may result from medications/biologics.
- Market animals may be wethers or does & horns are allowed, but must be blunted or tipped. No bucks allowed.
- Pair of market goats will consist of two (2) goats - may be wethers or does. Must be owned by same individual.
- All animals are to be slick sheared.
- Individual Market goat - There will be a Grand & Res Grand Champ for each division & an overall Grand & Res Grand Champ. Each winner will be presented a ribbon.
- Any exhibitor not in line & ready to enter ring when the class in entering the ring will be disqualified from that class.
- No drenching of any form - includes drench guns, water bottles and baby bottles.

**CLASS:**

- Individual Market goat
- Pair of Market goats  
1<sup>st</sup>, \$12.00 ... 2<sup>nd</sup>, \$10.00 ... 3<sup>rd</sup>, \$9.00 ... 4<sup>th</sup>, \$7.00 ... 5<sup>th</sup>, \$6.00 ... Other, \$3.00

**RULES (DEPARTMENT 6):**

- Registered Boer goats must include registration numbers on entry form. Breed association papers must be presented at check-in. Registered full-bloods and percentages will be shown together. Unregistered Boer goats will be shown in the commercial class.
- Buck classes limited to animals under 6 months of age and must be registered at 97% or higher.
- Each exhibitor may only have one entry per group class.

**SECTION 35 - OPEN MEAT BREEDING GOATS (REGISTERED BOER)  
THURSDAY, July 20, 2023 • 9:30 AM**

**CLASS:**

- |  |                                       |
|--|---------------------------------------|
| 1. Doe born 4-1-23 to 6-30-23  | 2. Doe born 1-1-23 to 3-31-23         |
| 3. Doe born 9-1-22 to 12-31-22   | 4. Doe born between 6-1-22 to 8-31-22 |
| 5. Doe born 1-1-22 to 5-31-22  | 6. Doe born 6-1-21 to 12-31-21        |
| 7. Doe born 1-1-21 to 5-31-21  | 8. Doe born in 2020                   |
| 9. Aged Doe born 2019 and before   |                                       |
| 10. Champ and Res Champ doe - Ribbon   |                                       |
| 11. Buck born 4-1-23 to 6-30-23  | 12. Buck born 1-1-23 to 3-31-23       |
| 13. Pair of buck kids under 1 yr<br>Champ Buck - Ribbon<br>Res Champ Buck - Ribbon |                                       |

**GROUP CLASSES (no entry fee for group/pair classes):**

- |                                 |                                   |
|---------------------------------|-----------------------------------|
| 21. Dam and daughter            | 22. Pair of doe kids (under 1 yr) |
| 23. Pair of doeling (12-24-mos) | 24. Pair of does (over 24 mos)    |

**SECTION 36 - OPEN MEAT BREEDING GOATS (COMMERCIAL BOER)**

**CLASS:**

- |                                |                                       |
|--------------------------------|---------------------------------------|
| 1. Doe born 4-1-23 to 6-30-23  | 2. Doe born 1-1-23 to 3-31-23         |
| 3. Doe born 9-1-22 to 12-31-22 | 4. Doe born between 6-1-22 to 8-31-22 |

- |                                      |                                |
|--------------------------------------|--------------------------------|
| 5. Doe born 1-1-22 to 5-31-22        | 6. Doe born 6-1-21 to 12-31-21 |
| 7. Doe born 1-1-21 to 5-31-21        | 8. Doe born in 2020            |
| 9. Aged Doe born 2019 and before     |                                |
| 10. Champ and Res Champ doe - Ribbon |                                |

**GROUP CLASSES (no entry fee for group/pair classes):**

- |                                 |                                   |
|---------------------------------|-----------------------------------|
| 21. Dam and daughter            | 22. Pair of doe kids (under 1 yr) |
| 23. Pair of doeling (12-24-mos) | 24. Pair of does (over 24 mos)    |

**DEPARTMENT 8**

**POULTRY**

**Judging Day: MONDAY, July 17, 2023**

**SHOW SECRETARY, RAY HILE**

**Phone: (724) 388-2321**

*(All entries should include telephone number for emergency purposes.)*

**\$1.00 ENTRY FEE FOR BIRD**

**Make checks payable to: LYCOMING COUNTY FAIR**

**Entries close June 19, 2023**

*Only Pennsylvania-owned birds are eligible for show.*

**RULES & REGULATIONS**

**IMPORTANT NOTICE:** All cooped birds must be entered Sunday, July 16, 2023 from 8AM-5PM. All birds must be in by 5PM. Birds are to be removed Sunday, July 23, 2023 from 9AM-2:30PM.

- Only breeds shown on the Premium List may be entered. NO OTHER BREEDS WILL BE ACCEPTED.
- Entries will be accepted in the order they are received until cooping capacity is reached. The privilege is reserved to return or refuse any or all entries.
- Responsibility for error or delay in entering lies with the exhibitor. No change in an entry can be made once on the books, and no birds may be brought in unless entered, for they shall be refused admission.
- LARGE FOWL - Each exhibitor is limited to eighty (80) birds.
- BANTAMS - Each exhibitor is limited to eighty (80) birds.
- Every specimen entered for competition for premiums must be in the name of the actual owner. Any attempt to evade this rule will forfeit all premiums to such offender. Loaning birds, or buying to be returned after exhibition is an infraction of this rule, and the offender is ever afterward debarred from exhibiting at the Association's Show.
- Early entries facilitate the work of the superintendent. Your cooperation will be appreciated.
- Exhibitors will coop their own birds. After cooping, no bird may be removed from coop or handled by either owner or prospective buyer without attendant present. Exhibitors must be assisted in cooping out by attendants after proper paperwork is completed.
- All judging begins Monday, July 17, 2023, by comparison, in accordance with the Standard of Perfection.
- Prizes will be awarded to Cock, Hen, Cockerel, and Pullet in each variety.
- Judges will not award prizes to an unworthy exhibit. In the absence of competition, or where only one exhibit is entered, First, Second, Third or no premium will be awarded according to the merit of the exhibit.

**Pennsylvania Law for PA Fair poultry shows will be on a separate sheet included with your entry form.**

**PREMIUMS**

BANTAMS: Single Birds 1<sup>st</sup>, \$4.00 ... 2<sup>nd</sup>, \$3.00 ... 3<sup>rd</sup>, \$2.00  
Mark your entry as follows: A. Cock B. Hen C. Cockerel D. Pullet  
STANDARD LARGE FOWL: Single Birds 1<sup>st</sup>, \$5.00 ... 2<sup>nd</sup>, \$4.00 ... 3<sup>rd</sup>, \$3.00  
Mark your entry as follows: A. Cock B. Hen C. Cockerel D. Pullet  
BEST MALE: Standard Breed.....\$10.00 and ROSETTE  
BEST MALE: Bantam Breed .....\$10.00 and ROSETTE  
BEST FEMALE: Standard Breed.....\$10.00 and ROSETTE  
BEST FEMALE: Bantam Breed.....\$10.00 and ROSETTE  
BEST OF CLASS: For each class.....\$5.00 per CLASS



## BANTAMS

### SECTION 1 - MODERN GAME

- |                     |                        |
|---------------------|------------------------|
| 01. Barred          | 02. Birchen            |
| 03. Black           | 04. Black Breasted Red |
| 05. Blue            | 06. Blue Red           |
| 07. Brown Red       | 08. Crele              |
| 09. Cuckoo          | 10. Ginger Red         |
| 11. Golden Duckwing | 12. Lemon Blue         |
| 13. Red Pyle        | 14. Self Blue          |
| 15. Silver Blue     | 16. Silver Duckwing    |
| 17. Wheaten         | 18. White              |

### SECTION 2 - OLD ENGLISH & AMERICAN GAME

- |  |  |
|--|--|
| 01. Old English - Barred               | 02. Old English - Birchen              |
| 03. Old English - Black                | 04. Old English - Black Breasted Red   |
| 05. Old English - Black Tailed Buff    | 06. Old English - Black Tailed Red     |
| 07. Old English - Black Tailed White   | 08. Old English - Blue                 |
| 09. Old English - Blue Brassy Back     | 10. Old English - Blue Golden Duckwing |
| 11. Old English - Blue Silver Duckwing | 12. Old English - Blue Red             |
| 13. Old English - Blue Wheaten         | 14. Old English - Brassy Back          |
| 15. Old English - Brown Red            | 16. Old English - Buff                 |
| 17. Old English - Columbian            | 18. Old English - Crele                |
| 19. Old English - Cuckoo               | 20. Old English - Ginger Red           |
| 21. Old English - Golden Duckwing      | 22. Old English - Lemon Blue           |
| 23. Old English - Quail                | 24. Old English - Red Pyle             |
| 25. Old English - Self Blue            | 26. Old English - Silver Blue          |
| 27. Old English - Silver Duckwing      | 28. Old English - Spangled             |
| 29. Old English - Splash               | 30. Old English - Wheaten              |
| 31. Old English - White                | 32. American - Birchen                 |
| 33. American - Black                   | 34. American - D'Anvers                |
| 35. American - Blue                    | 36. American - D'Anvers - Mottled      |
| 37. American - Brassy Back             | 38. American - Brown Red               |
| 39. American - Golden Duckwing         | 40. American - Red Pyle                |
| 41. American - Silver Duckwing         | 42. American Wheaten                   |
| 43. American - White                   |  |

### SECTION 3 - SINGLE COMB CLEAN LEG

- |                                   |                                   |
|-----------------------------------|-----------------------------------|
| 01. Ancona                        | 02. Andalusian                    |
| 03. Australorp - Black            | 04. Campine - Golden              |
| 05. Campine - Silver              | 06. Delaware                      |
| 07. Dorking - Colored             | 08. Dorking - Red                 |
| 09. Dorking - Silver Gray         | 10. Dutch - Black                 |
| 11. Dutch - Blue                  | 12. Dutch - Blue Light Brown      |
| 13. Dutch - Cuckoo                | 14. Dutch - Golden                |
| 15. Dutch - Light Brown           | 16. Dutch - Self Blue             |
| 17. Dutch - Silver                | 18. Dutch - Wheaten               |
| 19. Dutch - White                 | 20. Japanese - Barred             |
| 21. Japanese - Black              | 22. Japanese - Black Breasted Red |
| 23. Japanese - Black Tailed Buff  | 24. Japanese - Black Tailed Red   |
| 25. Japanese - Black Tailed White | 26. Japanese - Blue               |
| 27. Japanese - Brown Red          | 28. Japanese - Buff               |
| 29. Japanese - Gray               | 30. Japanese - Mottled            |
| 31. Japanese - Self Blue          | 32. Japanese - Silver Duckwing    |
| 33. Japanese - Silver Laced       | 34. Japanese - Wheaten            |
| 35. Japanese - White              | 36. Junglefowl - Red              |
| 37. Lakenvelder                   | 38. Leghorn - Barred              |
| 39. Leghorn - Black               | 40. Leghorn - Black Tailed Red    |
| 41. Leghorn - Blue                | 42. Leghorn - Buff                |
| 43. Leghorn - Buff Columbian      | 44. Leghorn - Columbian           |
| 45. Leghorn - Dark Brown          | 46. Leghorn - Exchequer           |
| 47. Leghorn - Golden              | 48. Leghorn - Light Brown         |
| 49. Leghorn - Mille Fleur         | 50. Leghorn - Red                 |
| 51. Leghorn - Silver              | 52. Leghorn - White               |
| 53. Minorca - Black               | 54. Minorca - Buff                |
| 55. Minorca - Self Blue           | 56. Minorca - White               |

- |                                     |                                |
|-------------------------------------|--------------------------------|
| 57. Naked Neck - Black              | 58. Naked Neck - Blue          |
| 59. Naked Neck - Buff               | 60. Naked Neck - Cuckoo        |
| 61. Naked Neck - Red                | 62. Naked Neck - White         |
| 63. Nankin                          | 64. New Hampshire              |
| 65. Orpington - Black               | 66. Orpington - Blue           |
| 67. Orpington - Buff                | 68. Orpington - White          |
| 69. Phoenix - Golden                | 70. Phoenix - Golden Duckwing  |
| 71. Phoenix - Light Brown           | 72. Phoenix - Silver           |
| 73. Phoenix - Silver Duckwing       | 74. Phoenix - White            |
| 75. Plymouth Rock - Barred          | 76. Plymouth Rock - Black      |
| 77. Plymouth Rock - Blue            | 78. Plymouth Rock - Buff       |
| 79. Plymouth Rock - Columbian       | 80. Plymouth Rock - Partridge  |
| 81. Plymouth Rock - Silver Penciled | 82. Plymouth Rock - White      |
| 83. Pyncheon                        | 84. Rhode Island Red           |
| 85. Spanish - White Faced Black     | 86. Spanish - White Faced Blue |
| 87. Sussex - Birchen                | 88. Sussex - Buff              |
| 89. Sussex - Dark Brow              | 90. Sussex - Light             |
| 91. Sussex - Red                    | 92. Sussex - Speckled          |
| 93. Sussex - White                  | 94. Vorwerk                    |

### SECTION 4 - ROSE COMB CLEAN LEG

- |   |                                 |
|---|---------------------------------|
| 01. Ancona  | 02. Belgian Bearded D'Anvers    |
| 03. Belgian Bearded D'Anvers - Black Breasted Red |                                 |
| 04. Belgian Bearded D'Anvers                      |                                 |
| 05. Belgian Bearded D'Anvers - Blue Quail         |                                 |
| 06. Belgian Bearded D'Anvers                      |                                 |
| 07. Belgian Bearded D'Anvers - Buff Columbian     |                                 |
| 08. Belgian Bearded D'Anvers                      |                                 |
| 09. Belgian Bearded D'Anvers - Cuckoo             |                                 |
| 10. Belgian Bearded D'Anvers                      |                                 |
| 11. Belgian Bearded D'Anvers - Mottled            |                                 |
| 12. Belgian Bearded D'Anvers                      |                                 |
| 13. Belgian Bearded D'Anvers - Quail              |                                 |
| 14. Belgian Bearded D'Anvers                      |                                 |
| 15. Belgian Bearded D'Anvers - White              |                                 |
| 16. Dominique                                     | 17. Dorking - Colored           |
| 18. Dorking - Cuckoo                              | 19. Dorking - White             |
| 20. Hamburg - Black                               | 21. Hamburg - Golden Penciled   |
| 22. Hamburg - Gold Spangled                       | 23. Hamburg - Silver Penciled   |
| 24. Hamburg - Silver Spangled                     | 25. Hamburg - White             |
| 26. Leghorn - Barred                              | 27. Leghorn - Buff              |
| 28. Leghorn - Buff Columbian                      | 29. Leghorn - Columbian         |
| 30. Leghorn - Dark Brown                          | 31. Leghorn - Dominique         |
| 32. Leghorn - Exchequer                           | 33. Leghorn - Brown             |
| 34. Leghorn - White                               | 35. Minorca - Black             |
| 36. Minorca - Blue                                | 37. Minorca - Self Blue         |
| 38. Minorca - White                               | 39. Nankin                      |
| 40. Rhode Island Red                              | 41. Rosecomb - Barred           |
| 42. Rosecomb - Birchen                            | 43. Rosecomb - Black            |
| 44. Rosecomb - Black Breasted Red                 | 45. Rosecomb - Black Tailed Red |
| 46. Rosecomb - Blue                               | 47. Rosecomb - Blue Red         |
| 48. Rosecomb - Brown Red                          | 49. Rosecomb - Buff             |
| 50. Rosecomb - Buff Columbian                     | 51. Rosecomb - Columbian        |
| 52. Rosecomb - Crele                              | 53. Rosecomb - Exchequer        |
| 54. Rosecomb - Ginger Red                         | 55. Rosecomb - Golden Duckwing  |
| 56. Rosecomb - Lemon Blue                         | 57. Rosecomb - Mille Fleur      |
| 58. Rosecomb - Mottled                            | 59. Rosecomb - Porcelain        |
| 60. Rosecomb - Quail                              | 61. Rosecomb - Red              |
| 62. Rosecomb - Red Pyle                           | 63. Rosecomb - Silver Duckwing  |
| 64. Rosecomb - Splash                             | 65. Rosecomb - Wheaten          |
| 66. Rosecomb - White                              | 67. Sebright - Golden           |
| 68. Sebright - Silver                             | 69. Wyandotte - Barred          |
| 70. Wyandotte - Birchen                           | 71. Wyandotte - Black           |
| 72. Wyandotte - Black Breasted Red                | 73. Wyandotte - Blue            |

POULTRY - CANCELLED

- 74. Wyandotte - Blue Red
- 76. Wyandotte - Buff
- 78. Wyandotte - Columbian
- 80. Wyandotte - Lemon Blue
- 82. Wyandotte - Silver Laced
- 84. Wyandotte - Splash
- 86. Wyandotte - White Laced Red
- 75. Wyandotte - Brown Red
- 77. Wyandotte - Buff Columbian
- 79. Wyandotte - Golden Laced
- 81. Wyandotte - Partridge
- 83. Wyandotte - Silver Penciled
- 85. Wyandotte - White

**SECTION 5 - ALL OTHER COMB CLEAN LEG**

- 01. Ameraucana - Black
- 03. Ameraucana - Blue Wheaten
- 05. Ameraucana - Buff
- 07. Ameraucana - Wheaten
- 09. Araucana - Black
- 11. Araucana - Blue
- 13. Araucana - Silver
- 15. Buckeye
- 17. Chantecler - Partridge
- 19. Cornish - Black
- 21. Cornish - Blue Laced Red
- 23. Cornish - Columbian
- 25. Cornish - Jubilee
- 27. Cornish - Silver Laced
- 29. Cornish - White
- 31. Crevecoeur - Black
- 33. Cubalaya - Black Breasted Red
- 35. Houdan - Mottled
- 37. LaFleche - Black
- 39. Malay - Black Breasted Red
- 41. Malay - Spangled
- 43. Orloff - Black Tailed Red
- 45. Orloff - White
- 47. Polish - Non-Bearded Blue
- 49. Polish-Non-Bearded Buff Laced
- 51. Polish - Non-Bearded Golden
- 53. Polish - Non-Bearded Silver
- 55. Polish - Non-Bearded White
- 57. Polish-on-Bearded White Crested Black
- 59. Polish-Non-Bearded White Crested Blue
- 61. Shamo - Brown Red
- 63. Shamo - Dark Brown
- 65. Shamo - Wheaten
- 67. Sumatra - Black
- 69. Sumatra - White
- 71. Yokohama - Light Brown
- 73. Yokohama - Red Saddle
- 75. Aseel - Spangled
- 02. Ameraucana - Blue
- 04. Ameraucana - Brown Red
- 06. Ameraucana - Silver
- 08. Ameraucana - White
- 10. Araucana-Black Breasted Red
- 12. Araucana - Buff
- 14. Araucana - White
- 16. Buttercup
- 18. Chantecler - White
- 20. Cornish - Blue
- 22. Cornish - Buff
- 24. Cornish - Dark
- 26. Cornish - Mottled
- 28. Cornish - Spangled
- 30. Cornish - White Laced Red
- 32. Cubalaya - Black
- 34. Cubalaya - White
- 36. Houdan - White
- 38. Malay - Black Breasted Red
- 40. Malay - Spangled
- 42. Malay - White
- 44. Orloff - Spangled
- 46. Polish - Bearded Blue
- 48. Polish - Bearded Buff Laced
- 50. Polish - Bearded Golden
- 52. Polish - Bearded Silver
- 54. Polish - Bearded White
- 56. Polish-Bearded White Crested Black
- 58. Polish-Bearded White Crested Blue
- 60. Shamo - Black Breasted Red
- 62. Shamo - Buff Columbian
- 64. Shamo - Spangled
- 66. Shamo - White
- 68. Sumatra - Blue
- 70. Yokohama - Dark Brown
- 72. Yokohama - Silver
- 74. Yokohama - White

**SECTION 6 - FEATHER LEG**

- 01. Belgian Bearded d'Uccle - Black
- 03. Belgian Bearded d'Uccle - Buff
- 05. Belgian Bearded d'Uccle - Gray
- 07. Belgian Bearded d'Uccle-Mottled
- 09. Belgian Bearded d'Uccle-Self Blue
- 11. Booted - Black
- 13. Booted - Buff
- 15. Booted - Gray
- 17. Booted - Mottled
- 19. Booted - Self Blue
- 21. Brahma - Black
- 23. Brahma - Dark
- 25. Brahma - White
- 27. Cochin - Birchen
- 29. Cochin - Black Tailed Red
- 31. Cochin - Brown
- 02. Belgian Bearded d'Uccle - Blue
- 04. Belgian Bearded d'Uccle-Golden Neck
- 06. Belgian Bearded d'Uccle-Mille Fleur
- 08. Belgian Bearded d'Uccle-Porcelain
- 10. Belgian Bearded d'Uccle-White
- 12. Booted - Blue
- 14. Booted - Golden Neck
- 16. Booted - Mille Fleur
- 18. Booted - Porcelain
- 20. Booted - White
- 22. Brahma - Buff
- 24. Brahma - Light
- 26. Cochin - Barred
- 28. Cochin - Black
- 30. Cochin - Blue
- 32. Cochin - Buff

- 33. Cochin - Buff Columbian
- 35. Cochin - Golden Laced
- 37. Cochin - Mottled
- 39. Cochin - Red
- 41. Cochin - Silver Penciled
- 43. Cochin - Self Blue
- 45. Faverolle - Black
- 47. Faverolle - Buff
- 49. Faverolle - White
- 51. Langshan - Blue
- 53. Silkie - Bearded Black
- 55. Silkie - Bearded Blue
- 57. Silkie - Bearded Partridge
- 59. Silkie - Bearded Buff
- 61. Silkie - Bearded White
- 63. Silkie - Bearded Gray
- 65. Sultan - Black
- 67. Sultan - White
- 34. Cochin - Columbian
- 36. Cochin - Lemon Blue
- 38. Cochin - Partridge
- 40. Cochin - Silver Laced
- 42. Cochin - White
- 44. Cochin - Splash
- 46. Faverolle - Blue
- 48. Faverolle - Salmon
- 50. Langshan - Black
- 52. Langshan - White
- 54. Silkie - Non-Bearded Black
- 56. Silkie - Non-Bearded Blue
- 58. Silkie - Non-Bearded Partridge
- 60. Silkie - Non-Bearded Buff
- 62. Silkie - Non-Bearded White
- 64. Silkie - Non-Bearded Gray
- 66. Sultan - Blue

**SECTION 7 - FRIZZLES**

- 01. Clean Legged
- 02. Feather Legged

**STANDARD LARGE FOWL**

**SECTION 10 - STANDARD OLD ENGLISH**

- 01. Birchen
- 03. Barred
- 05. Wheaten
- 02. Ginger Red
- 04. Splash

**SECTION 11 - AMERICAN**

- 02. Chantecler - Partridge
- 04. Delaware
- 06. Holland - Barred
- 08. Java - Black
- 10. Jersey Giant - Black
- 12. Lamona - White
- 14. Plymouth Rock - Barred
- 16. Plymouth Rock - Buff
- 18. Plymouth Rock - Columbian
- 20. Plymouth Rock - White
- 22. Rhode Island Red-Rose Comb
- 24. Wyandotte - Black
- 26. Wyandotte - Buff
- 28. Wyandotte - Golden Laced
- 30. Wyandotte - Silver Laced
- 32. Wyandotte - White
- 03. Chantecler - White
- 05. Dominique
- 07. Holland - White
- 09. Java - Mottled
- 11. Jersey Giant - White
- 13. New Hampshire
- 15. Plymouth Rock - Blue
- 17. Plymouth Rock - Silver Penciled
- 19. Rhode Island Red-Single Comb
- 21. Rhode Island White-Rose Comb
- 23. Wyandotte - Blue
- 25. Wyandotte - Columbian
- 27. Wyandotte - Partridge
- 31. Wyandotte - Silver Penciled

**SECTION 12 - ASIATIC BREEDS**

- 01. Brahma - Buff
- 03. Brahma - Light
- 05. Cochin - Black
- 07. Cochin - Brown
- 09. Cochin - Golden Laced
- 11. Cochin - Silver Laced
- 13. Langshan - Black
- 15. Langshan - White
- 02. Brahma - Dark
- 04. Cochin - Barred
- 06. Cochin - Blue
- 08. Cochin - Buff
- 10. Cochin - Partridge
- 12. Cochin - White
- 14. Langshan - Blue

**SECTION 13 - CONTINENTAL BREEDS**

- 01. Barnvelder
- 03. Campine - Silver
- 05. Faverolle - Salmon
- 07. Hamburg - Black
- 09. Hamburg - Golden Spangled
- 11. Hamburg - Silver Spangled
- 13. Houdan - Mottled
- 15. La Fleche - Black
- 17. Polish - Bearded Buff Laced
- 19. Polish - Bearded Golden
- 02. Campine - Golden
- 04. Crevecoeur - Black
- 06. Faverolle - White
- 08. Hamburg - Golden Penciled
- 10. Hamburg - Silver Penciled
- 12. Hamburg - White
- 14. Houdan - White
- 16. Lakenvelder
- 18. Polish-Non-Bearded Buff Laced
- 20. Polish - Non-Bearded Golden

POULTRY - CANCELLED

- |  |                                 |                               |                             |
|--|---------------------------------|-------------------------------|-----------------------------|
| 21. Polish - Bearded Silver                | 22. Polish - Non-Bearded Silver | 65. Shamo - Blue Breasted Red | 66. Shamo - Dark            |
| 23. Polish - Bearded White                 | 24. Polish - Non-Bearded White  | 67. Shamo - Wheaten (female)  | 68. Sultan - White          |
| 25. Polish-Non-Bearded Black Crested White |                                 |                               | 70. Sumatra - Blue          |
| 27. Polish-Non-Bearded White Crested Blue  |                                 |                               | 72. Yokohama - Red Shoulder |

**POULTRY - CANCELLED**

**SECTION 14 - ENGLISH BREEDS**

- |                               |                       |
|-------------------------------|-----------------------|
| 01. Australorp - Black        | 02. Cornish - Buff    |
| 03. Cornish - Dark            | 04. Cornish - White   |
| 05. Cornish - White Laced Red | 06. Dorking - Colored |
| 07. Dorking - Silver-Gray     | 08. Dorking - Red     |
| 09. Dorking - White           | 10. Orpington - Black |
| 11. Orpington - Blue          | 12. Orpington - Buff  |
| 13. Orpington - White         | 14. Redcaps           |
| 15. Sussex - Light            | 16. Sussex - Red      |
| 17. Sussex - Speckled         |                       |

**SECTION 15 - MEDITERRANEAN BREEDS**

- |  |                                     |
|--|-------------------------------------|
| 01. Ancona - Single Comb                 | 02. Ancona - Rose Comb              |
| 03. Andalusian - Blue                    | 04. Catalana - Buff                 |
| 05. Leghorn - Single Comb Black          | 06. Leghorn - Rose Comb Black       |
| 07. Leghorn-Single Comb Black Tailed Red | 08. Leghorn - Single Comb Buff      |
| 09. Leghorn - Rose Comb Buff             | 10. Leghorn-Single Comb Columbian   |
| 11. Leghorn-Single Comb Dark Brown       | 12. Leghorn-Rose Comb Dark Brown    |
| 13. Leghorn-Single Comb Golden Duckwing  | 14. Leghorn-Single Comb Light Brown |
| 15. Leghorn - Rose Comb Light Brown      | 16. Leghorn - Single Comb Red       |
| 17. Leghorn - Single Comb Silver         | 18. Leghorn - Rose Comb Silver      |
| 19. Leghorn - Single Comb White          | 20. Leghorn - Rose Comb White       |
| 21. Minorca - Single Comb Black          | 22. Minorca - Rose Comb Black       |
| 23. Minorca - Single Comb Buff           | 24. Minorca - Single Comb White     |
| 25. Minorca - Rose Comb White            | 26. Sicilian Buttercups             |
| 27. White-Faced Black Spanish            |                                     |

**SECTION 16 - MISCELLANEOUS**

- |   |   |
|---|---|
| 01. Ameraucana - Black                    | 02. Ameraucana - Blue                     |
| 03. Ameraucana - Blue Wheaten             | 04. Ameraucana - Brown Red                |
| 05. Ameraucana - Buff                     | 06. Ameraucana - Silver                   |
| 07. Ameraucana - Wheaten                  | 08. Ameraucana - White                    |
| 09. Aseel - Black Breasted Red            | 10. Aseel - Dark                          |
| 11. Aseel - Spangled                      | 12. Aseel - Wheaten                       |
| 13. Aseel - White                         | 14. Aseel - Black                         |
| 15. Aseel - Blue                          | 16. Araucana - Black                      |
| 17. Araucana - Black Breasted Red         | 18. Araucana - Golden Duckwing            |
| 19. Araucana - Silver Duckwing            | 20. Araucana - White                      |
| 21. Cubalaya - Black                      | 22. Cubalaya-Black Breasted Red           |
| 23. Cubalaya - White                      | 24. Frizzle - Clean Leg                   |
| 25. Frizzle - Feather Leg                 | 26. Malay - Black                         |
| 27. Malay - Black Breasted Red            | 28. Malay - Red Pyle                      |
| 29. Malay - Spangled                      | 30. Malay - Wheaten (female)              |
| 31. Malay - White                         | 32. Modern Game - Black                   |
| 33. Modern Game- Black Breasted Red       | 34. Modern Game - Birchen                 |
| 35. Modern Game - Brown Red               | 36. Modern Game-Golden Duckwing           |
| 37. Modern Game - Red Pyle                | 38. Modern Game-Silver Duckwing           |
| 39. Modern Game - Wheaten                 | 40. Modern Game - White                   |
| 41. Modern Game - Self Blue               | 42. Modern Game - Silver Blue             |
| 43. Naked Neck - Black                    | 44. Naked Neck - Buff                     |
| 45. Naked Neck - Red                      | 46. Naked Neck - White                    |
| 47. Old English Game - Black              | 48. Old English Game-Black Breasted Red   |
| 49. Old English Game - Blue Breasted Red  | 50. Old English Game-Blue Golden Duckwing |
| 51. Old English Game-Blue Silver Duckwing | 52. Old English - Brown Red               |
| 53. Old English Game - Crele              | 54. Old English Game - Golden Duckwing    |
| 55. Old English Game-Lemon Blue           | 56. Old English Game - Red Pyle           |
| 57. Old English Game - Self Blue          | 58. Old English Game-Silver Duckwing      |
| 59. Old English Game - Spangled           | 60. Old English Game - White              |
| 61. Phoenix - Golden                      | 62. Phoenix - Silver                      |
| 63. Shamo - Black                         | 64. Shamo - Black Breasted Red            |

- |  |  |
|--|--|
| 73. Black Breasted Red Phoenix         | 74. American Game - Spangled           |
| 75. American Game - Black Breasted Red | 76. American Game - Ginger Red         |
| 77. American Game - Gold Duckwing      | 78. American Game - Topsy              |
| 79. American Game - Hennie             | 80. American Game - Blue Gold Duckwing |

**DEPARTMENT 9  
RABBITS & CAVIES**

Entry Fee: Single Rabbit or Cavy \$1.50 each - Doe and Litter & Sow and Litter \$3.00  
 Meat Pen - 3 Rabbits under 69 days of age \$3.00 payable at the time of entry.  
 Pre-entry required. No substitutions will be allowed once the paperwork is completed.  
 Entries will be on a first-come, first-serve basis. Entries close June 19, 2023

**SHOW CO-SECRETARY, BRANDON & MACKENZIE ROBERTS**  
**Phone: (570) 971-1073**

**RABBITS**

**RULES:**

- Rabbits and Cavies received Friday, July 14, 2023 from Noon-10PM.
- Judging will start at 9AM Saturday, July 15, 2023.
- Rabbits and Cavies will be released Sunday, July 23, 2023 from 1-3PM. No Rabbits or Cavies will be released sooner except in case of an emergency.
- No exhibitor will coop out unattended.
- The privilege is reserved to return or refuse any or all entries.
- Rabbits and Cavies must be in good health.
- Rabbits and Cavies will be fed and watered by capable help during the Fair, but Lycoming County Fair will not be held responsible for the loss of any Rabbits and Cavies.
- In addition to cash and ribbons, there will be six (6) trophies. One for the Best of Show and four (4) for the Best of Breed on the four (4) having the largest entries.
- For all children under 17 years of age wanting to show their pet rabbits that do not meet A.R.B.A. standards of perfection for the main show, we will have a special class to be judged separately, known as Any Other Breed. The entry fee will be the same. Ribbons and Cash Prizes will be awarded, plus A.O.B. youth trophy.
- 4 class breed:
  - Senior Doe/Buck - 6 months & over (born Jan. 15, 2023 or before)
  - Junior Doe/Buck - under 6 months (born after Jan. 15, 2023)
- 6 class breed:
  - Senior Doe/Buck - 8 months & over (born before Nov. 15, 2022)
  - Intermediate Doe/Buck - 6 to 8 months (born Nov. 15, 2022 thru Jan. 15, 2023)
  - Junior Doe/Buck - under 6 months (born after Jan. 15, 2023)

**BREEDS (4 class):**

- |                                |                               |
|--------------------------------|-------------------------------|
| 6. American Fuzzy Lop - Broken | 9. American Fuzzy Lop - Solid |
| 11. American Sable             | 23. Angora, Satin             |
| 30. Belgian Hare               | 69. Chinchilla - Standard     |
| 103. English Spot - Black      | 105. English Spot - Blue      |
| 107. English Spot - Chocolate  | 109. English Spot - Gold      |
| 111. English Spot - Gray       | 113. English Spot - Lilac     |
| 115. English Spot - Tortoise   | 145. Florida White            |
| 152. Harlequin - Japanese      | 153. Harlequin - Magpie       |
| 154. Havana - Black            | 155. Havana - Blue            |
| 156. Havana - Broken           | 157. Havana - Chocolate       |
| 160. Himalayan - Black         | 161. Himalayan - Blue         |
| 162. Himalayan - Chocolate     | 163. Himalayan - Lilac        |
| 174. Hotot, Dwarf              | 178. Jersey Wooly - Agouti    |
| 180. Jersey Wooly - AOV        | 182. Jersey Wooly - Broken    |
| 184. Jersey Wooly - Self       | 186. Jersey Wooly - Shaded    |



- 188. Jersey Woolly - Tan Pattern
- 206. Lion Head - Broken
- 221. Lop, Mini - Broken
- 230. Mini Rex - Broken
- 239. Mini Satin - Blue
- 242. Mini Satin - Opal
- 246. Mini Satin - Siamese
- 254. Netherland Dwarf - Agouti
- 258. Netherland Dwarf - Self
- 262. Netherland Dwarf - Tan Pattern
- 292. Polish - Solid
- 315. Rex - Solid
- 329. Satin - Angora
- 349. Silver Marten
- 370. Thrianta
- 390. Velveteen - Solid
- 203. Lilac
- 210. Lion Head - Solid
- 224. Lop, Mini - Solid
- 235. Mini Rex - Solid
- 240. Mini Satin - Chinchilla
- 244. Mini Satin - Red
- 248. Mini Satin - White
- 256. Netherland Dwarf - AOV
- 260. Netherland Dwarf - Shaded
- 290. Polish - Broken
- 305. Rex - Broken
- 320. Rhinelander
- 343. Silver
- 360. Tan
- 380. Velveteen - Broken

**BREEDS (6 class):**

- 2. American - Blue
- 13. Angora, English - Broken
- 17. Angora, French - Broken
- 21. Angora, Giant
- 37. Beveren - Blue
- 52. Californian
- 60. Checkered Giant - Black
- 65. Chinchilla - American
- 72. Cinnamon
- 78. Dutch - Black
- 82. Dutch - Chocolate
- 86. Dutch - Steel
- 128. Flemish Giant - Black
- 132. Flemish Giant - Fawn
- 136. Flemish Giant - Sandy
- 140. Flemish Giant - White
- 168. Holland Lop - Solid
- 212. Lop, English - Broken
- 216. Lop, French - Broken
- 268. New Zealand - Black
- 270. New Zealand - Broken
- 274. New Zealand - White
- 282. Palomino - Lynx
- 332. Satin - Blue
- 334. Satin - Chinchilla
- 336. Satin - Copper
- 338. Satin - Red
- 340. Satin - White
- 410. Any Other Breed - Adult
- 4. American - White
- 15. Angora, English - Solid
- 19. Angora, French - Solid
- 35. Beveren - Black
- 42. Beveren - White
- 55. Champagne D'Argent
- 62. Checkered Giant - Blue
- 67. Chinchilla - Giant
- 74. Creme D'Argent
- 80. Dutch - Blue
- 84. Dutch - Gray
- 88. Dutch - Tortoise
- 130. Flemish Giant - Blue
- 134. Flemish Giant - Light Gray
- 138. Flemish Giant - Steel Gray
- 166. Holland Lop - Broken
- 172. Hotot, Blanc de
- 214. Lop, English - Solid
- 219. Lop, French - Solid
- 269. New Zealand Blue
- 272. New Zealand - Red
- 280. Palomino - Golden
- 330. Satin - Black
- 333. Satin - Broken
- 335. Satin - Chocolate
- 337. Satin - Otter
- 339. Satin - Siamese
- 346. Silver Fox
- 420. Any Other Breed - Youth Under 16

**CLASS:**

- 1<sup>st</sup>, \$3.00 ... 2<sup>nd</sup>, \$2.50 ... 3<sup>rd</sup>, \$2.00 ... 4<sup>th</sup>, \$1.50 ... 5<sup>th</sup>, \$1.00
- 1. Senior Doe
  - 2. Senior Buck
  - 3. Intermediate Doe
  - 4. Intermediate Buck
  - 5. Junior Doe
  - 6. Junior Buck

**SECTION 451 - RABBIT GROUPS**

**CLASS:**

- 1<sup>st</sup>, \$10.00 ... 2<sup>nd</sup>, \$9.00 ... 3<sup>rd</sup>, \$8.00 ... 4<sup>th</sup>, \$7.00 ... 5<sup>th</sup>, \$6.00
- 1. Doe and Litter (indicate # in litter)
  - 2. Meat Pen

**CAVIES**

Senior Sow/Boar - 6 months & over (born Jan. 15, 2023 or before)

Junior Sow/Boar - under 6 months (born after Jan. 15, 2023)

- BREEDS:** 501. Peruvian 502. Silkie 503. Teddy 511. Abyssinian-Self 512. Abyssinian - Solid 513. Abyssinian - Marked 520. American 521. American - Agouti 522. American - Marked 523. American-Crested Marked

- 524. American - Self
- 525. Texel

**CLASS:**

- 1<sup>st</sup>, \$3.00 ... 2<sup>nd</sup>, 2.50 ... 3<sup>rd</sup>, \$2.00 ... 4<sup>th</sup>, \$1.50 ... 5<sup>th</sup>, \$1.00
- 1. Senior Sow
  - 2. Senior Boar
  - 3. Junior Sow
  - 4. Junior Boar

**SECTION 551 - CAVY GROUPS**

**CLASS:**

- 1<sup>st</sup>, \$7.00 ... 2<sup>nd</sup>, 6.00 ... 3<sup>rd</sup>, \$5.00 ... 4<sup>th</sup>, \$4.00 ... 5<sup>th</sup>, \$3.00
- 1. Sow and Litter (indicate # in litter)

**4-H & VOCATIONAL**

**4-H CLUB PARTICIPATION IN THE LYCOMING COUNTY FAIR**

The real significance of the 4-H organization is brought out in the pledge taken by the members, as follows: *"I pledge My head to clearer thinking; My heart to greater loyalty; My hands to larger service; My health to better living - for my Club, my Community, my Country and my World."*

In this pledge - Head, Heart, Hands and Health," stand out as a challenge to rural youth to a richer, fuller life and an inspiration to others. Better rural leadership and higher standards of rural living are the ultimate objectives of the 4-H Club Program.

AGE 8-18 (qualified members), Completion Eligible.

**JUNIOR MARKET EXHIBITOR DRESS CODE & CONDUCT**

The way you conduct yourself in the show ring reflects on you, the 4-H and VOC programs, and all of agriculture. Therefore, it is important that you represent yourself and our industry well.

To help you better prepare, we have developed the following expectations concerning dress and conduct.

**DRESS CODE:**

- 1. No tee shirts except 4-H club or VOC
- 2. Shirt with collar and sleeves preferred. Sleeveless button shirts with a collar acceptable. Shirts should be tucked in.
- 3. No tank or spaghetti strap tops allowed.
- 4. No hats.
- 5. Clean neat pants or jeans - NO faded, ripped or jeans with holes.
- 6. VOC exhibitors are expected to wear official dress.
- 7. Sturdy shoes - no sneakers, flip flops or open-toed shoes permitted.
- 8. Hair should be pulled back away from face.

**CONDUCT:**

- 1. Sportsmanship is an absolute!
- 2. No animal cruelty will be tolerated!

**YOUTH LIVESTOCK SHOW & SALE**

Any boy or girl properly enrolled (completion eligible) in a 4-H or VOC program in Lycoming County is eligible. 4-H members must have reached their 8th birthday before January 1, 2023 and not be older than 18 years of age on January 1, 2023.

The Lamb Youth Show will be Saturday, July 15, 2023 at 5:30PM. The Beef Youth Show will be Monday, July 17, 2023 at 6PM. The Hog Youth Show will be Tuesday, July 18, 2023 at 6PM. Goat Youth Show will be Wednesday, July 19, 2023 at 9:30AM.

The Youth Livestock Sale will be held on Friday, July 21, 2023 at 5:30PM - Awards, 6PM - Sale.

**Weigh-in for market animals:**

- Lambs... Saturday, July 15, 2023, 9AM-10AM
- Beef ..... Saturday, July 15, 2023 at 7AM
- Swine.....Friday, July 14, 2023. Weigh-in at time of unloading-12-2PM, 4-6PM, 8-10PM
- Goats..... Saturday, July 15, 2023, 10AM-11AM
- Rabbits .. Sunday, July 16, 2023, 9:30AM weigh-in

Pens and stalls are to be cleaned by 10AM each morning.

Members planning to sell their project animal must present a Letter of Intent from a different prospective buyer for each animal, and Parental Consent to Sell Animal paper form must be signed and

turned in when the animal is checked-in.

All exhibitors are required to inform their respective show chairpersons of their intent to sell and which animal(s) at check-in and include payment if not selling.

Exhibitors are responsible for the care of their animals until the animal is removed from the grounds by the buyer or meat packer.

Supreme Showmanship Competition

Contest will be Thursday July 20, 2023 at 5pm, Livestock Arena

The Supreme Showmanship competition will include the follow species:

Dairy, Market Goat, Market Lamb, Market Steer, Market Swine, and Market Rabbits.

Each specie will be represented by (1) youth (4-H/VOC) overall Grand Champion Showman from the above named species determined through the 4-H shows throughout the week.

Each showman will show all of the above named species, not owned by the showman or a family/herd member. Specie chair in collaboration with show chair will choose animals for the Supreme Showman competition. If a competitor decides to not show a specie based on their comfort level, they will neither add or subtract points toward the overall Supreme Showman award.

If the same individual is awarded the title of overall Grand Champion Showman for multiple livestock species, the member will be in the Supreme Showmanship Contest by show order of the first livestock show in which they received the overall Grand Champion Showman prize. Any subsequent specie winnings by this same individual will then progress to the second place overall showman for that specie who will be given the opportunity to be participate in the Supreme Showmanship competition. Therefore, there will always be five (5) contestants involved in the Supreme Showman competition.

Once an individual showman is named as the Supreme Showman competition winner, they will no longer be eligible to participate in the Supreme Showman competition in future years throughout the duration of their 4-H/VOC career in Lycoming County.

Contest participants and all specie chairmen should report to the show ring by 4pm, Thursday, the night of the Supreme Showman competition.

Contestants must wear blue jeans, hard toed shoes, and the supplied show shirt for the competition.

#### **DEPARTMENT 101 - SECTION 1 • YOUTH HORSE SHOW CHAIRPERSONS: TASHA MOORE AND JOSIE COUNCIL FRIDAY, July 21, 2023, 9AM**

(No entry fee, but pre-registration must be submitted on show entry form by June 19, 2023)

Youth Horse Show is open to all youth stalling a horse/pony for the duration of the fair. Junior Riders 8-13 years of age, Senior Riders 14-18 years of age. Western or English tack and attire is acceptable in Gymkhana classes. Pre-register for all classes you would like to show in. Scratch any class the morning of the show at the judge's stand. If current rules do not address a specific situation, it will be handled at the discretion of the judge and show chair.

CLASS:

1<sup>st</sup>, \$14.00 ... 2<sup>nd</sup>, \$10.00 ... 3<sup>rd</sup>, \$7.00 ... 4<sup>th</sup>, \$5.00

1. Miniature Horse Driving (40" & under)
2. Pleasure Horse Driving
3. Pleasure Pony Driving (14.2 hands & under)
4. Showmanship Sr.
5. Showmanship Jr.
6. Miniature Horse in hand Trail (40" & under)
- \*\*You may only enter 1 riding Trail Class\*\*
7. Pony Trail (14.2 hands & under)
8. Horse Trail Sr.
9. Horse Trail Jr.
10. All Day Walk/Trot Sr.
11. All Day Walk/Trot Jr.
12. Hunter Under Saddle Horses Sr.
13. Hunter Under Saddle Horses Jr.
14. Hunter Under Saddle Pony (14.2 hands & under) Sr.
15. Hunter Under Saddle Pony (14.2 hands & under) Jr.
16. English Equitation Sr.
17. English Equitation Jr.

\*\*\*\*\*Break to Set Up for Hunter Hack jumps\*\*\*\*\*

18. Hunter Hack Horses (2 jumps 2'6")
19. Hunter Hack Ponies (2 jumps 2'3") Ponies (14.2 hands and under)
20. Western Pleasurer Horses Sr.
21. Western Pleasurer Horses Jr.
22. Western Pleasure Pony (14.2 hands & under) Sr.
23. Western Pleasure Pony (14.2 hands and under) Jr.
24. Western Horsemanship Sr.
25. Western Horsemanship Jr.
26. Working Western Horse or Pony
27. Ranch Riding Sr.
28. Ranch Riding Jr.
- Gymkhana Classes
29. Pole Bending Horses Sr.
30. Pole Bending Horses Jr.
31. Pole Bending Pony
32. Cutback Horses Sr.
33. Cutback Horses Jr.
34. Cutback Pony
35. Keyhole Horses Sr.
36. Keyhole Horses Jr.
37. Keyhole Pony
38. Barrel Race Horses Sr.
39. Barrel Race Horses Jr.
40. Barrel Race Pony

#### **DEPARTMENT 102 - 4-H/VOC - DAIRY CATTLE - ALL BREEDS TUESDAY, July 18, 2023 • 9AM**

Youth Dairy Show of Lycoming County. This includes youth enrolled in 4-H & VOC Projects.

Members from other counties are welcome to participate in the Lycoming County Show.

Judging for master fitting and showmanship will be done simultaneously with the judging of type to begin at 9AM on Tuesday, July 18, 2023. A boy or girl must reach their eighth (8<sup>th</sup>) birthday before January 1, 2023 to show.

Any 4-H or VOC member who is properly enrolled in a Pennsylvania 4-H Club or VOC chapter and meets all of the requirements of membership (completion eligible) may participate in the youth dairy show.

All animals entered in group or special classes must have been shown in a previous individual age class.

If help needed in the ring, another 4-H/Voc youth may assist.

**Any 4-H/VOC member who had Supreme or Reserve Supreme Champion last year must acquire 2 signed buyers for the Livestock Sale and turned into Dairy Superintendent at check-in. If requirement not met, will not be allowed to show in 4-H/Voc Dairy Cattle Show.**

**BREEDS:** 1. Ayrshire 2. Brown Swiss 3. Guernsey 4. Holstein 5. Jersey 6. Red & White 7. Milking Shorthorn

CLASS:

- 1<sup>st</sup>, \$15.00 ... 2<sup>nd</sup>, \$14.00 ... 3<sup>rd</sup>, \$12.00 ... 4<sup>th</sup>, \$10.00 ... 5<sup>th</sup>, \$8.00 ... All Others, \$6.00
1. Spring Calf, born 3-1-23 to 5-31-23
  2. Winter Calf, born 12-1-22 to 2-28-23
  3. Fall Calf, born 9-1-22 to 11-30-22
  4. Summer Yearling, born 6-1-22 to 8-31-22
  5. Spring Yearling, born 3-1-22 to 5-31-22
  6. Winter Yearling, born 12-1-21 to 2-28-22
  7. Fall Yearling, born 9-1-21 to 11-30-21
  - Junior Champ & Res Junior Champ - Ribbon
  16. Dry Cow - 4 yrs & under, born on or after 9-1-18 (must be dry by show date [on DHI or otherwise])
  17. Dry Cow - 5 yrs & over, born prior to 9-1-18
  - 1<sup>st</sup>, \$18.00 ... 2<sup>nd</sup>, \$15.00 ... 3<sup>rd</sup>, \$12.00 ... 4<sup>th</sup>, \$10.00 ... 5<sup>th</sup>, \$8.00 ... All Others, \$6.00
  18. Milking Yearling in milk, born after 8-31-21
  19. Summer Jr. 2-yr-old in milk, born 6-1-21 to 8-31-21
  20. Jr. 2-yr-old in milk, born 3-1-21 to 8-31-21
  21. Sr. 2-yr-old in milk, born 9-1-20 to 2-28-21
  22. Jr. 3-yr-old in milk, born 3-1-20 to 8-31-20
  23. Sr. 3-yr-old in milk, born 9-1-19 to 2-29-20
  24. 4-yr-old cow, born 9-1-18 to 8-31-18
  25. 5-yr-old cow, born 9-1-17 to 8-31-18
  26. 6 yrs & older - born before 9-1-17
  - Senior Champ & Res Senior Champ - Ribbon

- Grand Champ & Res Grand Champ - Ribbon  
1<sup>st</sup>, \$30.00 ... 2<sup>nd</sup>, \$25.00 ... 3<sup>rd</sup>, \$20.00 ... 4<sup>th</sup>, \$15.00 ... 5<sup>th</sup>, \$10.00 ... All Others, \$6.00
35. Dairy Exhibitor's Herd - 3 animals, any age, owned by 1 exhibitor.
  36. Produce of Dam - 2 animals, any age, the produce of 1 cow. The Dam must be named. Animals need not be owned by the same exhibitor.
  37. Dam & Daughter - 2 animals, 1 cow & 1 daughter, any age, need not be both owned by 1 exhibitor.
  38. Best Bred & Owned - an animal, any age, bred and owned by the exhibitor. One entry per exhibitor.
  39. Banners will be awarded for Premier Breeder and Premier Exhibitor based on a three animal count maximum (leased animals not eligible).
  40. Supreme Champion will be awarded.
  41. Reserve Supreme Champion will be awarded.
  42. Club or Chapter Herd (one herd per club or chapter). Minimum of 3 exhibitors with 5 animals Any age or breed. No more than 3 cows.
- Blue ribbon winners at the judges discretion will compete for Breed Champ. The Grand Champs of each breed will compete for Youth Supreme Champ and Reserve.
- Fitting & Showing Awards - Master Fitting and Master Showman Awards will be presented four-dollar (\$4.00) awards.
43. Youth Showmanship Contest Monday July 17th at 7:00 pm.  
4 Divisions: age as January 1st.  
Class 1 Senior Division ages 16 years old and up  
Class 2 Intermediate Division 13-15 years old  
Class 3 Junior Division 10-12 years old  
Class 4 Beginner Division 8-9 years old  
Class 5 Overall Champion. 1st placed of each class.  
Awards will be based on 75 % showing and 25% fitting (cleanness). Exhibitors are to show their own animal of choice. Awards will be given. Old Timers show will follow the youth showmanship show. Old timers must be 25 years old or older.
  44. Fitting Contest July 17 at 1:00.  
Youth are to provide dairy animal not clipped in the last 30 days (June 17 to July 17) with a unclipped topline. Or you may bring an unclipped animal that is on your health chart meeting all health regulations.  
You must supply your own equipment. Questions call your dairy superintendent.

## **GENERAL RULES**

### **4-H AND VOCATIONAL MARKET ANIMALS**

1. Market Beef and Dairy Beef must be designated by January 1, 2023 and tagged by January 15, 2023. Market Swine, Sheep and Goats must be designated by April 15, 2023 and tagged by May 1, 2023.
2. Entries must be sent to the fairgrounds by June 19, 2023.
3. A boy or girl must reach their 8th birthday before January 1, 2023 to show.
4. Junior & Youth Division classes eligibility. These classes are open to Lycoming County 4-H Club members and Vocational Agriculture students. Exhibitors must be members of a regularly organized 4-H Club or be Vocational Agriculture Students, carrying a project in the field they wish to make entry and be under the supervision of Cooperative Extension Service or a Vocational Agriculture Instructor. Youth dairy can be enrolled in any county in PA.
5. Exhibitors must review and follow department specific rules.
6. All market animals must have a Lycoming County ear tag. Each animal may be tagged and registered to only one exhibitor. Lost tags should be replaced within seven (7) days.
7. On-farm spot inspections of market animals are possible between the tagging deadline and the show. Untagged animals, improperly tagged animals, or animals housed at a location other than that listed on the entry form will be disqualified. If housed at a different location other than listed, supply the address at the time of designation.
8. Direct interference with the judge, show management, other exhibitors, breed representatives, or show officials before, during, or

- after the competitive event is prohibited. In the furtherance of their official duty, all judges, show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
9. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics.
  10. If an exhibitor wishes to appeal a decision regarding eligibility, qualifications, or rule of interpretation made by the Show Committee, may appeal by the following procedure.
    - a. First - appeal to the Show Chairperson/Superintendent or Dairy Committee.
    - b. Second - appeal to the Livestock Executive Committee.
    - c. Third - appeal to the Fair Board. (A \$50.00 deposit must accompany any protest requiring an investigative procedure. Deposit will be returned in the event the protest is sustained.)
    - d. This appeal process does not apply to rulings of official judges. All decisions by Judges are final.
  11. No animal showing clinical signs of contagious or infectious disease will be admitted to any show. "Executive Committee will make decision to have animal removed from the fairgrounds.)
  12. All animals consigned for slaughter during or immediately following the show shall not receive any treatment with drugs or biologics within the withdraw time prior to slaughter. Withdrawal times for drugs and biologics are all stated on the directions for use. Label directions must be follow at all times.
  13. Use only grooming products that are approved for use on meat producing animals when fitting any animal for show. (If in question, don't use it.)
  14. Any animal showing any evidence of unethical fitting practices such as tampering with the natural fleshing and muscle development (including but NOT limited to drenching and pumping of fluids) will be banned from the show and no premiums awarded for livestock. No exhibitors shall be allowed to use any coloring agents on any animal exhibited. The Fair/Livestock Executive Committee may adopt and implement various tests designed to monitor this prohibition, including but not limited to a "white glove" or "white towel" test. No aerosol cans or other pressurized containers will be allowed in designated areas.
  15. The Fair/Livestock Executive Committee reserves the right to test any animal for the illegal use of drugs or antibiotics. The act of entering an animal in this show is the given consent by the owner, exhibitor, fitter, trainer, and/or absolutely responsible person for show committee to obtain and specimen of urine, saliva, blood or other substances from animal to be used in testing.
  16. It is the responsibility of the exhibitor to see that their animal is present at the specified time and place for weighing, showing, and selling. Any exhibitor not in line and ready to enter ring when class is entering ring will be disqualified from that class.
  17. Animals' pens must be cleaned by 10AM each day OR PREMIUM MONEY WILL BE FORFEITED. Exhibitors will forfeit premium money if each livestock exhibitor's pen(s) is not cleaned out at the end of fair or when animal(s) leave in addition to daily cleaning.
  18. Each exhibitor will be eligible for Master Fitter and Master Showman awards. They will be divided as follows: First year (any age), Junior (9-12 years of age), Intermediate (13 - 15 years of age), Seniors (16-18 years of age). Premium for fitting is \$4.00 each. Master Showman Placings: 1<sup>st</sup>, \$10.00 ... 2<sup>nd</sup>, \$9.00 ... 3<sup>rd</sup>, \$8.00 ... 4<sup>th</sup>, \$7.00 ... 5<sup>th</sup>, \$6.00 ... Others, \$5.00.
  19. Grand Champ and Res Grand Champ of all market species MUST be sold. All animals will be sold unless the owner/exhibitor notifies the specie chairperson otherwise and turns in the "intent not to sell"



slip at weigh in. There is a \$5.00 fee if you do not sell your small animals or a \$15.00 fee if you do not sell your beef animals in the sale. Made payable to the Livestock Committee. If no fee is collected your premium check will be withheld.

20. Any exhibitor violating the release time or other Fair Show rules or regulations may lose the privilege of showing at a future show or be subject to other appropriate action as deemed necessary by the Fair/Livestock Executive Committee.
21. Youth exhibitor for livestock must be a member of a Lycoming County 4-H Club or a VOC program.
22. All Youth Livestock Market Shows are terminal shows. No other show/fair tags can be placed in animals ears. If a market animal is shown in the Youth Livestock Market Show, the animal is not to be shown at another show/fair.
23. The judge has the authority to run the show and help in regulating the livestock show guidelines.
24. No animal will be unloaded until an accredited veterinarian or Specie Health Monitor has examined the animal on the exhibitor's trailer. All animals will be unloaded in a humane manner without excessive force. Ear and tail pulling, kicking, punching or forced movement of the swine will not be allowed. All animals must be able to be unloaded under their own power.
25. All exhibited animals must be removed by Noon on Sunday, July 23, 2023. All exceptions must be approved by species chairperson.

### **NATIONAL CODE OF SHOW RING ETHICS**

#### **Developed by International Association of Fairs and Expositions (IAFE)**

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial & national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of drugs. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances

from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event. If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications shall be administered by a licensed vet.

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show against such individuals published in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
11. The act of entering an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the "IAFE National Code of Show Ring Ethics" and understands the consequences of and penalties provided for actions prohibited by the code. It is further a

consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

### DEPARTMENT 103 - 4-H/VOC BEEF CATTLE

4-H/VOC - REGISTERED BREEDING BEEF • MONDAY, July 17, 2023 • 6PM

1. For safety, cattle must be double tied.

**Entries deadline June 19, 2023**

**DOUBLE ENTRY FEE FOR ADDITIONS OR SUBSTITUTIONS AFTER THIS DATE.**

**BREEDS:** 1. Hereford 2. Simmental 3. Limousin 4. Maine Anjou 5. Shorthorn 6. Angus 7. Pinzgauer 8. Scottish Highlander(horns permitted as a characteristic of breed)

**CLASS:**

1<sup>st</sup>, \$15.00 ... 2<sup>nd</sup>, \$14.00 ... 3<sup>rd</sup>, \$12.00 ... 4<sup>th</sup>, \$10.00 ... 5<sup>th</sup>, \$8.00 ... All Others, \$6.00

1. Jr. Calf, born after 1-1-23
2. Late Sr. Calf, born after 12-1-22 to 12-31-22
3. Early Sr. Calf, born 9-1-22 to 11-30-22
4. Late Summer Yrling, born 7-1-22 to 8-31-22
5. Early Summer Yrling, born 5-1-22 to 6-30-22
6. Late Jr. Yrling, born 3-1-22 to 4-30-22
7. Early Jr. Yrling, born 1-1-22 to 2-28-22
8. Sr. Yrling, born 9-1-21 to 12-31-21
9. 2-year old, born 5-1-21 to 8-31-21
10. Aged Cow, born prior 5-1-21

All animals entered in group classes must have been shown in a previous class.

1<sup>st</sup>, \$30.00 ... 2<sup>nd</sup>, \$25.00 ... 3<sup>rd</sup>, \$20.00 ... 4<sup>th</sup>, \$15.00 ... 5<sup>th</sup>, \$10.00 ... All Others, \$6.00

11. Cow Calf Class

12. Champ & Res Champ - Ribbon

Grand Champ & Res Grand Champ - Ribbon

All first merit winners will compete for the Champ and Res Champ of each breed. All Breed Champs will then compete for Grand Champ and Res Grand Champ Registered Breeding Animal.

Show order will be determined by the Beef Committee.

### 4-H/VOC - COMMERCIAL BREEDING BEEF

**(Non-registered heifers) • (Registration of animals not required)  
(Must be 3/4 beef breed)**

1. For safety, cattle must be double tied.

**BREEDS:** 50. Mini Hereford 51. Hereford 52. Simmental 53. Limousin 54. Maine Anjou 55. Shorthorn 56. Angus 57. Charolais 58. British White 59. Scottish Highlander(horns permitted as a characteristic of breed)

**CLASS:**

1<sup>st</sup>, \$15.00 ... 2<sup>nd</sup>, \$14.00 ... 3<sup>rd</sup>, \$12.00 ... 4<sup>th</sup>, \$10.00 ... 5<sup>th</sup>, \$8.00 ... All Others, \$6.00

1. Jr. Calf, born after 1-1-23
2. Late Sr. Calf, born after 12-1-22 to 12-31-22
3. Early Sr. Calf, born 9-1-22 to 11-30-22
4. Late Summer Yrling, born 7-1-22 to 8-31-22
5. Early Summer Yrling, born 5-1-22 to 6-30-22
6. Late Jr. Yrling, born 3-1-22 to 4-30-22
7. Early Jr. Yrling, born 1-1-22 to 2-28-22
8. Sr. Yrling, born 9-1-21 to 12-31-21
9. 2-year old, born 5-1-21 to 8-31-21
10. Aged Cow, born prior 5-1-21

All animals entered in group classes must have been shown in a previous class.

1<sup>st</sup>, \$30.00 ... 2<sup>nd</sup>, \$25.00 ... 3<sup>rd</sup>, \$20.00 ... 4<sup>th</sup>, \$15.00 ... 5<sup>th</sup>, \$10.00 ... All Others, \$6.00

11. Cow Calf Class

12. Champ & Res Champ - Ribbon

### SECTION 75 - JUNIOR BEEF BLOCKING CONTEST

**SUNDAY, July 16, 2023 • 1PM**

The event is open to any Lycoming County 4-H or VOC member enrolled in a beef project. Contestants must provide their own chute and equipment. Judging will be based on the trimming technique and

improved appearance of the beef during the event. The beef fitter classes will include:

Age:

1. Junior (8 by Jan. 1 current year) .. completed clipped .. adult/parent present
  2. Intermediate (11-13) . clip tail with helper; must be same age or older & 4-H/VOC member
  3. Senior (14-19) . belly done; youth to clip tail & head . same as above to act as holder
- Time limit will be one hour. Ringmaster will be present with a list of rules. Premiums: 1st-\$12, 2nd-\$10, 3rd-\$8, 4th-\$6, 5th-\$4, all others-\$3  
Entry forms available at Fair Office.

### SECTION 80 - 4-H/VOC MARKET STEERS

**MONDAY, July 17, 2023 • 6PM**

**RULES:**

1. Beef Cattle arrival times are Friday, July 14, 2023, NOON-10PM.
2. All steers **MUST** have their horns and scurs less than one (1) inch, not adhered to the skull, and approved by a vet.
3. Steers must be three-quarter (3/4) beef breeding.
4. Exhibitor may tag three (3) Market Beef, show two (2) Market Beef and sell two (2) Market Beef.
5. Market steers to be eligible for sale **MUST** weigh a minimum of 800 lbs.
6. The exhibitor **MUST** wear long pants and sturdy shoes (no sandals or cloth sneakers) to be eligible to show.
7. Show order will be determined by the Beef Committee.
8. Owners must be present at weigh-in and at time of judging.
9. There may be a Champ and Res Champ for each division, and a Grand Champ and Res Grand Champ.
10. No feed and water after midnight on the night before weigh-in, until the consent is given by the chairperson.
11. For safety, cattle must be double tied.

1<sup>st</sup>, \$18.00 ... 2<sup>nd</sup>, \$16.00 ... 3<sup>rd</sup>, \$12.00 ... 4<sup>th</sup>, \$10.00 ... 5<sup>th</sup>, \$8.00 ... All Others, \$6.00

**CLASS:**

1. Individual Market Steer

### SECTION 85 - 4-H/VOC DAIRY BEEF

**RULES:**

1. Dairy Beef Cattle arrival times are Friday, July 14, 2023, NOON-10PM.
2. Dairy steer entries should exhibit dairy character and **NOT** be the result of a cross with a beef type breed.
3. All Dairy Beef **MUST** have their horns and scurs less than one (1) inch, not adhered to the skull, and approved by a vet.
4. The exhibitor **MUST** wear long pants and sturdy shoes (no sandals or cloth sneakers) to be eligible to show.
5. Exhibitor may tag three (3) Dairy Beef, show two (2) Dairy Beef and sell two (2) Dairy Beef.
6. Minimum weight to sell is 1,000 lbs.
7. No heifers in the market class.
8. There may be a Champ and Res Champ for each division, and a Grand Champ and Res Grand Champ
9. No feed and water after midnight on the night before weigh-in, until the consent is given by the chairperson.
10. For safety, cattle must be double tied.

1<sup>st</sup>, \$18.00 ... 2<sup>nd</sup>, \$16.00 ... 3<sup>rd</sup>, \$12.00 ... 4<sup>th</sup>, \$10.00 ... 5<sup>th</sup>, \$8.00 ... All Others, \$6.00

**CLASS:**

1. Individual Dairy Beef

### DEPARTMENT 104 - 4-H/VOC BREEDING SHEEP

**SATURDAY, July 15, 2023 following the market sheep show**

**RULES:**

1. All sheep exhibited must be accompanied by an official Certificate of Veterinary Inspection (CVI) signed by a licensed veterinarian indicating he has inspected the flock of which the animals are a part and found them free from Scabies and other transmissible diseases.
2. Any animal of unthrifty nature, unsuitable condition, or which cannot be satisfactorily handled under show conditions must be removed from the fairgrounds.

3. Pen of lambs consists of two (2) ram lambs and two (2) ewe lambs.
4. Individual exhibitor restricted to a maximum of 7 animals in any specific breed. Maximum of 50 head per farm.
5. Sheep must be on the grounds Friday, July 14, 2023 between NOON-10PM.
6. Entry papers deadline date, June 19, 2023. Additions and substitutions, double entry fee after this date.
7. Judging will be on Saturday, July 15, 2023 beginning at 5:30PM.
8. All animals will remain on premises until 9PM, Saturday, July 22, 2023.
9. Sheep can compete in more than one class.
10. All animals entered in group classes must have been shown in a previous class.
11. The use of a show halter is allowable for all age/years of experience during competition.

**BREEDS:** 1. Border Cheviot 2. North County Cheviot 3. Corriedale  
 4. Dorset 5. Hampshire 6. Merino 7. Shropshire 8. Southdown  
 9. Suffolk 10. Rambouillet 11. Tunis 12. Natural 13. Texel  
 14. Horned Dorset 15. Others by breed 17. California Red

**CLASS:**

- 1<sup>st</sup>, \$12.00 ... 2<sup>nd</sup>, \$10.00 ... 3<sup>rd</sup>, \$9.00 ... 4<sup>th</sup>, \$7.00 ... 5<sup>th</sup>, \$6.00 ... All Others, \$3.00
1. Ram, 1 year and under 2 years
  2. Fall Ram Lamb, 9-1-22 to 12-31-22
  3. Spring Ram Lamb, after 1-1-23
  4. Champ Ram/Res Champ Ram
  5. Pair of Ram Lambs
  6. Yearling Ewe, 1 year and under 2 years
  7. Pair of Yearling Ewes
  8. Fall Ewe Lamb, 9-1-22 to 12-31-22
  9. Spring Ewe Lamb, after 1-1-23
  10. Pair of Ewe Lambs
  11. Pen of Lambs
  12. Flock
  13. Breeders Young Flock

All breed Champs will compete for overall Youth Grand Champ and Res Grand Champ Breeding Sheep. Each exhibitor will be eligible for Master Fitter and Master Showman ribbons and Overall Master Showman award.

**COMMERCIAL BREEDS:** 31. Border Cheviot 32. North County Cheviot  
 33. Corriedale 34. Dorset 35. Hampshire 36. Merino 37. Shropshire  
 38. Southdown 39. Suffolk 40. Rambouillet 41. Tunis 42. Natural Color  
 43. Texel 44. Horned Dorset 45. Others by breed 47. California Red

**CLASS:**

- 1<sup>st</sup>, \$12.00 ... 2<sup>nd</sup>, \$10.00 ... 3<sup>rd</sup>, \$9.00 ... 4<sup>th</sup>, \$7.00 ... 5<sup>th</sup>, \$6.00 ... All Others, \$3.00
1. Ram, 1 year and under 2 years
  2. Fall Ram Lamb, 9-1-22 to 12-31-22
  3. Spring Ram Lamb, after 1-1-23
  4. Champ Ram/Res Champ Ram
  5. Pair of Ram Lambs
  6. Yearling Ewe, 1 year and under 2 years
  7. Pair of Yearling Ewes
  8. Fall Ewe Lamb, 9-1-22 to 12-31-22
  9. Spring Ewe Lamb, after 1-1-23
  10. Pair of Ewe Lambs
  11. Pen of Lambs
  12. Flock
  13. Breeders Young Flock
  14. Champ/Res Champ Ewe

**DEPARTMENT 104 - SECTION 25 • 4-H/VOC MARKET SHEEP  
 SATURDAY, July 15, 2023 • 5:30PM**

1. Weight minimum 75 lbs.; maximum marketable weight.
2. No lambs under 75 lbs. will be eligible for the sale.
3. Lambs must be on fairgrounds on Friday, July 14, 2023 NOON-10PM.

4. Lamb weigh-in will be Saturday, July 15, 2023 from 9AM-10PM. **NO REWEIGHS.**
  5. Pair of Market Lambs will consist of two (2) lambs. May be withers and/or ewes. Must be owned by the individual.
  6. Youth Sheep Breeding Classes: Sheep shown in breeding classes cannot be shown in market classes or vice versa.
  7. All four feet of the sheep must be kept on the ground during the judging.
  8. All lambs must be slick sheared at the time of weigh-in.
  9. The use of a show halter is allowable for all age/years of experience during competition.
- 1<sup>st</sup>, \$12.00 ... 2<sup>nd</sup>, \$10.00 ... 3<sup>rd</sup>, \$9.00 ... 4<sup>th</sup>, \$7.00 ... 5<sup>th</sup>, \$6.00 ... All Others, \$3.00
- CLASS:**
1. Individual market lamb
  51. Pair of market lambs

**DEPARTMENT 105 - 4-H/VOC MARKET SWINE**

**TUESDAY, July 18, 2023 AT 6PM**

**Entries deadline June 19, 2023**

**DOUBLE ENTRY FEE FOR ADDITIONS OR SUBSTITUTIONS  
 AFTER DEADLINE DATE.**

1. No swine shall be exhibited at the fair unless the animal is accompanied by a Pennsylvania Health Certificate or ICVI that has been issued by an accredited veterinarian not more than 14 days before the date of the animal exhibition.
2. All swine exhibited at the fair must have a RFID tag and a Lycoming County fair tag. Ear notches only, are not acceptable.
3. Exhibitors must be present and have charge of their animal at the time of judging and the sale. Weigh in times: 12-2 pm., 4-6 pm., and 8-10 pm. on July 14, 2023.
4. Hogs will be weighed at the time of unloading for eligible weight. NO REWEIGHS. All swine not weighing between 220-290 pounds will immediately be loaded back on the trailer and sent home.
5. No swine will be unloaded until an accredited veterinarian or Swine Health Monitor has examined the swine on the exhibitor's trailer. All swine will be unloaded in a humane manner without excessive force. Ear and tail pulling, kicking, punching or forced movement of the swine will not be allowed. All swine must be able to be unloaded under their own power.
6. All hogs arriving at weigh-in, need to be clean in appearance. Hogs deemed unclean by the swine chairperson, will not be unloaded until clean. All pigs MUST be rewashed within 12 hours of arrival at the fair.
7. It is the sole responsibility of the exhibitor to unload their swine. Swine committee members will not enter the exhibitor's trailer to help with unloading.
8. A trailer may only unload 1 set of pigs. Once a trailer has unloaded pigs, it cannot bring another load of pigs to be unloaded at the fairgrounds. The trailer cannot transport and unload exhibitors pigs then go to another exhibitors farm to bring another load of pigs.
9. The barns will be closed to all exhibitors and visitors during times of check-in (12-2pm, 4-6pm, and 8-10pm). This means only designated individuals assigned to help unload swine are allowed in the swine barn and surrounding areas during this time. Congregating around the check-in area will not be allowed. Exhibitors cannot enter another exhibitors trailer unless they are wearing appropriate personal protective equipment (gloves, plastic boots, etc).
10. There will be two market swine shows, Market Barrow and Market Gilt. Show order will be Market Barrow followed by Market Gilt.
11. Market swine will not be shown by breed, but will be divided by weight classes, at the discretion of the swine committee.
12. Hogs will NOT be slick sheared; hair will be NO less than 3/4" in length. Hair length will be carded at check-in and when entering the arena for show. Head, tails, and ears may be clipped. Any infraction



will be a disqualification from the show.

13. The exhibitor MUST wear long pants and sturdy shoes (no sandals or cloth sneakers).
14. No hogs will be permitted in the wash area once the show has started.
15. All swine MUST go to selected direct slaughter facility and the harvest must be verified. Absolutely no swine will be allowed to go to unselected private harvest facility or leave the fairgrounds on any transport other than a direct slaughter vehicle.
16. Due to the swine quarantine that all swine must be terminal, the only swine able to exhibit in the open swine show are current Lycoming County Youth individuals.  
1<sup>st</sup>, \$12.00 ... 2<sup>nd</sup>, \$10.00 ... 3<sup>rd</sup>, \$9.00 ... 4<sup>th</sup>, \$7.00 ... 5<sup>th</sup>, \$6.00 ... All Others, \$3.00  
Grand and Res Champs will receive ribbons.

#### SECTION 1 - MARKET BARROW

CLASS:

1. Individual Barrow
51. Pair of Barrows

#### SECTION 2 - MARKET GILT

CLASS:

1. Individual Gilt
51. Pair of Gilts

#### DEPARTMENT 106 - 4-H/VOC DAIRY GOAT SHOW

WEDNESDAY, July 19, 2023 FOLLOWING MARKET SHOW

Entries deadline June 19, 2023

**DOUBLE ENTRY FEE FOR ADDITIONS OR SUBSTITUTIONS  
AFTER DEADLINE DATE**

##### Registered and Non-registered (Commercial)

1. All goats should arrive on the grounds NOON-10PM on Friday, July 14, 2023.
2. Goats shown in breeding classes cannot be shown in market classes and vice versa.
3. 4-H and VOC members must be present and have charge of their animals at the time of judging.
4. An official Certificate of Veterinary Inspection (CVI) signed by an accredited veterinarian must accompany all goats for exhibition in Pennsylvania.
5. The registration papers must accompany goats from the breed association, and registration numbers must be included on the entry form. Breeding animals must be identified by scrapie tags or the permanent tattoo on the registration papers (which must accompany goat).
6. Owners of vaccinated goats should not product restrictions because of residue that may result from medications.
7. Lost tags should be replaced within seven (7) days.
8. Number of entries in the breeding classes is 10 per exhibitor due to space limitations.
9. Breeds may not be combined for group classes. All animals entered in group classes must have been shown in a previous class - i.e. does entered in age classes may be shown in group classes.
10. Pens are to be cleaned by 11AM each day. exhibitor will forfeit premium money if each exhibitor's pen(s) is not cleaned out each day and at end of fair, in addition to daily cleaning.

1<sup>st</sup>, \$12.00 ... 2<sup>nd</sup>, \$10.00 ... 3<sup>rd</sup>, \$9.00 ... 4<sup>th</sup>, \$7.00 ... 5<sup>th</sup>, \$6.00 ... Other, \$3.00

**BREEDS** (Shown in this order): 1. Alpine 2. LaMancha 3. Nubian  
4. Oberhasli 5. Saanen 6. Toggenburg 7. Recorded Grade  
8. Nigerian Dwarf 9. All other by breed

CLASS:

**JUNIOR DIVISION - consists of does under 24 mo. of age that are  
NOT in milk and have never freshened.**

1. Under 4 months
2. 4 months & under 8 months
3. 8 months & under 12 months
4. 12 months & under 24 months

Jr. Champ & Res Champ - Ribbon

7. Jr. Get of Sire - 3 does out of at least 2 different dams
- SENIOR DIVISION - consists of does that have freshened or are in milk.**
8. Under 2 years
  9. 2 years & under 3 years
  10. 3 years and under 5 years
  11. 5 years & over
- Sr. Champ & Res Champ - Ribbon  
Overall Grand Champ & Res Grand Champ - Ribbon  
(All 1<sup>st</sup> and 2<sup>nd</sup> placed animals in both divisions)

**No entry fee for group classes.**

16. Senior Get of Sire - 3 animals out of at least 2 different dams.
17. Dam & Daughter - any age may be owned by more than one exhibitor - name Dam.
18. Dairy Herd - 3 does in milk, must be owned by one exhibitor or members of immediate family.
19. Best udder of show
20. Best overall Doe of show

#### SECTION 20 - DAIRY GOATS-NON-REGISTER (COMMERCIAL)

1<sup>st</sup>, \$12.00 ... 2<sup>nd</sup>, \$10.00 ... 3<sup>rd</sup>, \$9.00 ... 4<sup>th</sup>, \$7.00 ... 5<sup>th</sup>, \$6.00 ... Other, \$3.00

CLASS:

**JUNIOR DIVISION - consists of does under 24 months of age that  
are NOT in milk and have never freshened.**

21. Under 4 months
  22. 4 months & under 8 months
  23. 8 months & under 12 months
  24. 12 months & under 24 months
- Jr. Champ & Res Champ - Ribbon

27. Jr. Get of Sire - 3 does out of at least 2 different dams

**SENIOR DIVISION - consists of does that have freshened or are in milk.**

28. Under 2 years
29. 2 years & under 3 years
30. 3 years and under 5 years
31. 5 years & over

Sr. Champ & Res Champ - Ribbon

Overall Grand Champ & Res Grand Champ - Ribbon

(All 1<sup>st</sup> and 2<sup>nd</sup> placed animals in both divisions)

**No entry fee for group classes.**

36. Senior Get of Sire - 3 animals out of at least 2 different dams.
37. Dam & Daughter - any age may be owned by more than one exhibitor - name Dam
38. Dairy Herd - 3 does in milk, must be owned by one exhibitor or members of immediate family
39. Best Udder of show
40. Best Overall Doe of show

#### DEPARTMENT 106 - SECTION 25 - 4-H/VOC MARKET GOATS

WEDNESDAY, July 19, 2023 • 9:30 AM

Entries due June 19, 2023

**DOUBLE ENTRY FEE FOR ADDITIONS AND SUBSTITUTIONS AFTER THIS DATE  
RULES:**

1. All goats should arrive on the grounds NOON-10PM on Friday, July 14, 2023.
2. Animals must be identified by scrapie tags or the permanent tattoo listed on the registration papers (which must accompany goat).
3. Goats shown in market classes cannot be shown in breeding and vice versa.
4. An official Certificate of Veterinary Inspection (CVI) signed by an accredited veterinarian must accompany all goats for exhibition in Pennsylvania.
5. All paperwork (CVI) and buyer intent is to be turned in at check-in.
6. Minimum weight is 50 lbs. - no animal under this weight eligible for the sale. Animals to be under one (1) year of age. Goat weigh-in will be Saturday, July 15, 2023 from 10AM-11AM, and exhibitors should be present at time of weigh-in.
7. Due to weight variances & number of entries, the classes will be set by the species committee after weigh-in.
8. All animals are to be slick sheared.
9. Limit two (2) market animals per exhibitor.
10. Members planning to sell their goat(s) must present a letter of intent

from a different buyer for each animal to be sold. All animals will be sold unless the owner/exhibitor notifies the species chairperson otherwise, and turns in the "Intent Not To Sell" slip by the end of the show. A \$5.00 fee (per animal) will be charged if an exhibitor decides NOT to sell an eligible animal.

11. Market animals may be wethers or does and horns are allowed, but must be tipped or blunted. No bucks allowed.
  12. Individual Market goat - there will be a Champ & Res Champ for each division, and an overall Grand and Res Grand Champ. Each winner will be presented a ribbon.
  13. Pair of market goats will consist of two (2) goats - may be wether and/or doe. Must be owned by same individual.
  14. No drenching of any form - includes drench guns, water bottles and baby bottles.
- 1<sup>st</sup>, \$12.00 ... 2<sup>nd</sup>, \$10.00 ... 3<sup>rd</sup>, \$9.00 ... 4<sup>th</sup>, \$7.00 ... 5<sup>th</sup>, \$6.00 ... Other, \$3.00

CLASS:

1. Individual Market Goat
51. Pair of Market Goats

#### 4-H/VOC MEAT BREEDING GOATS

WEDNESDAY, July 19, 2023 following Dairy Goat Show

Entries deadline June 19, 2023

**DOUBLE ENTRY FEE FOR ADDITIONS OR SUBSTITUTIONS AFTER DEADLINE DATE.**

RULES:

1. Animals must be identified by scrapie tags or the permanent tattoo listed on the registration papers (which must accompany goat).
  2. Registered Boer goats must include registration numbers on entry form. Breed association papers must be presented at check-in. Registered full-bloods and percentages will be shown together.
  3. Buck classes limited to animals under 6 months of age and must be registered at 97% or higher.
  4. Each exhibitor may only have one entry per group class.
- 1<sup>st</sup>, \$12.00 ... 2<sup>nd</sup>, \$10.00 ... 3<sup>rd</sup>, \$9.00 ... 4<sup>th</sup>, \$7.00 ... 5<sup>th</sup>, \$6.00 ... Other, \$3.00

#### DEPARTMENT 106 - SECTION 35 - 4-H & VOC MEAT BREEDING GOATS (REGISTERED BOER)

CLASS:

1. Doe born between 4-1-23 & 6-30-23
2. Doe born between 1-1-23 & 3-31-23
3. Doe born between 9-1-22 & 12-31-22
4. Doe born between 6-1-22 & 8-31-22
5. Doe born between 1-1-22 & 5-31-22
6. Doe born between 6-1-21 & 12-31-21
7. Doe born between 1-1-21 & 5-31-21
8. Doe born in 2020
9. Aged Doe born 2019 and before

#### 10. Champ & Res Champ doe - ribbon

11. Buck born between 4-1-23 & 6-30-23
12. Buck born between 1-1-23 & 3-31-23
13. Pair of buck kids under 1 yr

#### 14. Champ & Res Champ buck - ribbon

**GROUP CLASSES** (no entry fee for group/pair classes):

21. Dam and daughter
22. Pair of doe kids (under 1 yr)
23. Pair of doeling (13-24-mos)
24. Pair of does (over 24 mos)
25. Pair of buck kids (under 6 months)

#### DEPARTMENT 106 - SECTION 36 - 4-H/VOC MEAT BREEDING GOATS (COMMERCIAL BOER)

CLASS:

1. Doe born between 4-1-23 & 6-30-23
2. Doe born between 1-1-23 & 3-31-23
3. Doe born between 9-1-22 & 12-31-22
4. Doe born between 6-1-22 & 8-31-22
5. Doe born between 1-1-22 & 5-31-22
6. Doe born between 6-1-21 & 12-31-21

7. Doe born between 1-1-21 & 5-31-21

8. Doe born in 2020

9. Aged Doe born 2019 and before

#### Champ & Res Champ doe - ribbon

**GROUP CLASSES** (no entry fee for group/pair classes):

21. Dam and daughter
22. Pair of doe kids (under 1 yr)
23. Pair of doeling (13-24-mos)
24. Pair of does (over 24 mos)

#### DEPARTMENT 109 - RABBITS - SECTION 1 - 4-H/VOC MEAT PEN & FRYERS

SHOW: SUNDAY, July 16, 2023 • 10AM • Entries close June 19, 2023

WEIGH-IN: 9:30AM (prior to Show)

1. A meat pen consists of three (3) rabbits of the same breed and variety (same color and all broken or all solid) as **recognized and accepted** in the current edition of the ARBA Standards of Perfection. They should be uniform in weight, show the best meat characteristics and have no disqualifications as listed in the ARBA Standards of Perfection. They may be up to ten (10) weeks old (70 day maximum) and must weigh a minimum of three and a half (3.5) lbs. and maximum of five and a half (5.5) lbs. individually. Any meat pen containing rabbits under 3.5 lbs./over 5.5 lbs., or has lost one of the rabbits will not be eligible for the show and livestock sale. A fryer is a single rabbit, up to 10 weeks old and weigh between 3-1/2 to 5-1/2 lbs. They will be chosen from the 10 rabbits that are tattooed. Single fryers must be entered in addition to meat pens.
2. Each animal must be identified with a permanent and legible tattoo. Rabbits being grown for competition will be tattooed on June 10, 2023 from 8AM-Noon at the Lycoming County fairgrounds. Tattoo numbers will be listed on the compliance form and will be signed by the rabbit species chairperson after the rabbits have been tattooed. This compliance form must be brought with the rabbits to the fair and be presented at check-in.
3. In preparation for the show, each exhibitor may have up to 10 rabbits tattooed and will be allowed to show and sell two (2) meat pens and two (2) fryers. Exhibitors may not "share" their 10 meat pen rabbits with another exhibitor.
4. Youth exhibitors must own the doe(s) and kits must be kindled in the owner's rabbitry no more than ten (10) weeks before show date - May 7, 2023 or later.
5. Owner/Exhibitor must notify their county agent or 4-H club leader of their intent to enter a meat pen and fryers before the doe is bred ("designation").
6. Owner/Exhibitor must notify the county agent or 4-H club leader within three (3) days of the doe's kindling.
7. Rabbit meat pens will be received Friday 12pm-10pm, The exhibitor has the option of entering their meat pen in the open meat pen class (judged Saturday), and the open judge may weigh them but those weights will not be taken into consideration for the 4-H Market Show. Exhibitors will be responsible for transporting rabbits to and from open show. Rabbits will be required to be cooped on show premises in 4-H Market Pens provided. This year market pens will be located in the livestock area. Exhibitors will be responsible for feeding, watering and cleaning of pens daily by 10AM.
8. A Vet-Client Relationship (VCR) form must accompany rabbits. All paperwork (VCR, buyer intent, market animal designation, parental consent & compliance form) is to be turned in to chairperson at check-in Friday, July 14, 2023 from Noon-10PM.
9. Exhibitors must be present on show day to show their meat pens and fryers for judging or the pen(s) will be disqualified. In the case where the exhibitor is physically unable to attend the show due to ill health or family tragedy, another youth must show the meat pen and fryers.
10. All meat pens and fryers will be sold unless the owner/exhibitor

notifies the species chairperson otherwise and turns in the "Intent Not to Sell" slip by the end of the show. A \$5.00 fee (per pen) will be charged if an exhibitor decides NOT to sell an eligible meat pen. Exhibitors must present a Letter of Intent from a different buyer for each meat pen and fryers to be sold.

11. For youth entering meat pens and fryers, exhibitors will use the general livestock entry form.

12. Fryers will also compete for Grand and Reserve Grand Champion

13. Meat pens will be divided into a lightweight and heavyweight division after weigh-in. First and second place of each division will compete for Grand & Res Grand Champ.

1<sup>st</sup>, \$8.00 ... 2<sup>nd</sup>, \$7.00 ... 3<sup>rd</sup>, \$6.00 ... 4<sup>th</sup>, \$5.00 ... 5<sup>th</sup>, \$4.00

#### CLASS

1. Meat Pens (lightweight & heavyweight)
2. Fryers

### DEPARTMENT 110 • 4-H ENTRIES

#### Grange Building

#### Alex Armstrong, Lycoming County 4-H Educator

1. Entries must be made during the current year by a Lycoming County 4-H member (ages 5-18 by January 1, 2023), enrolled in the project in Zsuites, and in accordance with the Lycoming County 4-H Project Completion Policy. One entry per class per member unless otherwise stated.
2. Exhibits should portray requirements as outlined.
3. Posters can be any size but no larger than 2' by 3'. No tri-folds allowed.

#### DEPT 110 - SEC 15 - 4-H FOODS

1<sup>st</sup>, \$5.00 ... 2<sup>nd</sup>, \$4.00 ... 3<sup>rd</sup>, \$3.00 ... 4<sup>th</sup>, \$2.00 ... 5<sup>th</sup>, \$1.00

#### CLASS

##### Cooking

Exhibit a food sample from a recipe provided in the 4-H project book taken.

1. Quick Breads (muffins, non-yeast bread) (Ages 8-11)
2. Muffins (muffins, non-yeast bread) (Ages 12-15)
3. Muffins (muffins, non-yeast bread) (Ages 16-18)
4. Cookies and Bars (Ages 8-11)
5. Cookies and Bars (Ages 12-15)
6. Cookies and Bars (Ages 16-18)
7. Cake (Ages 8-11)
8. Cake (Ages 12-15)
9. Cake (Ages 16-18)
10. Breads (Ages 8-11)
11. Breads (Ages 12-15)
12. Breads (Ages 16-18)
13. Jams and Jellies (Ages 8-12)
14. Jams and Jellies (Ages 13-18)
15. Biscuits (Ages 8-11)
16. Biscuits (Ages 12-15)
17. Biscuits (Ages 16-18)
18. International Foods (Ages 8-12)
19. International Foods (Ages 13-18)
20. Other (Ages 8-11)
21. Other (Ages 12-15)
22. Other (Ages 16-18)
23. Poster related to the project

##### Cake Decorating

Exhibit a sheet, layer cake or Styrofoam cake with decorations for cake decorating according to skill level. Must exhibit 2 decorated cupcakes according to skill level. These cakes and cupcakes are based on the decorating and not how they taste.

31. Cake Decorating Buttercream icing (Ages 8-11)
32. Cake Decorating Buttercream icing (Ages 12-15)
33. Cake Decorating Buttercream icing (Ages 16-18)
34. Decorated Cupcakes Buttercream icing (Ages 8-11)
35. Decorated Cupcakes Buttercream icing (Ages 12-15)
36. Decorated Cupcakes Buttercream icing (Ages 16-18)
37. Decorated cake Fondant icing (Ages 8-11)
38. Decorated cake Fondant icing (Ages 12-15)
39. Decorated cake Fondant icing (Ages 16-18)
40. Poster related to the project

#### DEPT 110 - SEC 16 - 4-H PLANT SCIENCE

1<sup>st</sup>, \$5.00 ... 2<sup>nd</sup>, \$4.00 ... 3<sup>rd</sup>, \$3.00 ... 4<sup>th</sup>, \$2.00 ... 5<sup>th</sup>, \$1.00

#### CLASS

Exhibit a sample of crops grown through the project book

1. Flowers (Ages 8-11)
2. Flowers (Ages 12-15)
3. Flowers (Ages 16-18)
4. Fruits (Ages 8-12)
5. Fruits (Ages 13-18)
6. Vegetables (Ages 8-11)
7. Vegetables (Ages 12-15)
8. Vegetables (Ages 16-18)
9. Other (Ages 8-11)
10. Other (Ages 12-15)
11. Other (Ages 16-18)
12. Potato decorating (Ages 8-13)
13. Potato decorating (Ages 14-18)
14. Poster related to the project

#### DEPT 110 - SEC 17 - 4-H CLOTHING AND TEXTILES

1<sup>st</sup>, \$5.00 ... 2<sup>nd</sup>, \$4.00 ... 3<sup>rd</sup>, \$3.00 ... 4<sup>th</sup>, \$2.00 ... 5<sup>th</sup>, \$1.00

#### CLASS

Exhibit a completed project — refer to project book for level-appropriate items.

1. Basket (Ages 8-11)
2. Basket (Ages 12-15)
3. Basket (Ages 16-18)
4. Leathercraft - single item (Ages 8-11)
5. Leathercraft - single item (Ages 12-15)
6. Leathercraft - single item (Ages 16-18)
7. Leathercraft - multiple item (Ages 8-12)
8. Leathercraft - multiple item (Ages 13-18)
9. Quilt (Ages 8-11)
10. Quilt (Ages 12-15)
11. Quilt (Ages 16-18)
12. Quilted Pillow (Ages 8-11)
13. Quilted Pillow (Ages 12-15)
14. Quilted Pillow (Ages 16-18)
15. Sewing - wearable (Ages 8-11)
16. Sewing - wearable (Ages 12-15)
17. Sewing - wearable (Ages 16-18)
18. Sewing - non-wearable (Ages 8-11)
19. Sewing - non-wearable (Ages 12-15)
20. Sewing - non-wearable (Ages 16-18)
21. Knitting (Ages 8-12)
22. Knitting (Ages 13-18)
23. Other (Ages 8-11)
24. Other (Ages 12-15)
25. Other (Ages 16-18)
26. Poster related to the project

#### DEPT 110 - SEC 18 - 4-H EXPRESSIVE ARTS

1<sup>st</sup>, \$5.00 ... 2<sup>nd</sup>, \$4.00 ... 3<sup>rd</sup>, \$3.00 ... 4<sup>th</sup>, \$2.00 ... 5<sup>th</sup>, \$1.00

#### CLASS

##### Art

Exhibit a completed project.

1. Cutting and pasting (Ages 8-11)
2. Cutting and pasting (Ages 12-15)
3. Cutting and pasting (Ages 16-18)
4. Drawing (Ages 8-11)
5. Drawing (Ages 12-15)
6. Drawing (Ages 16-18)
7. Painting (Ages 8-11)
8. Painting (Ages 12-15)
9. Painting (Ages 16-18)
10. Sculpting (Ages 8-11)
11. Sculpting (Ages 12-15)
12. Sculpting (Ages 16-18)
13. Printing (Ages 8-11)
14. Printing (Ages 12-15)
15. Printing (Ages 16-18)
16. Fiber (Ages 8-11)
17. Fiber (Ages 12-15)
18. Fiber (Ages 16-18)
19. 3-D Construction (Ages 8-11)
20. 3-D Construction (Ages 12-15)
21. 3-D Construction (Ages 16-18)
22. Graphic Design (Ages 8-11)
23. Graphic Design (Ages 12-15)
24. Graphic Design (Ages 16-18)
25. Ceramic painting (Ages 8-11)
26. Ceramic painting (Ages 12-14)
27. Ceramic painting (Ages 15-18)
28. Other (Ages 8-11)
29. Other (Ages 12-15)
30. Other (Ages 16-18)

##### Photography

Exhibit a photo journal or scrapbook of all photographs taken for project.

31. Photography (Ages 8-11)
32. Photography (Ages 12-15)
33. Photography (Ages 16-18)



- 34. Scrapbooking (Ages 8-11)
- 35. Scrapbooking (Ages 12-15)
- 36. Scrapbooking (Ages 16-18)

Theatre Arts

Exhibit from one or more activities in the project book.

- 41. Theatre Arts (Ages 8-11)
- 42. Theatre Arts (Ages 12-15)
- 43. Theatre Arts (Ages 16-18)

Public Speaking

Exhibit a poster related to the project.

- 51. Public Speaking (Ages 8-11)
- 52. Public Speaking (Ages 12-15)
- 53. Public Speaking (Ages 16-18)

**DEPT 110 - SEC 19 - 4-H FAMILY AND CONSUMER SCIENCE CLASS**

Exhibit some aspect of a project.

- 1. Babysitting (Ages 8-11)
- 2. Babysitting (Ages 12-15)
- 3. Babysitting (Ages 16-18)
- 4. Health - single item (Ages 8-12)
- 5. Health - single item (Ages 13-18)
- 6. Other (Ages 8-11)
- 7. Other (Ages 12-15)
- 8. Other (Ages 16-18)
- 9. Collections (Ages 8-11)
- 10. Collections (Ages 12-15)
- 11. Collections (Ages 16-18)

**DEPT 110 - SEC 20 - 4-H EDUCATIONAL CLUB EXHIBITS**

1<sup>st</sup>, \$40.00 ... 2<sup>nd</sup>, \$35.00 ... 3<sup>rd</sup>, \$30.00 ... 4<sup>th</sup>, \$25.00 ... 5<sup>th</sup>, \$20.00 ... All Others, \$15.00

- 1. Spaces available are 4' wide x 4' deep and have a back drop 5' high. Space needed should be reserved with the Director of the Grange Building. One entry per class per member.
- 2. Each club exhibit will be prepared by club members using articles in relation to their club projects or activities.
- 3. Each exhibit must have unity, conveying one central idea based on an approved method or practice in agriculture, home economics, or community living. It should be simple in form, have a few signs and charts, and should not be crowded. It may be stationary or have mechanical motion. Electric power will be available.
- 4. Clubs may enter one exhibit for each 15 members, for a maximum of two different exhibits.
- 5. This section is only for 4-H clubs to enter. Individual exhibits are not allowed.
- 6. Each exhibit will be judged on a point system as follows:

ATTRACTS ATTENTION .....20 points

Use of color, motion, light, figures. While attention getting is important, the reaction should be favorable. Unfavorable attention defeats its purpose.

AROUSES INTEREST.....10 points

Encourages additional study. Personal appeal to the type of viewer for whom the exhibit was designed.

CONVEYS MESSAGE.....30 points

The message should be understandable to the viewer for whom the exhibit was intended.

DESIGN.....20 points

Elements of the exhibit should be pleasingly placed to give a sense of unity to the whole. The message should be a part of the design and not something apparently added as an afterthought. Simplicity is the key here.

WORKMANSHIP .....10 points

Neat, well constructed for the purpose. This does not imply that expensive materials be used.

ORIGINALITY.....10 points

TOTAL.....100 points

7. If judge thinks an exhibit is not worthy of a premium, no premium will be paid.

8. Class must be on entry form.

**CLASS**

- 1. Food and Nutrition

- 2. Sewing & Textiles
- 3. Communication & Expressive Arts
- 4. Civic Engagement
- 5. Leadership
- 6. Camping
- 11. Animal Science
- 12. Plant Science
- 13. STEM & Engineering
- 14. Environmental Science
- 15. Health & Safety
- 16. Horses
- 17. Veterinary Science
- 18. Shooting Sports
- 19. General

**DEPT 110 - SEC 21 - 4-H ENVIRONMENTAL SCIENCE CLASS**

1<sup>st</sup>, \$5.00 ... 2<sup>nd</sup>, \$4.00 ... 3<sup>rd</sup>, \$3.00 ... 4<sup>th</sup>, \$2.00 ... 5<sup>th</sup>, \$1.00

**CLASS**

Exhibit some aspect of the project.

- 1. Water (Ages 8-12)
- 2. Water (Ages 13-18)
- 3. Wildlife (Ages 8-11)
- 4. Wildlife (Ages 12-15)
- 5. Wildlife (Ages 16-18)
- 6. Forestry (Ages 8-12)
- 7. Forestry (Ages 13-18)
- 8. Environment (Ages 8-12)
- 9. Environment (Ages 13-18)
- 10. Entomology (Ages 8-10)
- 11. Entomology (Ages 11-12)
- 12. Entomology (Ages 13-18)
- 13. Other (Ages 8-11)
- 14. Other (Ages 12-15)
- 15. Other (Ages 16-18)

**DEPT 110 - SEC 22 - 4-H OUTDOORS**

1<sup>st</sup>, \$5.00 ... 2<sup>nd</sup>, \$4.00 ... 3<sup>rd</sup>, \$3.00 ... 4<sup>th</sup>, \$2.00 ... 5<sup>th</sup>, \$1.00

**CLASS**

Exhibit a poster depicting some aspect of the project OR 3 best targets AND a poster

- 1. Archery (Ages 8-11)
- 2. Archery (Ages 12-15)
- 3. Archery (Ages 16-18)
- 4. Air Rifle-single item (Ages 8-12)
- 5. Air Rifle-single item (Ages 13-18)
- 6. Shotgun-multiple item (Ages 8-11)
- 7. Shotgun-multiple item (Ages 12-15)
- 8. Shotgun - multiple item (Ages 16-18)
- 9. Air Pistol (Ages 8-12)
- 10. Air Pistol (Ages 13-18)
- 11. Riflery (Ages 8-11)
- 12. Riflery (Ages 12-15)
- 13. Riflery (Ages 16-18)
- 14. Fishing (Ages 8-11)
- 15. Fishing (Ages 12-15)
- 16. Fishing (Ages 16-18)
- 17. Orienteering (Ages 8-12)
- 18. Orienteering (Ages 13-18)
- 19. Hiking (Ages 8-12)
- 20. Hiking (Ages 13-18)
- 21. Camping (Ages 8-12)
- 22. Camping (Ages 13-18)
- 23. Fitness (Age 8-13)
- 24. Fitness (Ages 14-16)
- 25. Fitness (Ages 17-18)

**DEPT 110 - SEC 23 - 4-H SCIENCE AND TECHNOLOGY**

1<sup>st</sup>, \$5.00 ... 2<sup>nd</sup>, \$4.00 ... 3<sup>rd</sup>, \$3.00 ... 4<sup>th</sup>, \$2.00 ... 5<sup>th</sup>, \$1.00

**CLASS**

Exhibit a display from the project book.

- 1. Electronics (Ages 8-12)
- 2. Electronics (Ages 13-18)
- 3. Small Engines (Ages 8-12)
- 4. Small Engines (Ages 13-18)
- 5. Aerospace (Ages 8-11)
- 6. Aerospace (Ages 12-15)
- 7. Aerospace (Ages 16-18)
- 8. Woodworking (Ages 8-11)
- 9. Woodworking (Ages 12-15)
- 10. Woodworking (Ages 16-18)
- 11. Robotics (Ages 8-12)
- 12. Robotics (Ages 13-18)
- 13. Rocketry (Ages 8-10)
- 14. Rocketry (Ages 11-12)
- 15. Rocketry (Ages 13-15)
- 16. Rocketry (Ages 16-18)
- 17. Engineering&Design (Ages 8-10)
- 18. Engineering&Design (Ages 11-12)
- 19. Engineering&Design (Ages 13-18)
- 20. Poster related to the project

**DEPT 110 - SEC 24 - 4-H LEADERSHIP AND LIFE SKILLS**

1<sup>st</sup>, \$5.00 ... 2<sup>nd</sup>, \$4.00 ... 3<sup>rd</sup>, \$3.00 ... 4<sup>th</sup>, \$2.00 ... 5<sup>th</sup>, \$1.00

**CLASS**

Exhibit a poster depicting some aspect of the project OR scrapbook

- |                                |                                 |
|--------------------------------|---------------------------------|
| 1. Financials (Ages 8-12)      | 2. Financials (Ages 13-18)      |
| 3. Citizenship (Ages 8-12)     | 4. Citizenship (Ages 13-18)     |
| 5. Leadership (Ages 8-11)      | 6. Leadership (Ages 12-15)      |
| 7. Leadership (Ages 16-18)     |                                 |
| 8. President (Ages 8-12)       | 9. President (Ages 13-18)       |
| 10. Vice President (Ages 8-12) | 11. Vice President (Ages 13-18) |
| 12. Secretary (Ages 8-12)      | 13. Secretary (Ages 13-18)      |
| 14. Treasurer (Ages 8-12)      | 15. Treasurer (Ages 13-18)      |
| 16. News Reporter (Ages 8-12)  | 17. News Reporter (Ages 13-18)  |
| 18. Historian (Ages 8-12)      | 19. Historian (Ages 13-18)      |

**DEPT 110 - SEC 25 - 4-H ANIMAL SCIENCE**

1<sup>st</sup>, \$5.00 ... 2<sup>nd</sup>, \$4.00 ... 3<sup>rd</sup>, \$3.00 ... 4<sup>th</sup>, \$2.00 ... 5<sup>th</sup>, \$1.00

**CLASS**

Exhibit a poster depicting some aspect of the project OR scrapbook

- |                                   |                                    |
|-----------------------------------|------------------------------------|
| 1. Vet Science (Ages 8-12)        | 2. Vet Science (Ages 13-18)        |
| 3. Embryology (Ages 8-11)         | 4. Embryology (Ages 12-15)         |
| 5. Embryology (Ages 16-18)        |                                    |
| 6. Poultry (Ages 8-11)            | 7. Poultry (Ages 12-15)            |
| 8. Poultry (Ages 16-18)           |                                    |
| 9. Cat (Ages 8-11)                | 10. Cat (Ages 12-15)               |
| 11. Cat (Ages 16-18)              |                                    |
| 12. Dog (Ages 8-12)               | 13. Dog (Ages 13-18)               |
| 14. Rabbit (Ages 8-11)            | 15. Rabbit (Ages 12-15)            |
| 16. Rabbit (Ages 16-18)           |                                    |
| 17. Pet (Ages 8-12)               | 18. Pet (Ages 13-18)               |
| 19. Cow-beef or dairy (Ages 8-12) | 20. Cow-beef or dairy (Ages 13-18) |
| 21. Horse (Ages 8-12)             | 22. Horse (Ages 13-18)             |
| 23. Sheep (Ages 8-12)             | 24. Sheep (Ages 13-18)             |
| 25. Goat (Ages 8-12)              | 26. Goat (Ages 13-18)              |
| 27. Swine (Ages 8-12)             | 28. Swine (Ages 13-18)             |
| 29. Animal-less                   |                                    |

**DEPT 110 - SEC 26 - 4-H PROMOTION**

1<sup>st</sup>, \$5.00 ... 2<sup>nd</sup>, \$4.00 ... 3<sup>rd</sup>, \$3.00 ... 4<sup>th</sup>, \$2.00 ... 5<sup>th</sup>, \$1.00

**CLASS**

22" x 28" poster promoting 4-H by representing the member's experiences or perceptions

- |                                       |                                 |
|---------------------------------------|---------------------------------|
| 1. General (Ages 8-11)                | 2. General (Ages 12-15)         |
| 3. General (Ages 16-18)               |                                 |
| 4. 4-H Camp (Ages 8-13)               | 5. 4-H Camp or CAT (Ages 14-18) |
| 6. Junior County Council (Ages 11-12) | 7. County Council (Ages 13-18)  |

**DEPT 110 - SEC 27 - 4-H CLUBS**

1<sup>st</sup>, \$35.00 ... 2<sup>nd</sup>, \$30.00 ... 3<sup>rd</sup>, \$25.00 ... 4<sup>th</sup>, \$20.00 ... 5<sup>th</sup>, \$15.00

**CLASS**

Club Banner - promotes 4-H by representing the club's involvement or perceptions (cannot exceed width of 24" or length of 36", full width top casing of at least 2.5", vertical design, 2-sided, include a club name)

- |                     |                  |
|---------------------|------------------|
| 1. Under 20 members | 2. 21-40 members |
| 3. 41 plus members  |                  |
| 4. Club Scrapbook   |                  |

**DEPT 110 - SEC 28 - 4-H GENERAL & DAY CAMPS**

1<sup>st</sup>, \$5.00 ... 2<sup>nd</sup>, \$4.00 ... 3<sup>rd</sup>, \$3.00 ... 4<sup>th</sup>, \$2.00 ... 5<sup>th</sup>, \$1.00

4-H members can exhibit items made for their county demonstration requirement or other aspect of their 4-H project. This also includes collections from members who participated in county day camps.

**CLASS**

Miscellaneous Poster

- |               |                |                |
|---------------|----------------|----------------|
| 1. (Age 8-11) | 2. (Age 12-15) | 3. (Age 16-18) |
|---------------|----------------|----------------|

**4-H Camp Painting 1**

- |                                     |                 |                 |
|-------------------------------------|-----------------|-----------------|
| 4. (Age 8-11)                       | 5. (Age 12-15)  | 6. (Age 16-18)  |
| 4-H Camp Painting 2                 |                 |                 |
| 7. (Age 8-11)                       | 8. (Age 12-15)  | 9. (Age 16-18)  |
| 4-H Camp Painting 3                 |                 |                 |
| 10. (Age 8-11)                      | 11. (Age 12-15) | 12. (Age 16-18) |
| Cake Decorating Camp cupcake photos |                 |                 |
| 13. (Age 8-11)                      | 14. (Age 12-15) | 15. (Age 16-18) |
| Day Camp activity 1                 |                 |                 |
| 16. (Age 8-11)                      | 17. (Age 12-15) | 18. (Age 16-18) |
| Day Camp activity 2                 |                 |                 |
| 19. (Age 8-11)                      | 20. (Age 12-15) | 21. (Age 16-18) |
| Day Camp activity 3                 |                 |                 |
| 22. (Age 8-11)                      | 23. (Age 12-15) | 24. (Age 16-18) |
| Day Camp activity 4                 |                 |                 |
| 25. (Age 8-11)                      | 26. (Age 12-15) | 27. (Age 16-18) |
| Day Camp activity 5                 |                 |                 |
| 28. (Age 8-11)                      | 29. (Age 12-15) | 30. (Age 16-18) |
| Day Camp activity 6                 |                 |                 |
| 31. (Age 8-11)                      | 32. (Age 12-15) | 33. (Age 16-18) |

**DEPT 110 - SEC 29 - 4-H CLOVERBUDS (Ages 5-7)**

All receive participation ribbons and can enter more than one item per category

**CLASS**

- |                           |                                |
|---------------------------|--------------------------------|
| 1. Science and Technology | 2. Expressive Arts             |
| 3. Health Living          | 4. Outdoor Adventures          |
| 5. Environmental Science  | 6. Personal Development        |
| 7. Citizenship            | 8. Family and Consumer Science |
| 9. Plants and Animals     | 10. Horse                      |

**DEPT 110 - SEC 30 - 4-H ALUMNI**

1<sup>st</sup>, \$15.00 ... 2<sup>nd</sup>, \$13.00 ... 3<sup>rd</sup>, \$10.00 ... 4<sup>th</sup>, \$7.00 ... 5<sup>th</sup>, \$5.00

This category gives former 4-H'ers an opportunity to display their 4-H pride!

**CLASS**

- |  |              |
|--|--------------|
| 1. Quilt made of ribbons   | 2. Scrapbook |
| 3. Any 4-H artifact received or won by a former 4-H member.                            |              |
| 4. Any 4-H project taken by a former 4-H'er includes quilts, sewing, woodworking, etc. |              |
| 5. 4-H Pins  |              |
| 6. 4-H Collection - can be shirts, 4-H items, etc.                                     |              |

**VOCATIONAL AGRICULTURE**

**School Exhibit Building**

- Open to County Vocational Agriculture Students and open to all School Students.
- Adults' entries using names of students will be disqualified.
- Limit of two entries per division per student.
- Entries must have been grown or constructed by students of Vocational Agriculture or Rural Schools since previous Fair.

CHAIRMEN - BENJAMIN HEPBURN, DONNA MARTIN

CO-CHAIRMEN - RICHARD GARDNER, CLAY KOSER,

ED DERRICK, LORETTA MYERS, RON MYERS, ERIC STAMAN, LORI STAMAN

**DEPT 111 - SEC 8**

**CLASS**

1<sup>st</sup>, \$2.00 ... 2<sup>nd</sup>, \$1.50 ... 3<sup>rd</sup>, \$1.00

**EGGS - CANCELLED**

Eggs

- |                    |                    |
|--------------------|--------------------|
| 1. (1) dozen white | 2. (1) dozen brown |
| 3. (1) dozen green |                    |

**Honey**

- |                                 |                                  |
|---------------------------------|----------------------------------|
| 11. (6) one-pound sections comb | 12. (6) one-pound jars extracted |
|---------------------------------|----------------------------------|

**AGRICULTURAL PRODUCTS**

Small Grains - 1/2 peck samples in paper sacks

- 21. Soy beans
- 22. Oats
- 23. Wheat
- 24. Buckwheat
- 25. Rye
- 26. Barley
- 27. Grass Seeds
- 28. Legume Seeds

Corn

- 29. (10) Ears
- 30. Silage Corn Stalks (5)

Hay (about 8 inches)

- 41. Alfalfa
- 42. Other Legumes
- 43. Mixed
- 44. Corn Silage (10 pounds)
- 45. Grass Silage

Potatoes

- 51. (32) Tubers (white skins)
- 52. (32) Tubers (others)

**DEPT 111 - SEC 9 - VEGETABLES**

1<sup>st</sup>, \$2.50 ... 2<sup>nd</sup>, \$2.00 ... 3<sup>rd</sup>, \$1.50 ... 4<sup>th</sup>, \$1.00 ... 5<sup>th</sup>, 75¢

CLASS

Beans - 6 specimens

- 1. Yellow
- 2. Green
- 3. All Others

11. Beets - 3 specimens

12. Cabbage - 1 head

Carrots - 3 specimens (topped)

- 13. Long varieties
- 14. All others

21. Cauliflower - 1 head

Sweet Corn - 2 ears with husks

- 22. Yellow
- 23. White

24. All Others

Cucumbers - 2 specimens

- 31. Pickling
- 32. Salad

35. Kale

Lettuce - 1 head or plant

- 41. Head
- 42. Leaf

Onions - 3 specimens

- 51. Bunching
- 52. All Others

61. Peas - 1 dozen pods

Peppers - 3 specimens

- 62. Sweet
- 63. Hot

71. Radishes - 5 specimens

Tomatoes - 3 specimens

- 72. Standard
- 73. Paste - Varieties

74. Miniature

Squash - 1 specimen

- 81. Zucchini Type
- 82. All Others

91. Turnip - 1 specimen

Potato - 3 specimens

- 92. White Skin
- 93. Red Skin

101. Sweet Potato - 1 specimen

102. Potted Herbs

103. Kohlrabi - 1 specimen

104. Asparagus - 3 stalks

105. Market Basket - 1<sup>st</sup> - \$5.00, 2<sup>nd</sup> - \$4.00, 3<sup>rd</sup> - \$3.00

106. Vegetable Oddities - 1<sup>st</sup> - \$5.00, 2<sup>nd</sup> - \$4.00, 3<sup>rd</sup> - \$3.00

**DEPT 111 - SEC 10 - FRUITS, BERRIES, NUTS**

1<sup>st</sup>, \$2.50 ... 2<sup>nd</sup>, \$2.00 ... 3<sup>rd</sup>, \$1.50 ... 4<sup>th</sup>, \$1.00 ... 5<sup>th</sup>, 75¢

CLASS

1. Strawberries - 1 cup

Raspberries - 1 cup

- 2. Red
- 3. Black

11. Blueberries - 1 cup

12. Pears - 3 specimens

Cherries - 1 cup

- 14. Sweet
- 15. Sour

16. Apples

Walnut - 6 specimens shelled

- 21. Black
- 22. English

31. Filbert - 6 specimens

32. Grapes - 1 bunch

33. Plums

34. General Display - Any native fruits, berries, or nuts arranged in an attractive display.

**DEPT 111 - SECT 11- FLORAL**

1<sup>st</sup>, \$5.00 ... 2<sup>nd</sup>, \$4.00 ... 3<sup>rd</sup>, \$3.00 ... 4<sup>th</sup>, \$2.00 ... 5<sup>th</sup>, \$1.00

1. All entries must be cut flowers displayed in appropriate containers.

2. Exhibits must have more than one type of cut flower in display.

CLASS

1. Floral Arrangements

**DEPT 111 - SECT 12 - FOLIAGE AND HOUSE PLANTS**

1<sup>st</sup>, \$2.00 ... 2<sup>nd</sup>, \$1.50 ... 3<sup>rd</sup>, \$1.00 ... 4<sup>th</sup>, 75¢ ... 5<sup>th</sup>, 50¢

1. All entries must be live plants, growing in a container.

2. Container in which displayed and quality of plants are important.

CLASS

1. African Violets

2. Gloxinia

3. All Other Flowering Plants

4. Hanging Basket

5. All Non-flowering House Plants

6. Dish Garden - 3 or more in a single container

7. Cactus

8. Window Box or Planter

**DEPT 111 - SEC 13 - MISCELLANEOUS EXHIBITS**

1<sup>st</sup>, \$5.00 ... 2<sup>nd</sup>, \$3.00 ... 3<sup>rd</sup>, \$2.00

Neatness and uniqueness of exhibit are important.

CLASS

1. Terrariums - 3 or more plants grown in an enclosed transparent container

2. Leaf Collection - 25 or more leaf specimens properly labeled

3. Weed Collection - 15 or more weed specimens properly labeled

4. Grain Collection - 8 or more grains properly labeled

5. Wood Collection - 15 or more properly labeled tree sections showing wood grain

6. Graft Collection - 8 or more common grafts properly labeled

7. Landscape Drawing - properly labeled and neatly drawn landscape design

8. Greenhouse Design - scale model greenhouse constructed of balsa wood or other material

9. General - Any exhibit dealing with a phase of plant size

**VOCATIONAL FORESTRY EXHIBITS**

1<sup>st</sup>, \$2.00 ... 2<sup>nd</sup>, \$1.50 ... 3<sup>rd</sup>, \$1.00 ... 4<sup>th</sup>, 75¢

CLASS

21. Ten leaf specimens, five cones, and one potted seedling from your seedbed, all properly labeled

22. 15 leaf specimens properly labeled

23. 25 leaf specimens and ten wood specimens

**DEPT 111 - SEC 14**

**GENERAL AGRICULTURE AND CONSERVATION BOOTH EXHIBIT**

Space will be allotted for up to a 3' x 10' booth. Each exhibit must have unity, conveying one central idea based on an approved method or practice in agriculture. It should be simple in form, have a few signs and charts and should not be crowded. Each exhibit must present some central thought through representing a clean conception of the approved practices of farming. It may be stationary or have mechanical motion. Electric power will be furnished.

**EVEN YEARS**

1<sup>st</sup>, \$75.00 ... 2<sup>nd</sup>, \$50.00 ... 3<sup>rd</sup>, \$30.00

CLASS



- 1. Agricultural Business
- 2. Forestry
- 3. Agricultural Mechanics
- 4. Agricultural Production

**ODD YEARS**

1<sup>st</sup>, \$75.00 ... 2<sup>nd</sup>, \$50.00 ... 3<sup>rd</sup>, \$30.00

**CLASS**

- 11. Farm Safety
- 12. Conservation
- 13. Horticulture
- 14. Ag Products and Supplies

**DEPT 111 - SEC 14 - VOCATIONAL AGRICULTURE MECHANICS**

1<sup>st</sup>, \$2.50 ... 2<sup>nd</sup>, \$2.00 ... 3<sup>rd</sup>, \$1.50 ... 4<sup>th</sup>, \$1.00 ... 5<sup>th</sup>, 75¢

**CLASS**

**Welding**

Acetylene

- 21. New
- 22. Repair

Electric

- 31. New
- 32. Repair

Sheet Metal Products

- 41. New
- 42. Repair

Soldering

- 51. New
- 52. Repair

Woodworking Projects

- 53. Refinishing
- 62. Repair

Lathe (Metal)

- 61. New
- 62. Repair

Lathe (Wood)

- 71. New
- 72. Repair

Hot Metals

- 81. New
- 82. Repair

**DEPT 150 - SEC 51 - SCHOOL EXHIBITS**

**ART**

**CHAIRPERSON - JULIE HAMMOND, 570-745-3736**

**DISPLAYING & JUDGING EXHIBITS WEDNESDAY, July 12, 2023 • 9AM**

**RULES AND REGULATIONS**

I. For the purpose of judging and more nearly equalizing competition, exhibits from the schools of the county must be submitted by school art teachers, and shall be classified as follows:

- K. Kindergarten
- A. Grades 1 & 2
- B. Grades 3 & 4
- C. Grades 5 & 6
- D. Grades 7 & 8
- E. Grades 9 & 10
- F. Grades 11 & 12

Points for judging:

- 1. Originality
- 2. Use of media (techniques and processes)
- 3. Overall aesthetic appeal

II. All exhibits must be labeled on the front. Artwork should be matted or mounted for appropriate display. Each piece should have the following form for the label.

III. All work should be separated by class (schools are not displayed separately).

IV. All work should be wrapped and separated in classes. Bring exhibits and assist with the displaying of the same at 9AM on the Wednesday preceding the opening of the Fair. It would also be helpful to bring staplers and staples for displaying the work.

V. In addition to the Ribbon in each category, one outstanding piece will be selected from each group K, A, B, C, D, E and F as the Judge Charles F. Greevy art award. **Seven students will receive this special award which consists of a \$25.00 check, a ribbon and an engraved plaque in the following groups: K, A, B, C, D, E and F.**

**BRING YOUR BEST WORK - SCHOOL EXHIBITS**

CLASS	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
	Ribbon	Ribbon	Ribbon

**FINE ARTS**

**CRAYON DRAWING**

- 1. Group K
- 2. Group A
- 3. Group B
- 4. Group C
- 5. Group D

**WATERCOLOR PAINTING**

- 11. Group K
- 12. Group A
- 13. Group B
- 14. Group C
- 15. Group D
- 16. Group E
- 17. Group F

**CHALK, CHARCOAL**

- 21. Group K
- 22. Group A
- 23. Group B
- 24. Group C
- 25. Group D
- 26. Group E
- 27. Group F

**DESIGN (exclude cut paper)**

- 31. Group K
- 32. Group A
- 33. Group B
- 34. Group C
- 35. Group D
- 36. Group E
- 37. Group F

**FINGER PAINTING**

- 41. Group K
- 42. Group A
- 43. Group B
- 44. Group C

**OIL, PASTELS**

- 51. Group K
- 52. Group A
- 53. Group B
- 54. Group C
- 55. Group D
- 56. Group E
- 57. Group F

**ACRYLIC**

- 64. Group C
- 65. Group D
- 66. Group E
- 67. Group F

**OIL**

- 75. Group D
- 76. Group E
- 77. Group F

**INK**

- 83. Group B
- 84. Group C
- 85. Group D
- 86. Group E
- 87. Group F

**SCRATCHBOARD**

- 91. Group K
- 92. Group A
- 93. Group B
- 94. Group C
- 95. Group D
- 96. Group E
- 97. Group F

**COLLAGE, MONTAGE**

- 101. Group K
- 102. Group A
- 103. Group B
- 104. Group C
- 105. Group D
- 106. Group E
- 107. Group F

**TEMPERA, POSTER PAINT**

- 111. Group K
- 112. Group A
- 113. Group B
- 114. Group C
- 115. Group D
- 116. Group E
- 117. Group F

**PENCIL**

- 121. Group K
- 122. Group A
- 123. Group B
- 124. Group C
- 125. Group D
- 126. Group E
- 127. Group F

**COLORED PENCIL**

- 131. Group K
- 132. Group A
- 133. Group B
- 134. Group C
- 135. Group D
- 136. Group E
- 137. Group F

**MIXED MEDIA**

- 141. Group K
- 142. Group A
- 143. Group B
- 144. Group C
- 145. Group D
- 146. Group E
- 147. Group F

**MARKER DRAWINGS**

- 151. Group K
- 152. Group A
- 153. Group B
- 154. Group C
- 155. Group D
- 156. Group E
- 157. Group F

**CUT PAPER WORK**

**CUT PAPER**

- 201. Group K
- 202. Group A
- 203. Group B
- 204. Group C
- 205. Group D
- 206. Group E
- 207. Group F

**CUT PAPER DESIGN**

- 211. Group K
- 212. Group A
- 213. Group B
- 214. Group C
- 215. Group D
- 216. Group E
- 217. Group F

**PUPPETS, MASKS, AND MARIONETTES**

**CUT PAPER**

- 301. Group K
- 302. Group A
- 303. Group B
- 304. Group C

**CRAFTS**

**WEAVING**

- 401. Group K
- 402. Group A
- 403. Group B
- 404. Group C
- 405. Group D
- 406. Group E
- 407. Group F

**CERAMICS**

- 411. Group K
- 412. Group A
- 413. Group B
- 414. Group C
- 415. Group D
- 416. Group E
- 417. Group F

**3-D CONSTRUCTION (Metal, Wood, Plaster, etc.)**

- 421. Group K
- 422. Group A
- 423. Group B
- 424. Group C

425. Group D 26. Group E 27. Group F  
**JEWELRY**  
 431. Group K 432. Group A 433. Group B 434. Group C  
 435. Group D 436. Group E 437. Group F  
**STITCHERY**  
 441. Group K 442. Group A 443. Group B 444. Group C  
 445. Group D 446. Group E 447. Group F  
**FIBER ARTS**  
 451. Group K 452. Group A 453. Group B 454. Group C  
 455. Group D 456. Group E 457. Group F  
**FABRIC PAINTING (Stencil, Dye, Printing)**  
 461. Group K 462. Group A 463. Group B 464. Group C  
 465. Group D 466. Group E 467. Group F  
**METAL CRAFTS**  
 471. Group K 472. Group A 473. Group B 474. Group C  
 475. Group D 476. Group E 477. Group F  
**GLASS WORK (Glass painting, stained glass, etc.)**  
 484. Group C 485. Group D 486. Group E 487. Group F  
**GRAPHICS**  
**(Any type of Printmaking Method, excluding Computer Print Out)**  
 501. Group K 502. Group A 503. Group B 504. Group C  
 505. Group D 506. Group E 507. Group F  
**SCULPTURE**  
**IN THE ROUND**  
 601. Group K 602. Group A 603. Group B 604. Group C  
 605. Group D 606. Group E 607. Group F  
**RELIEF SCULPTURE**  
 611. Group K 612. Group A 613. Group B 604. Group C  
 615. Group D 616. Group E 617. Group F  
**MOBILES/STABLES**  
 621. Group K 622. Group A 623. Group B 624. Group C  
 625. Group D 626. Group E 627. Group F  
**PHOTOGRAPHY**  
 705. Group D 706. Group E  
**COMMERCIAL /ADVERTISING**  
**(Fashion, Posters, Calligraphy, etc.)**  
 803. Group B 804. Group C 805. Group D 806. Group E  
 807. Group F  
**COMPUTER ARTS**  
**BLACK & WHITE**  
 904. Group C 905. Group D 906. Group E 907. Group F  
**COLOR**  
 914. Group C 915. Group D 916. Group E 917. Group F

**YOUTH UNDER 19**

**GENERAL RULES:**

- Youth Grades Kindergarten through Twelfth Grade. Take exhibit(s) to the School Building.
- Each article must have been made since last fair.  
 1<sup>st</sup>, \$2.00 ... 2<sup>nd</sup>, \$1.50 ... 3<sup>rd</sup>, \$1.00

**DEPT 165 - YOUTH HOME AND DAIRY PRODUCTS**

- SECTION:** 1. Kindergarten 2. Grades 1 & 2 3. Grades 3 & 4  
 4. Grades 5 & 6 5. Grades 7 & 8 6. Grades 9 & 10 7. Grades 11 & 12

**CLASS**

- |                |                      |
|----------------|----------------------|
| 1. Quick Bread | 2. Breads and Rolls  |
| 3. Cakes       | 4. Cupcakes          |
| 5. Cookies     | 6. Candies and Fudge |
| 7. Muffins     | 8. Drink             |
| 9. Brownies    | 10. Pies             |

**DEPARTMENT 165 - SECTION 99 - CLASS 1**

**PA Preferred® JUNIOR BAKING CONTEST • COOKIES, BROWNIES & BARS**

**RULES:**

- Participant must be an individual **amateur** baker (age 8 through 18) who is a Pennsylvania resident. One entry per person.
- Entrants may NOT have won 1<sup>st</sup> place in the PA Preferred® Junior Baking contest at any other fair in 2023.**
- Entry must be **six (6) individual sized portions** of the baked entry item.
- Entire entry **must be made from scratch**. No pre-packaged ingredients may be used (*ex: pre-made mixes, cookie dough, pie crust, frosting, etc.*). **All ingredients and decorations must be edible.**
- At least two (2) PA Preferred® or locally purchased ingredients must be used in the recipe. Some examples of qualifying ingredients include grains (*such as oats or flour*), butter, milk, eggs, fruits and/or vegetables.
- A PA Preferred® logo is not required** because not all PA Preferred® products carry the label. The name of the ingredient and the source is sufficient (see attached example). Contact RA-AGPAPreferred@pa.gov for any assistance with qualifying ingredients.
- Entry must be submitted for judging **on a food safe disposable setting**. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
- Recipe(s) must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. **The name of each PA Preferred® ingredient or locally purchased ingredient must be clearly listed along with the source that made/grew the product** (*ex: PA Preferred Milk – Galliker’s brand or Apples - Smith Farm Orchard*). Entrant’s name, address, phone number, email and age must be printed on the back side of all the pages. (*All recipes and cookies-brownies-bars will become the property of the Fair or PA Farm Show and will not be returned.*)
- Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

**10. Judging Criteria:**

Flavor (aroma, taste, good balance of flavorings).....	30 points
Texture (appropriate for the type of cookie, brownie or bar).....	25 points
Inside Characteristics (even grain, evenly baked; free from air pockets)	20 points
Outside Characteristics (uniform size, shape, appearance; overall appeal)	15 points
Creativity.....	10 points
<b>Total .....</b>	<b>100 points</b>

**FAIR PREMIUMS: 1<sup>st</sup> ... \$20.00 2<sup>nd</sup> ... \$15.00 3<sup>rd</sup> ... \$10.00**

*First Place Winner is eligible for the 2024 PA Farm Show competition.*

*Premiums for the 2024 PA FARM SHOW competition:*

*1<sup>st</sup> - \$500.00 ... 2<sup>nd</sup> - \$250.00 ... 3<sup>rd</sup> - \$100.00 ... 4<sup>th</sup> & 5<sup>th</sup> - Rosette Ribbon*

**SPONSOR: PA Preferred®**

**DEPT 167 - SECTION 1 - JUNIOR FLOWER**

**(For youth up to 15 years of age)**

CLASS	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
1. Arrangement in an animal container.			
Elementary school students .....	2.25	1.75	1.25
2. Arrangement of flowers for teacher’s desk			
Junior high school students.....	2.25	1.75	1.25
3. Wildflowers.....	2.25	1.75	1.25
4. Best Dish Garden.....	2.25	1.75	1.25
5. Artistic arrangement of Flowers with Driftwood	2.25	1.75	1.25
6. Artistic arrangement of Vine or Foliage	2.25	1.75	1.25
Best centerpiece arrangement with flowers			
7. Fairy Garden.....	2.25	1.75	1.25
8. Halloween.....	2.25	1.75	1.25
9. Thanksgiving .....	2.25	1.75	1.25
10. Christmas.....	2.25	1.75	1.25

11. Mother's Day .....	2.25	1.75	1.25
12. Easter .....	2.25	1.75	1.25
13. Fourth of July.....	2.25	1.75	1.25
14. Child's Tea Table - <b>Call to reserve space</b> ...	15.00	10.00	5.00
15. Best Planter.....	2.25	1.75	1.25

BEST OF SHOW-Dept 167 (Sec 1) Rosette

**DEPT 168 - YOUTH NEEDLECRAFT**

**SECTION:** 1. Kindergarten 2. Grades 1 & 2 3. Grades 3 & 4  
4. Grades 5 & 6 5. Grades 7 & 8 6. Grades 9 & 10 7. Grades 11 & 12

**CLASS** Prem. 1<sup>st</sup>, \$2.00 ... 2<sup>nd</sup>, \$1.50 ... 3<sup>rd</sup>, \$1.00

- |                              |                    |
|------------------------------|--------------------|
| 1. Pillow                    | 2. Skirt           |
| 3. Shorts/Pants              | 4. Bag             |
| 5. Apron                     | 6. Dress           |
| 7. Pillowcase                | 8. Hot Pad         |
| 9. Quilt                     | 10. Shirt/Blouse   |
| 11. Holiday/Creative Article | 12. Home Accessory |
| 13. Beadwork                 | 14. Hooked Rug     |
| 15. Cross Stitch             | 16. Crocheting     |
| 17. Knitting                 |                    |

**DEPT 169 - YOUTH ART, PHOTOGRAPHY, CRAFTS**

**SECTION:** 1. Kindergarten 2. Grades 1 & 2 3. Grades 3 & 4  
4. Grades 5 & 6 5. Grades 7 & 8 6. Grades 9 & 10 7. Grades 11 & 12

**CLASS** Prem. 1<sup>st</sup>, \$2.00 ... 2<sup>nd</sup>, \$1.50 ... 3<sup>rd</sup>, \$1.00

**FINE ARTS**

- |                     |                           |
|---------------------|---------------------------|
| 1. Crayon Drawing   | 2. Watercolor             |
| 3. Chalk, Charcoal  | 4. Design (not cut paper) |
| 5. Finger Painting  | 6. Encaustic              |
| 7. Acrylic          | 8. Oil                    |
| 9. Ink              | 10. Scratchboard          |
| 11. Pastels         | 12. Tempera, Poster Paint |
| 13. Pencil          | 14. Colored Pencil        |
| 15. Mixed Media     | 16. Marker Drawing        |
| 17. Collage/Montage | 18. Oil Pastel            |

**CUT PAPER**

21. Cut Paper

**PUPPETS AND MARIONETTES**

25. Puppets and Marionettes

**CRAFTS**

- |  |   |
|--|---|
| 29. Weaving  | 30. Ceramics                            |
| 31. 3-D Construction (metal, wood, plaster, paper mache) |   |
| 32. Jewelry  | 33. Stitchery                           |
| 34. Fiber Art  | 35. Fabric Painting                     |
| 36. Metal Crafts (stencil, dye printing)                 | 37. Glasswork (painting, stained, etc.) |
| 38. Creative Flowers                                     | 39. Decoupage                           |
| 40. Decoration   | 41. Leather                             |
| 42. Macrame  | 43. Candle Making                       |
| 44. Pottery  | 45. Paint By Number                     |
| 46. Painting on all other materials (stone, wood)        |   |
| 47. Nature Arts  | 48. Paper Arts                          |

**GRAPHICS**

- |   |                                   |
|---|-----------------------------------|
| 50. Graphics (printmaking - excluding computer print out) |                                   |
| 51. Poster/Calligraphy                                    | 52. Computer Arts - Black & White |
| 53. Computer Arts - Color                                 | 54. Advertising                   |

**SCULPTURES**

- |                     |                |
|---------------------|----------------|
| 58. In The Round    | 59. Relief     |
| 60. Mobiles/Stables | 61. Metal/Wire |
| 62. Clay            | 63. Plaster    |

**PHOTOGRAPHY**

**RULES:**

- All entries must be photographed by the person whose name appears on the entry tag.
- All photographs must be prepared to be hung (no frame - must be

mounted on cardstock).

- Exhibitor's name cannot be visible on the front of the photo.

**CLASS**

**BLACK & WHITE**

- |   |                                 |
|---|---------------------------------|
| 65. Farm  | 66. Skyscape                    |
| 67. Cityscape                                     | 68. Waterfalls                  |
| 69. Woods   | 70. Seascape                    |
| 71. Summer Scenes                                 | 72. Fall Scenes                 |
| 73. Winter Scenes                                 | 74. Spring Scenes               |
| 75. Sunset/Sunrises                               |                                 |
| 76. Still Life (arrangement of inanimate objects) |                                 |
| 77. Flowers                                       | 78. Insects                     |
| 79. Vehicles                                      | 80. Animals - Domestic          |
| 81. Animals - Wild                                |                                 |
| 82. Lycoming Co. Fair (from previous years)       |                                 |
| 83. Sports  | 84. Micro/Macro                 |
| 85. Abstract                                      | 86. Texture                     |
| 87. Adult Portrait                                | 88. Child Portrait              |
| 89. Group Portrait                                | 90. Collage/Picture Story Photo |

**COLOR**

- |   |                                  |
|---|----------------------------------|
| 165. Farm   | 166. Skyscape                    |
| 167. Cityscape  | 168. Waterfalls                  |
| 169. Woods  | 170. Seascape                    |
| 171. Summer Scenes                                    | 172. Fall Scenes                 |
| 173. Winter Scenes                                    | 174. Spring Scenes               |
| 175. Sunset/Sunrises                                  |                                  |
| 176. Still Life (arrangement of inanimate objects)    |                                  |
| 177. Flowers  | 178. Insects                     |
| 179. Vehicles   | 180. Animals - Domestic          |
| 181. Animals - Wild                                   |                                  |
| 182. Lycoming County Fair Photo (from previous years) |                                  |
| 183. Sports   | 184. Micro/Macro                 |
| 185. Abstract   | 186. Texture                     |
| 187. Adult Portrait                                   | 188. Child Portrait              |
| 189. Group Portrait                                   | 190. Collage/Picture Story Photo |

280. Digitally Enhanced - (Each entry must be accompanied with a wallet size photo of the original picture and a brief description of the changes made and taped to the back. This will be used for judging purposes only.)

281. Sepia - Any

BEST OF SHOW-Dept 169 (each grade group) Rosette

**DEPARTMENT 170**

**SECTION:** 1. Kindergarten 2. Grades 1 & 2 3. Grades 3 & 4  
4. Grades 5 & 6 5. Grades 7 & 8 6. Grades 9 & 10 7. Grades 11 & 12

**CLASS** Prem. 1<sup>st</sup>, \$2.00 ... 2<sup>nd</sup>, \$1.50 ... 3<sup>rd</sup>, \$1.00

- Group Exhibits

**DEPARTMENT 174**

**SECTION:** 1. Kindergarten 2. Grades 1 & 2 3. Grades 3 & 4  
4. Grades 5 & 6 5. Grades 7 & 8 6. Grades 9 & 10 7. Grades 11 & 12

**CLASS**

- Hobbies and Collectibles

**DEPARTMENT 12**

**HAY - GRAIN**

**SECTION 1 - GRAIN AND SEED CROPS**

**GRAIN TO BE EXHIBITED IN ONE GALLON CLEAR GLASS CONTAINER**

1<sup>st</sup>, \$3.00 ... 2<sup>nd</sup>, \$2.00 ... 3<sup>rd</sup>, \$1.00

**CLASS**

Corn (6 ears each)

Hybrid

- Field Corn (white, yellow)



Open Pollinated

- 2. Field Corn (white, yellow, red) 3. Indian Corn (colored)

Popcorn

- 4. Yellow 5. White
6. Strawberry

Corn (3 stalks - placed in 5-gallon bucket for standing security)

- 11. Field 12. Silage

Sunflowers (1 stalk or head)

- 21. Largest seed head 22. Tallest stalk with head

Corn (exhibit of 30 ears)

- 31. Hybrid or Open Pollinated

**ONE-HALF PECK TO BE EXHIBITED**

Oats

- 51. Clintland 64 or Clintford 52. Garry
53. Pennfield 54. Russell
55. Orbit 56. Noble
57. Ogle 58. Porter

Wheat

- 61. Pennoll 62. Red Coat
63. Tyler 64. Scotty

Winter Barley

- 71. Pennrad 72. Wong

Miscellaneous

Alfalfa

Buckwheat

- 82. Japanese or Silverhull 83. Pennquad

Red Clover

Rye

Soybeans

- 86. Williams 87. Amsay

Other

Sunflower Seed

Timothy Seed

Sorghum

Shelled Corn

**SECTION 2 - HAY**

Long hay only. An exhibit shall consist of two bales of hay from the mow.

1st, \$25.00 ... 2nd, \$15.00 ... 3rd, \$10.00

**CLASS**

- 1. Alfalfa or alfalfa grass mixed, first cutting. Not 50% grasses.
2. Alfalfa or alfalfa grass mixed, later cuttings. Not 50% grasses.
3. Other legumes or legume grass mixtures. Not 50% grasses.
4. Grass, first cutting. Mixtures of timothy and/or other grasses and containing not more than 10% legumes.
5. Grass, second cutting. Mixtures of timothy and/or other grasses and containing not more than 10% legumes.
6. Mixed hay - any mixture not classified in the previous classes but which contains 50% or more singly or in combination of alfalfa, timothy, clover, and grasses.
7. Summer annual grasses - Sudan grass, Sorghum-Sudan, hybrids, etc.

**SECTION 3 - SILAGE**

Silage - crop must be named. Exhibits shall consist of one peck measure or larger. (Large size plastic bags are excellent containers for transporting or showing samples.)

1st, \$3.00 ... 2nd, \$2.00 ... 3rd, \$1.00

**CLASS**

- 1. Perennial crops - direct cut with or without preservatives
2. Perennial crops - wilted or low moisture, with or without preservatives
3. Annuals other than corn - direct cut, with or without preservatives
4. Annuals other than corn - wilted or low moisture, with or without preservatives
5. Corn silage

**SECTION 4 - BROOM CORN**

1st, \$3.00 ... 2nd, \$2.00 ... 3rd, \$1.00

**CLASS**

- 1. Broom Corn - 1 bundle

Brooms - each exhibit to consist of three (3) brooms made of broom corn grown within the county

- 2. Standard
3. Whisk

**DEPARTMENT 13 VEGETABLES**

- 1. In selecting vegetables for exhibition, choose such specimens that would bring the highest market price. Do not select the largest; select medium size specimens. If at all possible, do not mix varieties.
2. The following factors are generally used by an expert vegetable judge.
A. Trueness to variety type. If at all possible, pick the specimens from one variety.
B. Uniformity in shape, size and color.
C. Be sure to pick out a perfect specimen, then select the others as similar to it as possible. Never mix specimens of different maturity.
D. Protect from dirt, disease, infection, and mechanical damage. Select specimens that are perfect and show no blemishes of any kind.
E. Condition and maturity. Be sure that exhibits are of high quality.
F. Potatoes should not be washed. Remove soil using a soft cloth or brush.
G. Tomatoes should have stems removed. Carrots, beets, etc. should have top (leaves) removed leaving about two inches of stems.
3. Read premium material, carefully following all rules and regulations. If an entry calls for five specimens, be sure to exhibit that number; do not enter four or six. In any instance, your exhibits will be disqualified if the correct number of specimens is not entered.

**SECTION 1 - VEGETABLES**

1st, \$3.00 ... 2nd, \$2.50 ... 3rd, \$2.00 ... 4th, \$1.50

**CLASS**

- 601. Asparagus - 3 specimens

Beans - Dry Shelled (1 qt.)

- 1. Edible Soybeans 2. Horticultural
3. Kidney 4. Lima
5. Marrowfat 6. Pea or Navy

Beans - Green Shelled (1 qt.)

- 11. Edible Soybeans 12. Horticultural
13. Large seeded limas 14. Small seeded limas

Beans - Horticultural (1 qt.)

- 21. Bush types 22. Pole type

Beans - Lima (1 qt.)

- 31. Large seeded 32. Pole limas
33. Small seeded

Beans - Snap, bush types (1 qt.)

- 41. Flat green pods 42. Flat wax pods
43. Round green pods 44. Round wax pods
45. Purple

Beans - Snap, pole type (1 qt.)

- 51. Flat green pods 52. Round green pods
53. Round yellow pods 54. Purple

Beets - Specimens, topped

- 61. Globe Shaped 62. Half long
63. Long Lutz types 64. Mangels

- 71. Broccoli - 2 large head

- 81. Brussel Sprouts (1 qt.)

Cabbage - 3 heads

91. Chinese types  
93. Danish Ballhead types  
95. Flat types  
97. Savoy types  
Carrots - 5 roots, topped  
101. Half long (pointed)  
103. Long  
Cauliflower - 2 heads  
111. Purple type  
Celery - 3 plants in soil  
121. Green types (Fordhook Pascal)  
122. Yellow types (Fordhook Pascal)  
Corn - Sweet, 5 ears, husks on  
131. White hybrids  
133. Other types  
Cucumbers  
141. Pickling (under 3") - 10 specimens  
143. Slicing (over 5") - 5 specimens  
151. Eggplant - 3 specimens  
Endive - 3 plants in soil  
161. Broad leaved  
171. Garlic - 5 bulbs  
181. Horseradish - 3 roots (1" minimum diameter)  
191. Kale - 3 plants in soil  
201. Kohlrabi - 5 specimens  
211. Leek - 6 stalks  
Lettuce - 3 plants in soil  
221. Butter head types  
223. Leaf types  
Mushrooms  
231. Buttons - 1 qt.  
Muskmelons (Cantaloupes) - 3 specimens  
241. Large types (6" or more)  
251. Okra - 5 specimens  
Onions (bulbs) - 5 specimens, mature for storage  
261. Bottle  
263. Red globe  
265. White flat  
267. Yellow flat  
Onions (bulbing) - 10 specimens  
271. Green bunching  
Onions (sets) - 1 qt. mature for storage  
281. Multiplier  
283. White  
Parsley - 3 bunches in water  
291. Curled type  
Parsley (Root) - 5 roots with tops  
301. Hamburg or Turnip, rooted  
Parsnips - 5 specimens, tops off  
311. All American  
Peas - (1 qt.)  
321. Green shelled  
Peppers (Hot)  
331. Long type - 5 specimens  
333. Small type - 10 specimens  
Peppers (Pimiento) - 5 specimens  
341. Green  
Peppers (Sweet - Bell or Bullnose shape) - 5 specimens  
351. Green  
353. Yellow  
Peppers (Sweet - thin fleshed) - 5 specimens  
361. Green  
363. Yellow  
Potatoes - 16 tubers
92. Early pointed  
94. Domestic Round  
96. Red types  
102. Half long (stump rooted)  
112. White types  
122. Yellow types (Fordhook Pascal)  
132. Yellow hybrids  
142. Pickles (3" to 5") - 5 specimens  
144. Burpling  
162. Green curled  
181. Horseradish - 3 roots (1" minimum diameter)  
201. Kohlrabi - 5 specimens  
222. Crisp head types  
232. Large - 1 qt.  
242. Small types  
262. Red flat  
264. Sweet Spanish type  
266. White globe  
268. Yellow globe  
301. Hamburg or Turnip, rooted  
312. Model  
322. Pods  
332. Round type - 5 specimens  
342. Red  
352. Red
371. Chippewa  
373. Katahdin  
375. Norland  
377. Sebago  
379. Any others  
Potatoes (Sweet) - 10 specimens  
381. Jersey type - yellow  
Pumpkins  
391. Connecticut (field) - 3 specimens  
393. Winter neck (Cushaw) - 3 specimens  
Radishes (Summer)  
401. Small round - 10 specimens  
Radishes (Winter)  
411. Black  
Rhubarb  
421. Any variety - 5 stalks, tied together  
Rutabagas  
431. Any variety - 5 specimens, topped  
Squash (Summer types) - 3 specimens  
441. Bush Scallop - Patty Pan  
443. Crookneck  
Squash (Winter types) - large 2 specimens  
451. Acorn - Table Queen  
453. Buttercup  
455. Hubbard  
457. Largest single squash, 1 specimen; specify weight on entry card  
Swiss Chard  
461. Any variety - 2 stalks in soil  
Tomatoes (Large fruited) - 5 specimens  
471. Italian  
473. Pink  
475. Yellow  
Tomatoes (Small fruited)  
481. Cherry - 10 specimens or 5 clusters  
483. Pear shaped - 10 specimens  
Turnips - 5 specimens  
491. Any variety (topped)  
Watercress - 2 bunches in water  
501. Any variety  
Watermelons  
511. Largest single watermelon - 1 specimen  
513. Oblong in shape - 2 specimens  
521. Home Garden - 10 or more kinds of matured vegetables, small vegetable, at least 12 or more of each kind. 1<sup>st</sup>, \$25.00 ... 2<sup>nd</sup>, \$20.00 ... 3<sup>rd</sup>, \$15.00  
531. Market Basket - 5 or more kinds of vegetables, attractively displayed. 1<sup>st</sup>, \$25.00 ... 2<sup>nd</sup>, \$20.00 ... 3<sup>rd</sup>, \$15.00  
541. Commercial - Best display by a commercial grower. 10 sq. ft. of display area. 1<sup>st</sup>, \$25.00 ... 2<sup>nd</sup>, \$20.00 ... 3<sup>rd</sup>, \$15.00  
Gourds  
551. Mixed - 5 specimens  
553. Collection - 6 or more kinds, attractively displayed - unlimited number of specimens 1<sup>st</sup>, \$5.00 ... 2<sup>nd</sup>, \$4.00 ... 3<sup>rd</sup>, \$3.00  
BEST OF SHOW-Dept 13 (Sec 1) Rosette
372. Irish Cobbler  
374. Kennebec  
376. Russet - Rural  
378. Superior  
382. Puerto Rico type - orange  
392. Small sugar (pie) - 3 specimens  
394. Largest field pumpkin - specify weight  
402. White icicle - 5 specimens  
412. White  
422. Boston Marrow or Delicious  
442. Cocozelle or Zucchini  
444. Straightneck  
452. Boston Marrow or Delicious  
454. Butternut  
456. Mammoth - Sweet types  
482. Husk tomato or ground cherry - 1 qt.  
484. Plum shaped - 10 specimens
- SECTION 2 - HERBS**  
1<sup>st</sup>, \$3.00 ... 2<sup>nd</sup>, \$2.00 ... 3<sup>rd</sup>, \$1.00  
Unless otherwise noted, exhibits in this division must be cut herbs grown by the exhibitor. They must conform to the number of stems specified. Exhibitor must provide own glass container. Potted plants must be grown at least 1 month by exhibitor.
- CLASS ANNUALS**  
Basil - 1-3 stems

1. Sweet Basil (Ocimum Basilicum)
2. Opal Basil (Ocimum Basilicum)
3. Bush Basil
4. Fennel, Sweet (Foeniculum vulgare Dulce) - 3 seed heads
5. Stevia
6. Dill - 3 seed heads
- Parsley - 1 bunch
  11. Curly
  12. Italian (flat leaf)
13. Chives - 5 stems
14. Cilantro - 5 stems
15. Rosemary - 2-5 stems
16. Monarda - 5 stems
21. Sage - any variety - 5 stems
22. Calendula (Calendula officinalis) - 3 stems
23. Nasturtium (Tropaeolum majus) - 1 bunch

**PERENNIALS**

49. Borage
50. Roman Chamomile
51. Thyme (Thymus vulgaris) - 1 bunch
52. Spearmint (Mentha spicata) - 5 stems
53. Sage (Salvia officinalis) - 1 stem
54. Oregano, Greek (Origanum vulgare Hiram) - 5 stems
55. Rosemary (Rosmarinus officinalis) - 1 pot
56. Anise Hyssop (Agastache Anethiodora) - 5 stems
57. Tarragon, French (Artemesia Dracunculus sativa) - 5 stems
58. Lemon Verbena (Aloysia trebhilla) - 5 stems
59. Feverfew (Chrysanthemum parthenium) - 1 stem
60. Scented Geranium (Pelargonium spp), any type - 1 stem
61. Pennyroyal (Mentha pulegium, Hedeoma pulegicides) - 1 bunch
62. Echinacea (Echinacea purpurea) - 3 stems
63. Hops Strobiles (Humulus lupulus) - 1 bunch
64. Catnip
65. Russian Sage
66. Lavender
67. Tansy
68. Lemon Balm (Melissa Officinalis)
69. Bay Laurel Bush (Laurus Nobilis)
70. Licorice Mint
71. Pineapple Mint
72. Catmint
73. Apple Mint
80. St. John's Wort
81. Stevia
82. Mother of Thyme

**MIXED HERBS, FRESH OR DRIED**

75. Potpourri - Judged on appearance and fragrance.
  76. Tussy Mussie (nosegay)
  77. Mixed - Six or more kinds, cut in one container, attractively displayed
  78. Wreaths using no plant material other than herbs. Bows permitted.
- BEST OF SHOW-Dept 13 (Sec 2) Rosette

**DEPARTMENT 14  
FRUITS AND NUTS**

1. In selecting fruit for exhibition, choose specimens that would bring the highest market price. Do not select the largest. Select medium size. In plate displays, select five specimens as nearly alike as possible.
2. The following score is to be used as a basis for the judging of the exhibits:
 

Exterior quality	
Size (total weights).....	16 points
Color.....	12 points
Uniformity of shape .....	12 points
Shell texture.....	12 points
Condition.....	12 points
Interior quality.....	36 points
Total.....	100 points
3. Each exhibitor must designate the particular premium for which he/she is competing in special classes and see that the packages are properly tagged. Single specimens may not be considered or shown in variety classes.
4. Premiums will be awarded only when the exhibit complies with the standard, is meritorious, and is properly named.

**SECTION 1 - FRUITS**

CLASS	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>			
APPLES						
1. Plate of five, any named variety	2.50	2.00	1.75			
2. Bushel Basket or Diamond Shaped Display RacK 14-1/2" x 26" any variety .....	5.00	4.00	3.00			
PEACHES						
3. Plate of five, any named variety .....	2.50	2.00	1.75			
PEARS						
4. Plate of five, any named variety .....	2.00	1.75	1.50			
5. Display of five each of five varieties, correctly named	3.00	2.50	2.00			
6. Standard Box .....	4.00	3.00	2.00			
PLUMS						
7. Plate of five, any named variety .....	2.00	1.50	1.00			
QUINCES						
8. Plate of five any named variety .....	2.00	1.50	1.00			
PERSIMMONS AND PAW PAWS						
9. Plate of five, any named variety .....	2.00	1.50	1.00			
FRUIT DISPLAYS						
10. Fancy Baskets of Assorted Native, any kind.	10.00	8.00	6.00			
11. Commercial Best Display - Various kinds of fruit by a commercial grower using 10 sq. ft. of display area..	25.00	20.00	15.00			
BERRIES						
12. Single plate (1 quart) .....	2.00	1.50	1.00			
Not more than three fruit-bearing canes in a vase.						
Must be 10" to 18" tall matured berries on stalks ..				3.00	2.00	1.50
13. <u>Gooseberry</u>						
14. <u>Blueberry</u>						
15. <u>Currant</u>						
16. <u>Dewberry</u>						
17. <u>Elderberry</u>						
18. <u>Ground Cherry</u>						
19. <u>Raspberry</u>						
19. Red						
20. Black						
21. <u>Strawberry</u>						
22. Display of five or more varieties .....	3.00	2.00	1.50			
NATIVE WILD BERRIES						
One Pint .....	2.00	1.50	1.00			
23. <u>Barberry</u>						
24. <u>Bittersweet</u>						
25. <u>Black Haws</u>						
26. <u>Dogwood</u>						
27. <u>Poke</u>						
28. <u>Snowberries</u>						
29. <u>Witch Hazel</u>						
30. <u>Any Others</u>						
31. Display of five or more varieties, five inches long and three inches wide .....	3.00	2.00	1.50			
GRAPES						
32. Plate with two bunches, any named variety .	1.50	1.00	.50			

**SECTION 2 - EDIBLE NUTS**

All matured nuts must have been grown in Fair's surrounding community within past year.

**CLASS**

1. American black walnuts, any variety, must consist of 20 specimens of same variety.
  2. English walnuts, any variety, must consist of 20 specimens of same variety.
  3. Butternuts, any variety, must consist of 20 specimens of same variety.
  4. Hazelnuts, any variety, must consist of 30 specimens of same variety.
  5. Heartnuts, any variety, must consist of 30 specimens of same variety.
  6. Hicans, any variety, must consist of 20 specimens of any one variety.
  7. Peanuts, any variety, must consist of 30 specimens of same variety.
  8. Pecans, any variety, must consist of 30 specimens of any one variety.
  9. Native American or Chinese chestnuts, any variety, must consist of 30 specimens of same variety.
  10. Shell bark, shap bark, or hickories, any variety, must consist of 30 specimens of same variety.
  11. Any other named nuts not listed, must consist of 30 specimens of same variety.
- |   |      |      |      |
|---|------|------|------|
| PREMIUMS FOR NUTS ABOVE.....                    | 2.00 | 1.00 | .75  |
| 12. Any of the above 1/2 lb. kernels .....      | 3.00 | 2.00 | 1.00 |
| 13. Assorted groups of any five of the above .. | 5.00 | 4.00 | 2.00 |



**DEPARTMENT 15 • HOME AND DAIRY PRODUCTS**  
(REFER TO GENERAL RULES)

1. All products must have been made by the exhibitor. Premiums will not be paid for commercial products.

**SECTION 1 - BAKED PRODUCTS**

To be judged on flavor, lightness, general appearance, and crumb.

\*\*\*\*\*  
**DEPARTMENT 15 - SECTION 1 - CLASS 1**  
**BEST DECORATED CAKE CONTEST**

— Prizes —

**1st - \$25.00 ... 2nd - \$15.00 ... 3rd - \$10.00**

sponsored by



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CLASS	1st	2nd	3rd
<u>Quick Breads</u> .....	4.00	3.00	2.00
2. 1/2 dozen baking powder biscuits			
3. Corn bread, 4 pieces approximately 2-1/2" x 3"			
4. 1/2 dozen muffins		5. Nut bread	
6. Fruit bread		7. Others	
<u>Yeast Breads</u> - to consist of one rectangular loaf, approximately 4" x 8" x 5", wrapped in plastic bag. No fork pricks....	4.00	3.00	2.00
11. Raisin		12. Rye	
13. White		14. Whole Wheat	
15. Others			
<u>Breads</u> - made with bread machine.....	4.00	3.00	2.00
21. White		22. Whole Wheat	
23. Rye		24. Others	
<u>Rolls</u> - to consist of six rolls of uniform shape and size wrapped in plastic bag .....	4.00	3.00	2.00
31. Cinnamon		32. Doughnuts	
33. White		34. Whole wheat	
35. Parkerhouse			
36. Basket of fancy yeast rolls to contain at least three different shapes			
37. Others			
<u>Butter cakes, iced 4" x 8" x 5", wrapped in plastic bag. No fork pricks</u> .....	6.00	5.00	4.00
41. Chocolate		42. Spice	
43. White		44. Yellow	
45. Any other kind		46. Four cupcakes, white or chocolate	
<u>Butter cakes, not iced</u> .....	6.00	5.00	4.00
51. Chocolate		52. Spice	
53. White		54. Yellow	
55. Any other kind			
<u>Egg cakes, not iced</u> .....	6.00	5.00	4.00
61. Angel food		62. Chiffon	
63. Sponge		64. Other	
<i>Pies are to be judged on texture of crust and flavor and consistency of filling.</i>			
<u>Pies</u> .....	4.00	3.00	2.00
71. One crust pie, any kind - no filling, no custard			
72. Two crust pie, any kind		73. One crust pie, cream	
<u>Candy</u> (1/2 pound must be shown) .....	2.00	1.50	1.00
81. Chocolate covered		82. Chocolate fudge	
83. Divinity fudge		84. Fondant	

85. Light fudge	86. Sea foam		
87. Peanut Butter	88. Any other		
<u>Cookies</u> (1/2 dozen must be shown) .....	3.00	2.00	1.25
91. Bar	92. Dropped		
93. Filled	94. Pressed		
95. Rolled	96. Sliced or ice box		
97. Whoopie Pies	98. Any Other		
101. <u>Cheesecakes</u> .....	6.00	5.00	4.00
<u>Miscellaneous Home Products</u> .....	2.40	1.50	1.25
111. Butter, one pound	112. Homemade soap, six pieces		
113. Lard, one quart	114. Noodles, 1 quart		
115. Potato chips, one quart	116. Salted nuts, 1/2 pint		
117. Dumplings			

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**DEPARTMENT 15 - SECTION 1 - CLASS 121**  
**CHEESE**

**PRIZES — 1st - \$25.00 ... 2nd - \$15.00 ... 3rd - \$10.00**

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**DEPARTMENT 15 - SECTION 96 - CLASS 1**  
**BLUEBERRY MUFFIN CONTEST**

**RULES:**

1. Exhibitor must be a Pennsylvania resident. One entry per person.
2. Entry must be made from "scratch" - No mixes.
3. Blueberries must be the featured ingredient.
4. There must be six (6) muffins displayed on a disposable plate.
5. The recipe including all ingredients and directions must accompany the entry with the exhibitor's name, address and telephone number printed on the back.
6. Judging criteria will include flavor, inside characteristics (even grain, evenly baked, not air pockets), overall appearance (uniform size, shape, color), and originality.

— PRIZES —

**1st - \$25.00 ... 2nd - \$15.00 ... 3rd - \$10.00**

sponsored by

**The Green Barn Berry Farm**



MONTGOMERY, PA

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**DEPARTMENT 15 - SECTION 97 - CLASS 1**  
**ANGEL FOOD CAKE CONTEST RULES**

1. Open to any individual who is a Pennsylvania resident.
2. Entrants may **NOT** have won 1<sup>st</sup> place in this Angel Food Cake Contest at any other fair in 2023.
3. Entire entry must be **made from scratch**. No pre-packaged ingredients may be used (*ex: pre-made mixes, cookie dough, pie crust, frosting, etc.*) **All ingredients and decorations must be edible.**
4. **Pennsylvania produced & packed eggs** are requested to be used if at all possible. Please look for the PEQAP or PA packaging dates on the carton.
5. The entire cake entry must be submitted for judging **on cardboard or other food safe disposable setting.** (*All pans, plates and dishes*

are considered to be disposable and will not be returned.)

- 6. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (*printed on one side of 8-1/2" x 11" size paper*). Entrant's name, address, phone # and email must be printed on the back of all the pages. (*All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.*)
- 7. Refrigeration is NOT available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
- 8. Judging will be based on the following criteria.
 

Flavor (smell, taste, flavoring) .....	30 points
Inside Characteristics (texture & lightness.....)	25 points
Overall Appearance (surface, size, color) .....	20 points
Creativity .....	15 points
Topping, Icing or Decoration .....	10 points
Total .....	100 points

**PRIZES: 1st - \$25.00 ... 2nd - \$15.00 ... 3rd - \$10.00**

*First Place Winner is eligible for the 2024 PA Farm Show competition.  
Prizes for the PA State Angel Food Cake Winners: 1<sup>st</sup> - \$500.00 ... 2<sup>nd</sup> - \$250.00 ... 3<sup>rd</sup> - \$100.00*

sponsored by

**PENNSYLVANIA EGG FARMERS AND  
PENNSYLVANIA STATE ASSOCIATION OF COUNTY FAIRS**

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## DEPARTMENT 15 - SECTION 98 - CLASS 1 33<sup>rd</sup> ANNUAL BLUE RIBBON APPLE PIE CONTEST

**RULES** for local Fair and the PA Farm Show contests are as follows:

- 1. Open to any individual who is a Pennsylvania resident; only one entry per person.
- 2. Entrants may **NOT** have won 1<sup>st</sup> place in this Blue Ribbon Apple Pie Contest at any other fair in 2023.
- 3. Entire entry must be **made from scratch**. No pre-packaged ingredients may be used (*ex: pre-made mixes, cookie dough, pie crust, frosting, etc.*) **All ingredients and decorations must be edible.**
- 4. Recipe **must include at least 60% apples in the filling**. It does not need to be a "traditional" two-crust apple pie and it can have a variety of fillings.
- 5. The entire pie must be submitted for judging in a disposable pie pan. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
- 6. The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of 8-1/2" x 11" paper. The recipe must list all ingredients, quantities and the preparation instructions. Entrant's name, address, phone # and email must be printed on the back side of all the pages. (*All recipes and pies will become the property of the Fair or PA Farm Show and will not be returned.*)
- 7. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
- 8. Judging will be based on the following criteria.
 

Flavor.....	30 points
Filling: consistency, doneness, moistness & flavor ..	25 points
Crust: color, flavor, texture doneness .....	20 points
Overall Appearance .....	15 points
Creativity .....	10 points
Total .....	100 points

**PRIZES: 1st - \$25.00 ... 2nd - \$15.00 ... 3rd - \$10.00**

*First Place Winner is eligible for the 2024 PA Farm Show competition.*

The recipe for the pie and pie crust will also need to be submitted when entering at the PA Farm Show.

*Premiums for the 2024 PA FARM SHOW competition will be as follows:  
1<sup>st</sup> - \$500.00 ... 2<sup>nd</sup> - \$250.00 ... 3<sup>rd</sup> - \$100.00 ... 4<sup>th</sup> - Ribbon ... 5<sup>th</sup> - Ribbon*  
At the PA FARM SHOW level, this contest is sponsored by: The PA State Association of County Fairs.

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## DEPARTMENT 15 - SECTION 99 - CLASS 1 HOMEMADE CHOCOLATE CAKE CONTEST

**Sponsored by: PA State Association of County Fairs**

**RULES:**

- 1. Participant must be an individual **amateur** baker who is a Pennsylvania resident.
- 2. Entrants may **NOT** have won 1<sup>st</sup> place in the Homemade Chocolate Cake contest at any other fair in 2023.
- 3. Entire entry must be **made from scratch**. No pre-packaged ingredients may be used (*ex: pre-made mixes, cookie dough, pie crust, frosting, etc.*) **All ingredients and decorations must be edible.**
- 4. Cake recipe **must feature chocolate or cocoa** as a main ingredient.
- 5. Entry must be a **layered chocolate cake**.
- 6. Entry **must be frosted** and frosting must be made from "scratch" (*no pre-packaged frosting*).
- 7. The entire cake entry must be submitted for judging **on cardboard or other food safe disposable setting**. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
- 8. Recipes must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address phone # and email must be printed on the back side of all the pages. (*All recipes and cakes will become the property of the fair or PA Farm Show and will not be returned.*)
- 9. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
- 10. Judging Criteria:
 

Flavor (aroma, taste, good balance of flavorings) .....	30 points
Texture (moist and tender crumb; not soggy or dry) ....	25 points
Inside Characteristics (even grain, evenly baked; free from air pockets)	20 points
Outside Characteristics (consistent shape/size/surface; overall appeal) .	15 points
Frosting (taste, texture, even color) .....	10 points
Total .....	100 points

**FAIR PREMIUMS: 1<sup>st</sup> ... \$25.00 2<sup>nd</sup> ... \$20.00 3<sup>rd</sup> ... \$15.00**

*First Place Winner is eligible for the 2024 PA Farm Show competition.  
Premiums for the 2024 PA FARM SHOW competition:  
1<sup>st</sup> - \$500.00 ... 2<sup>nd</sup> - \$250.00 ... 3<sup>rd</sup> - \$100.00 ... 4<sup>th</sup> & 5<sup>th</sup> - Rosette Ribbon*

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## HOME CANNING PRINCIPLES

In the air and all around us are invisible microorganisms such as mold, yeasts, and bacteria. Many are beneficial while others can be harmful under certain conditions. These "spoilors" live and multiply on the surface of fruits, vegetables, meats and all other types of food. They are the major causes of food spoilage and loss of quality.

Canning interrupts the normal spoilage and decay cycle of food by heating the food contained in a home canning jar that has been closed with a two-piece vacuum sealing cap. When heat is applied according to recommended times and pressure, microorganisms are destroyed and air is driven from a jar. Upon cooling, the lid seals onto the jar. Currently, we recommended canning by two proven methods: boiling water canning and steam pressure canning. Home canners will make their choice of which of these methods to choose based on the pH

of the food being canned. It is important that processing methods (including time to process) be current and be based on research. Some processing methods that have been handed down through the generations in families probably do not reflect current thought and need to be reexamined in light of recent studies.

**SECTION 2 - CANNED OR DRIED PRODUCTS**

1. Use only standard mason-type clear pint or quart glass jars for preserving and exhibiting fruits, vegetables and meats.
2. Green or other colored jars are unacceptable.
3. Metal screw bands may be loosely applied.
4. All food not in standard jars or not sealed with self-sealing lids will be disqualified by the judge.
5. Entries must have been processed since the last fair.
6. To maintain a quality fair, participants will be asked to identify the method of preservation used as well as the number of minutes and pounds of pressure for pressure canning. This information is to be provided at time of entry.
7. Judges are privileged to open and sample canned goods and jellies if such treatment appears necessary in making a decision.

Canned fruits and vegetables to be judged on quality, general appearance and container. ALL CANNED FOOD PRODUCTS MUST BE EXHIBITED IN STANDARD CANNING JARS, AND SEALED WITH VACUUM OR SELF-SEALING LIDS, WITH THE SCREW OR RING BANDS REMOVED.

CLASS	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
<u>Canned fruits</u> .....	1.50	1.25	1.00
1. Apples	2. Applesauce		
3. Apricots	4. Blackberries		
5. Blueberries or Huckleberries	6. Cherries, dark, with pits		
7. Cherries, red, sour	8. Cherries, red, w/ pits		
9. Cherries, white, w/ pits	10. Currants		
11. Elderberries	12. Grapes		
13. Peaches	14. Pears		
15. Plums	16. Raspberries, black		
17. Raspberries, red	18. Rhubarb		
19. Other			
21. Best display of canned fruits, five jars...	5.00	4.00	3.00
<u>Canned vegetables</u> - one quart jar of vegetables except corn or peas which may consist of one one-pint jar .....	1.50	1.25	1.00
31. Asparagus	32. Beans, green		
33. Beans, lima	34. Beans, yellow		
35. Beet tops	36. Beets		
37. Broccoli	38. Carrots		
39. Cauliflower	40. Corn		
41. Dandelion	42. Endive		
43. Mixed vegetables	44. Peas		
45. Pumpkin	47. Spinach		
48. Succotash	49. Swiss chard		
50. Tomatoes	51. Vegetable soup		
52. Potatoes	53. Other		
61. Best display of canned vegetables, five jars..	5.00	4.00	3.00
<u>Canned meats</u> - one-quart jar	2.00	1.50	1.25
71. Beef	72. Beef tongue (pickled)		
73. Chicken	74. Pork		
75. Sausage	76. Scrapple		
77. Sirloine	78. Spareribs		
79. Venison			
81. <u>Display</u> - to consist of three one-quart jars of meat each containing different kind of meat.....	5.00	4.00	3.00
<u>Pickles and Relishes</u> - one-pint or one-quart jar to be judged on size, uniformity, clearness, color and arrangement .	5.00	4.00	3.00
91. Beans	92. Beets		
93. Cauliflower	94. Chow-chow		
95. Cranberry			

Cucumber

- 96. Bread and butter
- 97. Dill
- 98. Mixed
- 99. Mustard
- 100. Sour
- 101. Sweet
- 102. Onions
- 103. Peppers

104. Piccalilli

Relishes

- 105. Corn
- 106. Pepper
- 107. Miscellaneous

Sauces

- 108. Catsup
- 109. Chili sauce
- 110. Spaghetti
- 111. Barbeque
- 112. Miscellaneous
- 120. Lime

Spiced fruits - one-pint or one-quart jar..... 1.50 1.25 1.00

- 121. Apples
- 122. Cantalopes
- 123. Cherries
- 124. Crabapples
- 125. Peaches
- 126. Pears
- 127. Quince
- 128. Watermelon
- 129. Other

Dried fruits and vegetables - one-pint or one quart jar, to be judged on quality and general appearance..... 1.50 1.25 1.00

- 131. Apples
- 132. Corn
- 133. Peaches
- 134. Pears
- 135. Any Other

Juices - one-quart jar, to be judged on flavor, color and clarity

- ..... 1.50 1.25 1.00
- 141. Apple
- 142. Grape
- 143. Tomato
- 144. Other

Vinegars - one-quart jar 1.25 1.00 .75

- 151. Blackberry
- 153. Raspberry
- 155. Cider

Pie fillings - canned..... 1.50 1.25 1.00

- 161. Apple
- 162. Mincemeat
- 163. Berry
- 164. Others

**SECTION 3 - BUTTER, HONEY SPREADS, JAMS, JELLIES, MARMALADES AND PRESERVES**

One standard jelly glass with vacuum or self-sealing lid, with the screw or ring bands removed. Judged on appearance, flavor, consistency and neatness of package.

CLASS	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
<u>Butters</u> .....	1.50	1.25	1.00

- 1. Apple
- 2. Apricot
- 3. Cherry
- 4. Grape
- 5. Orange
- 6. Peach
- 7. Pear
- 8. Plum
- 9. Quince
- 10. Tomato
- 11. Any Other

Honey Spreads ..... 1.50 1.25 1.00

- 21. Apple
- 22. Pear
- 23. Pineapple
- 24. Quince

Jams..... 1.50 1.25 1.00

- 31. Blackberry
- 32. Cherry
- 33. Currant
- 34. Elderberry
- 35. Peach
- 36. Plum
- 37. Raspberry, Black
- 38. Raspberry, Red
- 39. Rhubarb
- 40. Strawberry
- 41. Grape
- 42. Blueberry
- 43. Any Other

44. Display of jams - three varieties ..... 2.00 1.50 1.00

Jellies..... 1.50 1.25 1.00

- 51. Apple
- 52. Blackberry
- 53. Cherry
- 54. Crabapple
- 55. Currant
- 56. Elderberry
- 57. Gooseberry
- 58. Grape



- |  |                    |      |      |
|--|--------------------|------|------|
| 59. Huckleberry                            | 60. Peach          |      |      |
| 61. Plum                                   | 62. Quince         |      |      |
| 63. Raspberry, Black                       | 64. Raspberry, Red |      |      |
| 65. Any other                              |                    |      |      |
| 71. Display of Jelly, three varieties..... | 2.00               | 1.50 | 1.00 |
| Marmalades.....                            | 1.50               | 1.25 | 1.00 |
| 81. Apricot                                | 82. Grape          |      |      |
| 83. Grapefruit                             | 84. Orange         |      |      |
| 85. Peach                                  | 86. Pear           |      |      |
| 87. Pineapple                              | 88. Plum           |      |      |
| 89. Quince                                 | 90. Tomato, Yellow |      |      |
| 91. Any other                              |                    |      |      |
| Preserves and Conserves.....               | 1.50               | 1.25 | 1.00 |
| 101. Apricot                               | 102. Blueberry     |      |      |
| 103. Cherry                                | 104. Peach         |      |      |
| 105. Pear                                  | 106. Pineapple     |      |      |
| 107. Plum                                  | 108. Quince        |      |      |
| 109. Strawberry                            | 110. Tomato        |      |      |
| 111. Any other                             |                    |      |      |

**SECTION 8 - EGGS**

- |                         |            |            |            |       |
|-------------------------|------------|------------|------------|-------|
| 1. 1 doz                | 1st \$2.00 | 2nd \$1.50 | 3rd \$1.00 | green |
| <b>EGGS - CANCELLED</b> |            |            |            |       |

**DEPARTMENT 16 - SECTION 1  
CHRISTMAS TREES**

- Trees to be exhibited shall be within the five to seven feet height range measuring from bottom of the handle to the top of the tip.
- No trees may be exhibited that have been sprayed with or have artificial color or other chemicals added in any manner.
- No trees may be exhibited with limbs or foliage added that did not grow naturally in place.
- Trees may be naturally grown or sheared and shaped by exhibitor.
- Holders should accompany trees.

CLASS	1st	2nd	3rd	4th
1. Austrian Pine .....	6.00	4.00	3.00	2.00
2. Balsam Fir.....	10.00	7.00	5.00	3.00
3. Concolor Fir.....	10.00	7.00	5.00	3.00
4. Douglas Fir .....	10.00	7.00	5.00	3.00
5. Red Pine.....	5.00	3.00	2.00	1.00
6. Scotch Pine .....	6.00	4.00	3.00	2.00
7. Blue Spruce.....	8.00	6.00	4.00	2.00
8. Norway Spruce .....	6.00	4.00	3.00	2.00
9. White Spruce .....	6.00	4.00	3.00	2.00
10. White Pine .....	6.00	4.00	3.00	2.00
11. Fraser Fir.....	10.00	7.00	5.00	3.00
12. Serbian Spruce.....	8.00	6.00	4.00	2.00
BEST OF SHOW-Dept 16			Rosette	

**DEPARTMENT 17**

**ORNAMENTAL PLANTS AND FLOWERS**

LOIS VELKOFF, 570-546-6503 • MELINDA BENDER, 570-716-2772

**MUNCY GARDEN CLUB**

**FLOWER SHOW RULES**

**NO ARTIFICIAL FLOWERS IN DISPLAY UNLESS NOTED**

- All exhibits must be in position by 6PM on July 12, 2023 and are not to be removed before Sunday, July 23, 2023.
- The judging will commence at a time to be announced. The decision of the judges will be final.
- All awards shall be based on merit alone.
- Flowers or plants will not be allowed to compete for more than one prize. Any plant or flower manifestly unfit to show may be excluded by the Superintendent, and the Superintendent may, at any time, order the removal of an exhibit which is in bad condition.

- Exhibitors of cut flower arrangements are asked to replace their flowers when needed in order to maintain appearance, as conditions permit. One entry per category. One houseplant per pot. Arrangement - greens permitted always. Artificial grapes are accepted with arrangements.
- Unless specified, # of stems is at discretion of exhibitor - best quality specimens.
- Entries in competitive classes, not made according to schedule, will be disqualified.
- Flowers or plants entered for competition must be more than ordinary standard and quality to be entitled to an award.
- In basket or vase displays exhibitors will furnish their own containers, the same to be marked on the bottom with the owner's name and address.
- The Fair Association will not be responsible for loss or damage.**
- Plants will not be accepted for exhibition unless they have been growing in containers for two months.
- All entries MUST BE GROWN BY THE EXHIBITOR.
- The judge may recommend a special award for any meritorious exhibit. No artificial flowers permitted - unless noted.
- No food permitted.
- No hypertufa.
- All houseplants with drainage pot must have saucer underneath.
- FLOWER SHOW RULES:** No paper or styrofoam containers.

**SECTION 1 - AGASTACHE**

CLASS	1st	2nd	3rd
1. Any Color (1-3 stems) .....	2.25	1.75	1.25

**SECTION 2 - ASIATIC LILY**

CLASS	1st	2nd	3rd
1. Any Color (1-3 stems) .....	2.25	1.75	1.25

**SECTION 3 - BELLS OF IRELAND**

CLASS	1st	2nd	3rd
1. Bells of Ireland (1-3 stems) .....	2.25	1.75	1.25

**SECTION 4 - BACHELOR BUTTONS**

CLASS	1st	2nd	3rd
1. Pink (1-3 stems w/foilage).....	2.25	1.75	1.25
2. White (1-3 stems w/foilage) .....	2.25	1.75	1.25
3. Blue (1-3 stems w/foilage).....	2.25	1.75	1.25
4. Purple (1-3 stems w/foilage).....	2.25	1.75	1.25
5. All Colors (1-3 stems w/foilage) .....	2.25	1.75	1.25

**SECTION 5 - BUTTERFLY BUSH**

CLASS	1st	2nd	3rd
1. Any Color (3-6 stems) .....	2.25	1.75	1.25

**SECTION 6 - BUTTERFLY WEED**

CLASS	1st	2nd	3rd
1. Orange or Yellow (1-3 stems).....	2.25	1.75	1.25

**SECTION 7 - CACTUS**

CLASS	1st	2nd	3rd
1. Best Display (5 plants).....	3.75	2.75	1.75

**SECTION 8 - CALLA LILY**

CLASS	1st	2nd	3rd
1. Any Color (1-3 stems) .....	2.25	1.75	1.25

**SECTION 9 - CALENDULA**

CLASS	1st	2nd	3rd
1. Lemon (1-3 stems w/foilage).....	2.25	1.75	1.25
2. Orange (1-3 stems w/foilage) .....	2.25	1.75	1.25
3. Orange Shaggy (1-3 stems w/foilage) .	2.25	1.75	1.25

**SECTION 10 - CAMPANULA**

CLASS	1st	2nd	3rd
1. Any Color (1-3 stems) .....	2.25	1.75	1.25

**SECTION 11 - CONEFLOWER**

CLASS	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
1. Purple (3-6 stems).....	2.25	1.75	1.25
2. Orange (3-6 stems).....	2.25	1.75	1.25
3. Yellow (3-6 stems).....	2.25	1.75	1.25
4. White (3-6 stems).....	2.25	1.75	1.25
5. Red (3-6 stems).....	2.25	1.75	1.25
6. Combination (3-6 stems) .....	2.25	1.75	1.25
7. Best Vase/Display .....	2.25	1.75	1.25

**SECTION 12 - COSMOS**

CLASS	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
1. White (1-3 stems w/foilage).....	2.25	1.75	1.25
2. Light Pink (1-3 stems w/foilage) .....	2.25	1.75	1.25
3. Crimson (1-3 stems w/foilage).....	2.25	1.75	1.25
4. White Double (1-3 stems w/foilage) .....	2.25	1.75	1.25
5. Light Pink Double (1-3 stems w/foilage)..	2.25	1.75	1.25
6. Crimson Double (1-3 stems w/foilage).....	2.25	1.75	1.25
7. Best Vase/Display .....	2.25	1.75	1.25

**SECTION 13 - DAHLIA**

CLASS	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
1. Pink (Decorative) - 1 Bloom .....	2.25	1.75	1.25
2. Red (Decorative) - 1 Bloom.....	2.25	1.75	1.25
3. White (Decorative) - 1 Bloom.....	2.25	1.75	1.25
4. Yellow (Decorative) - 1 Bloom.....	2.25	1.75	1.25
5. Combination of Colors (Decorative) - 3 Blooms	2.25	1.75	1.25
6. Pink (Cactus) - 1 Bloom.....	2.25	1.75	1.25
7. Red (Cactus) - 1 Bloom.....	2.25	1.75	1.25
8. White (Cactus) - 1 Bloom .....	2.25	1.75	1.25
9. Yellow (Cactus) - 1 Bloom.....	2.25	1.75	1.25
10. Combination of Colors (Cactus) - 3 Blooms .	2.25	1.75	1.25
11. Single Type - 1 Bloom.....	2.25	1.75	1.25
12. Miniature - 1 Bloom under 4" in diameter...	2.25	1.75	1.25
13. Pompom - 1 Bloom under 4" in diameter....	2.25	1.75	1.25
14. Largest Single Specimen.....	2.25	1.75	1.25
15. Smallest Single Specimen.....	2.25	1.75	1.25
16. Bi-Colo - 1 Bloom.....	2.25	1.75	1.25
17. Orange - 1 Bloom.....	2.25	1.75	1.25
18. Purple - 1 Bloom .....	2.25	1.75	1.25
19. Tan - 1 Bloom.....	2.25	1.75	1.25

**SECTION 14 - GAILLARDIA**

CLASS	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
1. Mixed (3-6 stems w/foilage).....	2.25	1.75	1.25
2. Orange (3-6 stems w/foilage) .....	2.25	1.75	1.25
3. Yellow (3-6 stems w/foilage).....	2.25	1.75	1.25
4. Best Vase/Display .....	2.25	1.75	1.25

**SECTION 15 - GLADIOLUS**

CLASS	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
1. Pink - 1 Spike.....	2.25	1.75	1.25
2. Purple - 1 Spike.....	2.25	1.75	1.25
3. Red - 1 Spike.....	2.25	1.75	1.25
4. Orange - 1 Spike .....	2.25	1.75	1.25
5. Variegated - 1 Spike .....	2.25	1.75	1.25
6. White - 1 Spike .....	2.25	1.75	1.25
7. Yellow - 1 Spike.....	2.25	1.75	1.25

**SECTION 16 - HELENIUM**

CLASS	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
1. Orange (3-6 stems).....	2.25	1.75	1.25

**SECTION 17 - HELIOPSIS**

CLASS	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
1. Heliopsis (6 stems).....	2.25	1.75	1.25

**SECTION 18 - HYDRANGEA**

CLASS	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
1. Blue - traditional (3 stems) .....	2.25	1.75	1.25
2. Pink - traditional (3 stems).....	2.25	1.75	1.25
3. White - traditional (3 stems) .....	2.25	1.75	1.25
4. Blue - lace cap (3 stems).....	2.25	1.75	1.25
5. White - lace cap (3 stems).....	2.25	1.75	1.25
6. Any other not listed (3 stems).....	2.25	1.75	1.25

**SECTION 19 - LISIANTHUS**

CLASS	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
1. Combination (3-6 stems) .....	2.25	1.75	1.25
2. Lavender (3-6 stems) .....	2.25	1.75	1.25
3. Pink (3-6 stems).....	2.25	1.75	1.25
4. White (3-6 stems).....	2.25	1.75	1.25

**SECTION 20 - MARIGOLDS**

CLASS	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
1. African Small Orange (6 stems) .....	2.25	1.75	1.25
2. African Small Yellow (6 stems).....	2.25	1.75	1.25
3. Mammoth Mum Orange (6 stems).....	2.25	1.75	1.25
4. Mammoth Mum Yellow (6 stems).....	2.25	1.75	1.25
5. Assorted Colors (6 stems).....	2.25	1.75	1.25

**SECTION 21 - OBEDIENT PLANT**

CLASS	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
1. Pink (1-3 stems).....	2.25	1.75	1.25
2. White (1-3 stems).....	2.25	1.75	1.25
3. Combination (1-3 stems) .....	2.25	1.75	1.25

**SECTION 22 - PHLOX**

CLASS	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
1. Annuals (3-6 stems) .....	2.25	1.75	1.25
2. Creeping (1-3 stems).....	2.25	1.75	1.25
3. Perennials (3-6 stems).....	2.25	1.75	1.25
4. Best Vase/Display .....	2.25	1.75	1.25

**SECTION 23 - ROSES**

CLASS	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
1. Bi-colo (1 stem w/foilage).....	2.25	1.75	1.25
2. Orange (1 stem w/foilage).....	2.25	1.75	1.25
3. Pink (1 stem w/foilage) .....	2.25	1.75	1.25
4. Red (1 stem w/foilage) .....	2.25	1.75	1.25
5. White (1 stem w/foilage).....	2.25	1.75	1.25
6. Yellow (1 stem w/foilage) .....	2.25	1.75	1.25
7. Floribunda (1 stem w/foilage).....	2.25	1.75	1.25
8. Grandiflora (1 stem w/foilage).....	2.25	1.75	1.25
9. Miniature (1-3 stems w/foilage).....	2.25	1.75	1.25
10. Any Other Color (1-3 stem w/foilage).....	2.25	1.75	1.25

**SECTION 24 - ROSE OF SHARON**

CLASS	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
1. Purple (1-3 stems w/foilage).....	1.75	1.50	1.00
2. White (1-3 stems w/foilage).....	1.75	1.50	1.00
3. Combination (1-3 stems w/foilage) .....	1.75	1.50	1.00

**SECTION 25 - RUDBECKIA (GLORIOSA DAISY)**

CLASS	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
1. Double (3-6 stems) .....	2.25	1.75	1.25
2. Single (3-6 stems).....	2.25	1.75	1.25
3. Largest Double Bloom (1 stem).....	2.25	1.75	1.25
4. Largest Single Bloom (1 stem).....	2.25	1.75	1.25

**SECTION 26 - SEA HOLLY**

CLASS	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
1. Blue (1-3 stems) .....	2.25	1.75	1.25

**SECTION 27 - SNAPDRAGONS**

CLASS	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
1. Pink (3-6 stems w/foilage).....	2.25	1.75	1.25
2. Red (3-6 stems w/foilage).....	2.25	1.75	1.25
3. Yellow (3-6 stems w/foilage).....	2.25	1.75	1.25
4. Any Other Color (3-6 stems w/foilage)....	2.25	1.75	1.25

**SECTION 28 - SOLIDAGO**

CLASS	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
1. Yellow (1-3 stems).....	2.25	1.75	1.25

**SECTION 29 - VIOLETS (One Pot)**

CLASS	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
1. African - Blue Single .....	2.25	1.75	1.25
2. African - Pink Single .....	2.25	1.75	1.25
3. African - Purple Single .....	2.25	1.75	1.25
4. African - Red Single .....	2.25	1.75	1.25
5. African - White Single.....	2.25	1.75	1.25
6. African - Blue Double.....	2.25	1.75	1.25
7. African - Pink Double.....	2.25	1.75	1.25
8. African - Purple Double.....	2.25	1.75	1.25
9. African - Red Double.....	2.25	1.75	1.25
10. African - White Double .....	2.25	1.75	1.25
11. Any Other Color - Single.....	2.25	1.75	1.25
12. Any Other Color - Double .....	2.25	1.75	1.25
13. Miniature - Any Color.....	2.25	1.75	1.25

**SECTION 30 - ZINNIAS**

CLASS	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
1. Cactus (3-5 stems) .....	2.25	1.75	1.25
2. Giant (1-3 stems) .....	2.25	1.75	1.25
3. Mexican (1-3 stems) .....	2.25	1.75	1.25
4. Miniature (3-5 stems) .....	2.25	1.75	1.25
5. Pompom (3-5 stems).....	2.25	1.75	1.25
6. Best Vase/Display .....	2.25	1.75	1.25

**SECTION 31 - EVERLASTING or DRIED FLOWERS**

CLASS	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
1. Bouquet (Mixed).....	2.75	2.25	1.50
2. Honesty (money plant).....	2.75	2.25	1.50
3. Japanese Lanterns .....	2.75	2.25	1.50
4. Yarrow (Any Color).....	2.75	2.25	1.50
5. Statice (White) .....	2.75	2.25	1.50
6. Statice (Any Other Color).....	2.75	2.25	1.50
7. Bittersweet Vine.....	2.75	2.25	1.50
8. Mixed Bouquet of Natural Material (3 Containers)	3.75	2.75	1.75
9. Lavender .....	2.75	2.25	1.50
10. Hydrangea or Snowball.....	2.75	2.25	1.50
11. Baby's Breath.....	2.75	2.25	1.50
12. Best Vase/Display dried herbs-single variety.....	2.75	2.25	1.50
13. Best Vase/Display dried herbs/perennials-mixed	2.75	2.25	1.50

**SECTION 32 - ARTISTIC ARRANGEMENT**

Exhibitors of cut flower arrangements are asked to replace their flowers when needed in order to maintain appearance.

CLASS	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
1. Arrangement using dried materials.....	2.75	2.25	1.50
2. Arrangement in Pedestal Containers....	2.75	2.25	1.50
3. Arrangement featuring a Candle.....	2.75	2.25	1.50
4. All White Arrangement - Foliage permitted	2.75	2.25	1.50
5. Arrangement of Foliage - No Flowers.	2.75	2.25	1.50
6. Two miniature Small Arrangements - not to exceed 3"	2.75	2.25	1.50
7. Holidays, specify which one (as Christmas, etc.) Accessories may be used .....	3.75	2.75	1.75
8. Arrangement with Driftwood.....	2.75	2.25	1.50
9. Arrangement - Coffee Mug.....	2.75	2.25	1.50
10. Arrangement - Cup and Saucer.....	2.75	2.25	1.50

11. Wreaths-Dried Materials.....	2.75	2.25	1.50
12. Largest Sunflower, potted or cut.....	2.75	2.25	1.50
13. Tallest Sunflower, potted or cut .....	2.75	2.25	1.50
14. Best Herb Garden in a planter, not to exceed 16"	2.75	2.25	1.50
15. Best Patio Pot of flowers, annuals or perennials, not to exceed 16"	2.75	2.25	1.50
16. Arrangement of Wild Flowers .....	2.75	2.25	1.50
17. Door or Wall pieces done with dried materials	2.75	2.25	1.50
18. Flower Arrangement under glass in water	2.75	2.25	1.50
19. Artistic Arrangement featuring an electric light	2.75	2.25	1.50
20. Dish garden featuring succulents .....	2.75	2.25	1.50
<u>Wreaths</u> (must be new every year).....	2.75	2.25	1.50

21. Greenery	22. Pine Cone
23. Wreath Leaves	24. Grapevine-Artificial flowers permitted
25. Corn Husk	26. Others-Artificial flowers permitted
- must contain some plant material	

BEST OF SHOW-Dept 17 (Sec 32)

Rosette

**SECTION 33 - MISCELLANEOUS CUT FLOWERS**

CLASS	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
1. Celosia (Plumed).....	2.25	1.75	1.25
2. Celosia (Crested).....	2.25	1.75	1.25
3. Clematis .....	2.25	1.75	1.25
4. Delphinium .....	2.25	1.75	1.25
5. Verbena (Any Color) .....	2.25	1.75	1.25
6. Shasta Daisies (3-6 blooms) .....	2.25	1.75	1.25
7. Straw Flowers (Any Color) (3-6 blooms).	2.25	1.75	1.25
8. Coreopsis (Any Color) (3-6 blooms).....	2.25	1.75	1.25
9. Asters (Any Color) (3-6 blooms).....	2.25	1.75	1.25
10. Petunias (Any Color) (3-6 blooms) .....	2.25	1.75	1.25
11. Sweet Peas (Any Color) (3-6 blooms)....	2.25	1.75	1.25
12. Viola (Any Color) (1-3 blooms) .....	2.25	1.75	1.25
13. Pansies (Single Color) (3-6 blooms).....	2.25	1.75	1.25
14. Pansies (Mixed Colors) (3-6 blooms).....	2.25	1.75	1.25
15. Dianthus (Any Color) (3-6 blooms) .....	2.25	1.75	1.25
16. Chimney Bells (Any Color) (1-3 stems) ...	2.25	1.75	1.25
17. Lavender (5-10 stems) .....	2.25	1.75	1.25
18. Baby's Breath - Pink (3-6 blooms) .....	2.25	1.75	1.25
19. Baby's Breath - White (3-6 blooms).....	2.25	1.75	1.25
20. Baby's Breath - Pink & White (3-6 blooms)	2.25	1.75	1.25
21. Nasturtiums.....	2.25	1.75	1.25
22. Astilbe.....	2.25	1.75	1.25
23. Hollyhocks.....	2.25	1.75	1.25
24. Lady Slippers .....	2.25	1.75	1.25
25. Chrysanthemum .....	2.25	1.75	1.25
26. Carnation.....	2.25	1.75	1.25
27. Coral Bells .....	2.25	1.75	1.25
28. Bee Balm.....	2.25	1.75	1.25
30. Miniature Daisies .....	2.25	1.75	1.25
31. Honeysuckle.....	2.25	1.75	1.25
32. Stokes Aster .....	2.25	1.75	1.25
33. Bleeding Heart .....	2.25	1.75	1.25
34. Sunflowers .....	2.25	1.75	1.25
35. Liatris -- Purple.....	2.25	1.75	1.25
36. Liatris - White.....	2.25	1.75	1.25
37. Balloon Flower .....	2.25	1.75	1.25
39. Brown-eyed Susan .....	2.25	1.75	1.25
40. Lamb's Ear.....	2.25	1.75	1.25
41. Love in a Mist .....	2.25	1.75	1.25
42. Gerbera Daisies.....	2.25	1.75	1.25

**SECTION 34 - HOUSEPLANTS**

CLASS	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
1. Calla Begonia.....	2.25	1.75	1.25
2. Common Wax Begonia .....	2.25	1.75	1.25
<u>Common Wax Begonia</u> .....	2.25	1.75	1.25
3. Red Single	4. Red Double		



<u>Common Wax Begonia</u> , Pink.....	2.25	1.75	1.25	80. Miscellaneous Plants not listed.....	1.75	1.50	1.25
5. Green Leaf				6. Variegated Leaf			
11. Double Wax Begonia, White .....	2.25	1.75	1.25	81. Best Dish Garden .....	2.75	1.75	1.50
12. Double Wax Begonia, Pink.....	2.25	1.75	1.25	82. Best Miniature Garden.....	2.75	1.75	1.50
<u>Angel Wing Begonia</u> .....	2.25	1.75	1.25	83. Best Terrarium .....	2.75	1.75	1.50
13. Large Leaf				84. Best display Tuberous Rooted Begonia in planter or pots, not less than 3 plants .....	5.75	3.75	2.75
15. Begonia, Painted Leaf.....	2.25	1.75	1.25	85. Episcia, any leaf color.....	2.25	1.75	1.25
16. Begonia, All Other .....	2.25	1.75	1.25	<u>Best Hanging Basket</u> .....	5.75	3.75	2.75
17. Coral Bell, Potted.....	2.25	1.75	1.25	86. Flowering			
21. Tuberous Rooted Begonia.....	2.25	1.75	1.25	87. Non-Flowering			
22. Fancy Leaf Begonia .....	2.25	1.75	1.25	91. Ivy Geranium .....	2.75	2.25	1.50
23. Gloxinias, any color.....	2.25	1.75	1.25	92. Succulent.....	2.25	1.75	1.25
24. English Ivy .....	2.25	1.75	1.25	<u>Hoya</u> .....	2.25	1.75	1.25
25. Small Leafed Ivy.....	2.25	1.75	1.25	93. Green			
26. Variegated Ivy .....	2.25	1.75	1.25	94. Variegated			
27. Grape Ivy .....	2.25	1.75	1.25	95. Hindu Rope			
28. Baby Tears, any variety.....	2.25	1.75	1.25	<u>Fern</u> .....	2.75	2.25	1.50
29. Fancy Leaf Coleus .....	2.25	1.75	1.25	96. Asparagus			
30. Common Coleus .....	2.25	1.75	1.25	98. Bird's Nest			
31. Fringed Tuppe Coleus.....	2.25	1.75	1.25	100.Lacey			
32. Small Leaf Creeping Coleus.....	2.25	1.75	1.25	102.Button			
33. Largest Potted Coleus .....	2.25	1.75	1.25	104.Other			
Impatiens.....	2.25	1.75	1.25	111.Dieffenbachia .....	2.25	1.75	1.25
34. Common				112.Swedish Ivy.....	2.75	2.25	1.50
36. Double Bloom				<u>Wandering Jew</u> .....	2.25	1.75	1.25
38. Pineapple plant.....	2.25	1.75	1.25	113.Variegated			
39. Sweet Potato plant.....	2.25	1.75	1.25	115.Green			
40. Air Plant (Tillandsia spp) .....	2.25	1.75	1.25	<u>Jade</u> .....	2.25	1.75	1.25
41. Grapefruit Plant.....	2.25	1.75	1.25	116.Large Leafed			
42. Fuchsia.....	2.75	2.25	1.50	118.Green			
43. Cactus.....	2.25	1.75	1.25	<u>Prayer Plant</u> .....	2.25	1.75	1.25
44. Ornamental Peppers .....	2.25	1.75	1.25	120.Green			
45. Calla Lily .....	2.25	1.75	1.25	129.Pothos, Jade.....	2.75	2.25	1.50
46. Poinsettia Plant .....	2.25	1.75	1.25	130.Pothos, Golden.....	2.75	2.25	1.50
47. Common Rubber Plant.....	2.25	1.75	1.25	131.Strawberry Begonia .....	2.75	2.25	1.50
48. Oxalis (Green).....	2.25	1.75	1.25	132.Norfolk Pine.....	2.75	2.25	1.50
49. Oxalis (Purple).....	2.25	1.75	1.25	133.Gardenia.....	2.75	2.25	1.50
<u>Geranium</u> , any color (perennial).....	2.25	1.75	1.25	<u>Palm</u> .....	2.75	2.25	1.50
51. Variegated				135.Pony-tailed			
53. Green				136. Fan Type			
<u>Philodendron</u> .....	2.25	1.75	1.25	137.Orange Tree.....	2.75	2.25	1.50
55. Vining				138.Beef Steak Begonia.....	2.75	2.25	1.50
57. Split Leafed				139.Piggy Back.....	2.75	2.25	1.50
<u>Spider Plant</u> .....	2.75	2.25	1.50	140.Aloe.....	2.25	1.75	1.25
58. Green Leaf				<u>Cactus</u> .....	2.25	1.75	1.25
60. Night Blooming Cerus.....	2.25	1.75	1.25	141.Christmas (rounded leaf)			
61. Schefflera .....	2.25	1.75	1.25	142.Thanksgiving (pointed leaf)			
<u>Snake Plant</u> .....	2.25	1.75	1.25	143.Easter (bristles on leaf)			
62. Long Tongued				151.Dracena .....	2.25	1.75	1.25
64. Variegated				152.Hens and Chicks .....	2.75	2.25	1.50
65. Bird's Nest				153.Kalanchoe .....	2.25	1.75	1.25
<u>Peperomias</u> .....	2.25	1.75	1.25	154.Peace Lily .....	2.75	2.25	1.50
66. Green				155.Nephtyitis.....	2.75	2.25	1.50
68. Other				<u>Aralia</u> .....	2.75	2.25	1.50
70. Best Herb Garden in a Pot .....	2.25	1.75	1.25	156.Ming			
71. Fancy Leaf Calladium.....	2.25	1.75	1.25	157.Other			
72. Amaryllis .....	2.25	1.75	1.25	<u>Corn Plant</u> .....	2.75	2.25	1.50
73. Most Unusual Cactus .....	2.25	1.75	1.25	158.Plant			
74. Most Unusual Plant Flower or Foliage	2.25	1.75	1.25	<u>Yucca</u> .....	2.75	2.25	1.50
75. Best Planter Foliage.....	2.25	1.75	1.25	160.Plant			
76. Best display Potted Plants not less than 10 pots. These plants must be in pots, one variety per pot.....	10.75	7.75	5.75	171.Oak Leaf Ivy .....	2.75	2.25	1.50
77. Best display Coleus, not less than 10 pots	8.75	4.75	3.75	172.Rosary Vine.....	2.75	2.25	1.50
78. Best display Ferns, not less than 5 pots	5.75	3.75	2.75	173.Joseph's Coat .....	2.75	2.25	1.50
79. Best display Vining Plants, not less than 3 pots	5.75	3.75	2.75	174.Moses in the Bullrushes.....	2.75	2.25	1.50
				<u>Weeping Fig</u> .....	2.75	2.25	1.50
				175.Green			
				176. Variegated			
				177.Bromiliad .....	2.75	2.25	1.50
				178.Browallia.....	2.75	2.25	1.50
				179.Black Eyed Susan Vine.....	2.75	2.25	1.50
				180.Croton .....	2.75	2.25	1.50

181. Zebra Plant.....	2.75	2.25	1.50
182. Pumosa Fern .....	2.75	2.25	1.50
183. Purple Heart Vine.....	2.75	2.25	1.50
184. Lipstick Vine.....	2.75	2.25	1.50
185. Bridal Veil Vine.....	2.75	2.25	1.50
186. Cyclamen .....	2.75	2.25	1.50
187. Lantana.....	2.75	2.25	1.50
188. Creeping Charlie Vine.....	2.75	2.25	1.50
189. Artillery Fern .....	2.75	2.25	1.50
190. Maidenhair Fern.....	2.75	2.25	1.50
191. Ribbon Plant .....	2.75	2.25	1.50
192. Teddy Bear Vine Plant .....	2.75	2.25	1.50
193. Chinese Evergreen Plant.....	2.75	2.25	1.50
194. Aluminum Plant.....	2.75	2.25	1.50
195. Vining Portulaca .....	2.75	2.25	1.50
196. Crown of Thorns.....	2.75	2.25	1.50
197. Polka Dotted Plant .....	2.75	2.25	1.50
198. Purple Passion Vine .....	2.75	2.25	1.50
199. Foxtail Fern.....	2.75	2.25	1.50
200. Persian Violet .....	2.75	2.25	1.50
201. Miniature Rose Plant .....	2.75	2.25	1.50
202. Kangaroo Ivy .....	2.75	2.25	1.50
203. Flowering Maple Plant.....	2.75	2.25	1.50
204. Hibiscus Plant .....	2.75	2.25	1.50
205. Sensitive Plant.....	2.75	2.25	1.50
206. Living Stones .....	2.75	2.25	1.50
207. Chicken Gizzard .....	2.75	2.25	1.50
208. Firecracker .....	2.75	2.25	1.50
209. Nerve.....	2.75	2.25	1.50
210. String of Bells .....	2.75	2.25	1.50
211. Shrimp Plant .....	2.75	2.25	1.50
212. Bouganvillea .....	2.75	2.25	1.50
213. Anthurium.....	2.75	2.25	1.50
214. Donkey Tail.....	2.75	2.25	1.50
215. Haworthia.....	2.75	2.25	1.50
216. Orchid - miniature - any color .....	2.75	2.25	1.50
217. Orchid - large bloom - purple .....	2.75	2.25	1.50
218. Orchid - large bloom - white.....	2.75	2.25	1.50
219. Orchid - large bloom - any other.....	2.75	2.25	1.50
220. String of Pearls.....	2.75	2.25	1.50
BEST OF SHOW-Dept 17 (Sec 34)			Rosette

**SECTION 35**

CLASS .....	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1. Best Floor Garden exhibited by any Garden, Ladies Club or Floral Society or any individual exhibitor. Space required for exhibit must be secured from the Superintendent of the Flower Show .....	40.00	35.00	25.00	20.00
Best exhibit of artistic arrangement of Cut Flowers, in one setting.				
2. Flower Club Exhibit (No less than 10; no more than 15 vases) .....	25.00	15.00	10.00	5.00
3. Individual Exhibit (No less than 10; no more than 15 vases) .....	25.00	15.00	10.00	5.00
Best exhibit of artistic arrangement of miniatures not to exceed 10" overall and must cover 4' wide and 4 shelves high.				
4. Flower Club Exhibit.....	15.00	10.00	5.00	4.00
5. Individual Exhibit .....	15.00	10.00	5.00	4.00
Best Exhibit arrangement of Shadow Boxes in one setting.				
9. Flower Club Exhibit.....	25.00	15.00	10.00	5.00
10. Individual Exhibit .....	25.00	15.00	10.00	5.00
Best Silk Flower Exhibit (exhibit of 10 arrangements)				
11. Flower Club .....	25.00	15.00	10.00	5.00
12. Individual .....	25.00	15.00	10.00	5.00
Best Window Box, one only				
13. Flower Club Exhibit.....	25.00	15.00	10.00	5.00

14. Individual Exhibit .....	25.00	15.00	10.00	5.00
Mantle Theme: "Our Children, Our Future" - Fresh and/or dried/treated material. Accessories permitted. 60" W x 20-1/2" D x 60" H above the floor. 44" from the mantel top of background. Scarves are permitted. No silk flowers/greens permitted				
15. Flower Club Exhibit.....	25.00	15.00	10.00	5.00
16. Individual Exhibit .....	25.00	15.00	10.00	5.00
Table Theme: "Sharing the Harvest" - setting with accessories				
17. Flower Club Exhibit.....	25.00	15.00	10.00	5.00
18. Individual Exhibit .....	25.00	15.00	10.00	5.00
Best Overall Fairy Garden				
19. Flower Club Exhibit.....	25.00	15.00	10.00	5.00
20. Individual Exhibit .....	25.00	15.00	10.00	5.00
21. Child's Tea Table .....	25.00	15.00	10.00	5.00
(For Classes 15-18 & 21: <b>Please call to reserve space or, if needed, tables.</b> Phone numbers listed at beginning of department 17.				
22. Best Single Silk Arrangement.....	25.00	15.00	10.00	5.00
BEST OF SHOW-Dept 17 (Sec 35)				Rosette

**SECTION 36 - AGERATUM**

CLASS .....	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
1. Blue Annual .....	2.25	1.75	1.25
2. Pink Annual .....	2.25	1.75	1.25
3. White Annual .....	2.25	1.75	1.25
4. Blue Perennial.....	2.25	1.75	1.25
5. Pink Perennial.....	2.25	1.75	1.25
6. White Perennial .....	2.25	1.75	1.25

**SECTION 37 - HOSTA**

CLASS .....	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
1. Best Vase-6 Blooms variegated foliage.....	2.25	1.75	1.25
2. Best Vase-6 Blooms non-variegated foliage...	2.25	1.75	1.25
3. Best Single Bloom.....	2.25	1.75	1.25

**SECTION 38 - GARDEN LILIES**

CLASS .....	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
1. Orange .....	2.25	1.75	1.25
2. Red.....	2.25	1.75	1.25
3. White .....	2.25	1.75	1.25
4. Yellow.....	2.25	1.75	1.25
5. Pink .....	2.25	1.75	1.25
6. Any other color.....	2.25	1.75	1.25

**SECTION 39 - SALVIA**

CLASS .....	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
1. Red Annual .....	2.25	1.75	1.25
2. Blue Annual .....	2.25	1.75	1.25
3. Purple Annual .....	2.25	1.75	1.25
4. Blue Perennial.....	2.25	1.75	1.25
5. Any other not listed.....	2.25	1.75	1.25

**SECTION 40 - DAY LILIES**

CLASS .....	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
1. Orange .....	2.25	1.75	1.25
2. Yellow .....	2.25	1.75	1.25
3. Any other.....	2.25	1.75	1.25

BEST OF SHOW-Dept 17 (Sec 1-31, 33, 36-40) Rosette

**DEPARTMENT 18  
NEEDLECRAFT**

**SECTION 1 - CLOTHING (Open Class)**

**RULES AND REGULATIONS**

All garments must have been made since the 2022 Fair. The name of the exhibitor must be written on a small piece of fabric then folded and fastened by hand stitches or tape at neck or hemline of garment. Each garment to be judged on material, color, design, suitability and

workmanship.				
CLASS	1st	2nd	3rd	4th
<u>Aprons</u> .....	2.00	1.75	1.50	1.25
1. Child's apron		2. Coverall		
3. Fancy apron		4. Half apron		
5. Kitchen apron				
<u>Children's garments</u> .....	3.00	2.50	2.00	1.50
11. Boy's suit (pants & shirt, 1-6 yrs)		12. Coat		
13. Girl's dress (1-6 yrs)		14. Girl's dress (6-12 yrs)		
15. Shirt		16. Sunsuit		
<u>Coats</u> .....	5.00	4.00	3.00	2.00
21. Blend fabric		22. Cotton		
23. Silk		24. Wool		
<u>Dresses</u> .....	4.00	3.00	2.00	1.50
31. Better cotton dress		32. Cotton house dress		
33. Evening dress		34. Silk or blend fabric dress		
35. Synthetic fabric dress		36. Wool dress		
<u>Two-pc. dress</u>				
37. Blend fabric dress		38. Cotton dress		
39. Silk dress		40. Wool dress		
41. Hats .....	4.00	3.00	2.00	1.50
42. Jacket - any fabric .....	4.00	3.00	2.00	1.50
<u>Lingerie</u> .....	3.00	2.50	2.00	1.50
43. Child's pajamas		44. Girl's nightgown		
45. Housecoat		46. Ladies' nightgown		
47. Ladies' pajamas		48. Men's pajamas		
<u>Mending or repairing (single entry)</u> .....	1.25	1.00		.75
51. Any article - hand done mending		52. Any article - machine done mending		
53. Any article - renovated or remodeled clothing				
<u>Skirts and blouses</u> .....	3.00	2.50	2.00	1.50
61. Cotton blouse with sleeves		62. Cotton blouse, sleeveless		
63. Cotton or cotton blend skirt		64. Culottes		
65. Man's shirt		66. Silk or blend blouse with sleeves		
67. Wool or wool blend skirt				
71. Slacks - any fabric .....	3.00	2.50	2.00	1.50
<u>Suits</u> .....	5.00	4.00	3.00	2.00
72. Blend fabric suit		73. Cotton suit		
74. Synthetic fabric suit		75. Wool suit		
76. Ensemble (skirt and vest)				
81. Vest, any fabric .....	3.00	2.50	2.00	1.50
<u>Costumes</u> .....	3.00	2.50	2.00	1.50
82. Adult		83. Child		
90. Handbags .....	4.00	3.00	2.00	1.00
91. Totebags .....	4.00	3.00	2.00	1.00
92. Cloth baskets.....	4.00	3.00	2.00	1.00

**SECTION 2 - NEEDLEWORK**

CLASS	1st	2nd	3rd
<u>Bedspreads</u> .....	5.00	4.00	3.00
1. Crocheted		2. Knitted	
3. Embroidered			
<u>Carriage Robe</u> .....	4.00	3.00	2.00
11. Crocheted		12. Felt	
13. Knitted		14. Woven	
<u>Centerpieces, under 12"</u> .....	3.00	2.50	2.00
21. Crochet Edge		22. Crochet (solid)	
Embroidered			
23. Applique		24. Crewel Work	
25. Cross Stitch		26. Cut Work	
27. Drawn Work		28. Eyelet	
29. Outline		30. Solid	
31. Counted Cross Stitch		32. Knitted	
33. Solid Tatting		34. Tatting Edge	
35. Woven		36. Pieced	
<u>Centerpieces, over 12"</u> .....	4.00	3.00	2.00

41. Crochet Edge		42. Crochet (solid)	
Embroidered			
43. Applique		44. Crewel Work	
45. Cross Stitch		46. Cut Work	
47. Drawn Work		48. Eyelet	
49. Outline		50. Solid	
51. Counted Cross Stitch		52. Knitted	
53. Solid Tatting		54. Tatting Edge	
55. Woven		56. Pieced	
<u>Cushions and Cushion Tops</u> .....	3.00	2.50	2.00
61. Crochet Edge		62. Crochet (solid)	
Embroidered			
63. Applique		64. Crewel Work	
65. Cross Stitch		66. Cut Work	
67. Drawn Work		68. Eyelet	
69. Outline		70. Solid	
71. Counted Cross Stitch		72. Latch Hook	
73. Knitted		74. Needlepoint	
75. Novelty		76. Woven	
77. Candlewicking		78. Any Other	
<u>Luncheon Cloths</u> .....	3.00	2.50	2.00
81. Crochet Edge		82. Crochet (solid)	
Embroidered			
83. Applique		84. Crewel Work	
85. Cross Stitch		86. Cut Work	
87. Drawn Work		88. Eyelet	
89. Outline		90. Solid	
91. Counted Cross Stitch		92. Tatting Edge	
93. Woven			
<u>Luncheon Cloth with Napkins</u> .....	3.50	3.00	2.50
101. Crochet Edge		102. Crochet (solid)	
Embroidered			
103. Applique		104. Crewel Work	
105. Cross Stitch		106. Cut Work	
107. Drawn Work		108. Eyelet	
109. Outline		110. Solid	
111. Counted Cross Stitch		112. Novelty	
113. Woven			
<u>Miscellaneous</u> .....	2.00	1.50	1.00
Toys			
121. Boys		122. Girls	
123. Useful Articles		124. Home Accessories	
125. Christmas Articles			
<u>Pictures</u> .....	4.00	3.00	2.00
131. Crewel Work		132. Embroidery	
133. Needlepoint		134. Counted Cross Stitch	
135. Candlewicking		136. Others	
<u>Pillowcases</u> .....	2.50	2.00	1.50
141. Crochet Edge		142. Crochet (solid)	
Embroidered			
143. Applique		144. Crewel Work	
145. Cross Stitch		146. Cut Work	
147. Drawn Work		148. Eyelet	
149. Outline		150. Solid	
151. Counted Cross Stitch		152. Tatted Edge	
153. Lace Insert			
<u>Scarves</u> .....	2.50	2.00	1.50
160. Knitted		161. Crochet Edge	
162. Crochet (solid)			
Embroidered			
163. Applique		164. Crewel Work	
165. Cross Stitch		166. Cut Work	
167. Drawn Work		168. Eyelet	
169. Outline		170. Solid	
171. Counted Cross Stitch		172. Tatting	



173. Woven			
<u>Tablecloths</u> .....	4.00	3.00	2.00
181. Crochet Edge			
Embroidered	182. Crochet (solid)		
183. Crewel Work	184. Cut Work		
185. Drawn Work	186. Eyelet		
187. Outline	188. Solid		
189. Cross Stitch	190. Tatting Edge		
191. Textile Screening			
<u>Towels</u> .....	2.00	1.50	1.00
200. Knitted	201. Crochet edge		
Embroidered			
202. Applique	203. Crewel Work		
204. Cross Stitch	205. Cut Work		
206. Drawn Work	207. Eyelet		
208. Outline	209. Solid		
210. Counted Cross Stitch	211. Painted		
212. Tatting Edge	213. Woven		
214. Knitted			
<u>Wearing Apparel</u>			
<u>Caps</u> .....	2.00	1.50	1.25
221. Crocheted	222. Knitted		
<u>Coat</u> .....	4.00	3.00	2.00
231. Crocheted	232. Knitted		
<u>Dress</u> .....	3.00	2.50	2.00
241. Crocheted	242. Knitted		
<u>Skirt</u> .....	3.00	2.50	2.00
245. Crocheted	246. Knitted		
<u>Handkerchiefs</u> .....	3.00	2.50	2.00
251. Crocheted Edge	252. Embroidered		
253. Hairpin Edge	254. Hem Stitch		
255. Tatting Edge			
<u>Hat</u> .....	2.00	1.50	1.25
261. Crocheted	262. Knitted		
<u>Mittens or Gloves</u> .....	2.50	2.00	1.50
271. Adult's	272. Child's		
<u>Socks, Slippers, Booties</u> .....	2.50	2.00	1.50
281. Adult's	282. Child's		
291. <u>Stole or Shawl</u> .....	3.00	2.00	1.50
<u>Suit</u> .....	4.00	3.00	2.50
301. Crocheted	302. Knitted		
<u>Sweater, Cardigan</u> .....	4.00	3.00	2.50
Child's			
311. Crocheted	312. Knitted		
Man's			
313. Crocheted	314. Knitted		
Woman's			
315. Crocheted	316. Knitted		
Baby's			
317. Crocheted	318. Knitted		
<u>Sweater, Pullover, Sleeveless</u> .....	3.50	2.50	2.00
Child's			
321. Crocheted	322. Knitted		
Man's			
323. Crocheted	324. Knitted		
Woman's			
325. Crocheted	326. Knitted		
<u>Sweater, Pullover, with Sleeves</u> .....	4.00	3.00	2.50
Child's			
331. Crocheted	332. Knitted		
Man's			
333. Crocheted	334. Knitted		
Woman's			
335. Crocheted	336. Knitted		
<u>Sweater, Caps and Booties Set</u> .....	4.00	3.00	2.00

341. Crocheted	342. Knitted		
<u>Baby Bunting</u> .....	4.00	3.00	2.00
351. Crocheted	352. Knitted		
<u>Capes</u> .....	4.00	3.00	2.00
361. Crocheted	362. Knitted		
<u>Baby Miscellaneous</u> .....	2.00	1.50	1.25
371. Crocheted	372. Knitted		
BEST OF SHOW-Dept 18 (Sec 2)	Rosette		

**SECTION 3 - AFGHANS**

CLASS	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
<u>Afghans</u> .....	6.00	4.00	3.00	2.00
Crocheted				
1. Ripple		2. Granny Square		
3. Embroidered		4. Baby		
5. Broomstick		6. Plain		
7. Afghan Stitch		8. Daisy Loop		
9. Hairpin		10. All Other Types		
Knitted				
11. Ripple		12. Patterned		
13. Plain		14. Baby		
16. Woven				
Pieced				
BEST OF SHOW-Dept 18 (Sec 3)		Rosette		

**SECTION 4 - RUGS**

CLASS	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
<u>Braided</u> .....	8.00	6.00	4.00
1. Cotton		2. Felt	
3. Manmade Fibers		4. Wool	
5. Plastic			
6. Cotton Shag .....	5.00	2.50	1.25
<u>Crochet</u> .....	5.00	2.50	1.25
11. Cotton		12. Felt	
13. Manmade Fibers		14. Mixed Fibers	
15. Wool			
16. Felt Applique .....	5.00	2.50	1.25
<u>Hooked</u> .....	5.00	2.50	1.25
21. Cotton		22. Felt	
23. Manmade Fibers		24. Mixed Fibers	
25. Wool			
<u>Knitted</u> .....	5.00	2.50	1.25
31. Cotton		32. Felt	
33. Manmade Fibers		34. Mixed Fibers	
35. Wool			
<u>Knotted</u> .....	5.00	2.50	1.25
Handwoven			
41. Cotton		42. Manmade Fibers	
43. Mixed Fibers		44. Wool	
Sewn on backing			
45. Cotton		46. Manmade Fibers	
47. Mixed Fibers		48. Wool	
49. Wool Patches .....	5.00	2.50	1.25
<u>Woven</u> .....	5.00	2.50	1.25
51. Cotton		52. Felt	
53. Manmade Fibers		54. Mixed Fibers	
55. Wool			

**SECTION 5 - QUILTS**

CLASS	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
<u>Hand Quilting</u> (twin size will be the smallest size accepted)				
.....	15.00	12.00	10.00	9.00
21. Pieced/Patchwork		22. Applique		
23. Applique/Pieced Combination - hand stitch only				
24. Embroidered (main design in stitchery or embroidery				
25. Crib quilts (smaller than twin bed size)				

26. Whole cloth quilt (the quilting is the only design)				
Machine Quilted Bedcover.....	15.00	12.00	10.00	9.00
(Quilt stitching will be by machine. Assembly may be by hand or machine)				
31. Pieced		32. Applique		
33. Embroidery		34. Crib		
35. Whole Crib		36. Novelty		
37. Applique/Pieced Combo		38. Chenille		
39. Rag				
41. Tied (Knotted) Comforter/Quilt.	15.00	12.00	10.00	9.00
Quilted Wall Hanging	10.00	9.00	8.00	7.00
51. Pieced patchwork - hand quilted		52. Applique - hand quilted		
53. Mixed technique - hand quilted		54. Pieced patchwork-machine quilted		
55. Applique - machine quilted		56. Mixed technique-machine quilted		
Table Runner	6.00	5.00	4.00	3.00
61. Pieced, applique & hand quilted		62. Pieced, applique & machine quilted		
63. Mixed Technique - hand quilted		64. Mixed Technique - hand quilted		

**DEPARTMENT 19  
ART - PHOTOGRAPHY - CRAFTS**

**SECTION 1 - PAINTING**

1. Painting must have been done by the exhibitor.
2. "Original" means not copied.
3. All paintings must be prepared to hang.
4. All exhibits must be matted.

CLASS	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
.....	5.00	3.00	2.00	1.00

Oil

- |              |               |             |
|--------------|---------------|-------------|
| 1. Landscape | 2. Still Life | 3. Portrait |
| 4. Seascape  | 5. Other      |             |

Watercolor

- |               |                |              |
|---------------|----------------|--------------|
| 11. Landscape | 12. Still Life | 13. Portrait |
| 14. Seascape  | 15. Other      |              |

Acrylic

- |               |                |              |
|---------------|----------------|--------------|
| 21. Landscape | 22. Still Life | 23. Portrait |
| 24. Seascape  | 25. Other      |              |

Painting of fabrics

- |               |                |              |
|---------------|----------------|--------------|
| 31. Landscape | 32. Still Life | 33. Portrait |
| 34. Seascape  | 35. Other      |              |

Crayon

- |               |                |              |
|---------------|----------------|--------------|
| 41. Landscape | 42. Still Life | 43. Portrait |
| 44. Seascape  | 45. Other      |              |

Pen & Ink

- |               |                |              |
|---------------|----------------|--------------|
| 51. Landscape | 52. Still Life | 53. Portrait |
| 54. Seascape  | 55. Other      |              |

Charcoal

- |               |                |              |
|---------------|----------------|--------------|
| 61. Landscape | 62. Still Life | 63. Portrait |
| 64. Seascape  | 65. Other      |              |

Pencil

- |               |                |              |
|---------------|----------------|--------------|
| 71. Landscape | 72. Still Life | 73. Portrait |
| 74. Seascape  | 75. Other      |              |

Colored Pencil

- |               |                |              |
|---------------|----------------|--------------|
| 81. Landscape | 82. Still Life | 83. Portrait |
| 84. Seascape  | 85. Other      |              |

Pastel

- |               |                |              |
|---------------|----------------|--------------|
| 91. Landscape | 92. Still Life | 93. Portrait |
| 94. Seascape  | 95. Other      |              |

Mixed Media

- |                |                 |               |
|----------------|-----------------|---------------|
| 101. Landscape | 102. Still Life | 103. Portrait |
| 104. Seascape  | 105. Other      |               |

Prints

- |                          |                  |               |
|--------------------------|------------------|---------------|
| 111. Linoleum            | 112. Silk Screen | 113. Graphics |
| 114. Etchings (any type) |                  |               |

Decoupage

- |                          |                     |      |      |
|--------------------------|---------------------|------|------|
| 121. Plaque              | 122. Useful article |      |      |
| 123. Metal repousse..... | 5.00                | 3.00 | 2.00 |

Collage

- |            |            |           |
|------------|------------|-----------|
| 131. Paper | 132. Metal | 133. Wood |
| 134. Mixed |            |           |

Painting on other material (Other than tole)

- |            |                          |             |
|------------|--------------------------|-------------|
| 141. Stone | 142. Wood                | 143. Metal  |
| 144. Glass | 145. Any other materials | 146. Fabric |
| .....      | 5.00                     | 3.00        |
| .....      | 2.00                     | 1.00        |

Tole

- |                      |                                     |
|----------------------|-------------------------------------|
| 151. Original Design | 152. Design based on copied pattern |
|----------------------|-------------------------------------|

232. Digitally Enhanced

233. Sepia

Marker

- |                |                 |               |
|----------------|-----------------|---------------|
| 301. Landscape | 302. Still Life | 303. Portrait |
| 304. Seascape  | 305. Other      |               |

BEST OF SHOW-Dept 19 (Sec 1)

Rosette

**SECTION 2 - HANDCRAFTS - MIXED MATERIALS**

Must be made by exhibitor No commercial articles accepted.  
"Traditional" means authentic reproduction.

CLASS	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
.....	5.00	2.50	1.25

- |  |  |
|--|--|
| 1. Bead Work                             | 2. China Painting                            |
| 3. Cone and Nut Work                     | 4. Creative and Traditional Dolls            |
| 5. Creative Christmas Articles           | 6. Creative Flowers                          |
| 7. Designs in Straw Work                 | 8. Hand Built or Thrown Pottery or Stoneware |
| 9. Hand Woven Pieces                     | 10. Jewelry - Hand Wrought                   |
| 11. Leather Work                         | 12. Seed Work                                |
| 13. Textile Painting - Painting or Batik | 14. Wood Carving, Whittling and Furniture    |
| 15. Ceramic                              |  |

Macrame

- |                |                   |             |
|----------------|-------------------|-------------|
| 16. Small      | 17. Medium        | 18. Large   |
| 19. All Other  |                   |             |
| 20. Quilling   | 21. Stained Glass | 22. Pillows |
| 23. Fiber arts | 24. Diamond Art   |             |

**SECTION 3 - HOUSEHOLD FURNISHINGS**

CLASS	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
.....	5.00	3.00	2.00	1.00

- |                             |                             |
|-----------------------------|-----------------------------|
| 1. Caning                   | 2. Curtains or draperies    |
| 3. Refinished furniture     | 4. Slipcovers (bring chair) |
| 5. Upholstery (bring chair) | 6. Clocks                   |
| 7. Lamps                    |                             |

Furniture

- |          |           |           |
|----------|-----------|-----------|
| 8. Large | 9. Medium | 10. Small |
|----------|-----------|-----------|

**SECTION 4 - PHOTOGRAPHY**

**RULES**

1. All entries must be photographed by the person whose name appears on the entry tag.
2. All photographs must be prepared to be hung (no frame - must be mounted on card stock). Matte no longer than 14" x 16".
3. Exhibitor's name cannot be visible on the front of the photo.
4. No photographs over the size of 8" x 10"

CLASS	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
.....	5.00	3.00	2.00	1.00

**BLACK AND WHITE** (prints only)

- |                       |  |
|-----------------------|--|
| 200. Farm             | 201. Skyscape                                      |
| 202. Cityscape        | 203. Waterfalls                                    |
| 204. Woods            | 205. Seascape                                      |
| 206. Summer Scenes    | 207. Fall Scenes                                   |
| 208. Winter Scenes    | 209. Spring Scenes                                 |
| 210. Sunsets/Sunrises | 211. Still Life (arrangement of inanimate objects) |

- 212. Flowers
- 214. Vehicles
- 216. Animals - Wild
- 218. Sports
- 220. Abstract
- 222. Adult Portrait
- 224. Group Portrait
- 226. Historical (must depict what life was like in period taken - info requested on back on entry tag)
- 227. Nightscape
- 228. Townscape (in-town of local buildings, streets, gatherings, etc)
- 229. Narrated (photo with catchy or interesting narrative)
- 230. Other
- 231. Digitally Enhanced - Each entry must be accompanied with a wallet size photo of the original picture and a brief description of the changes made and taped to the back. This will be used for judging purposes only
- 232. Sepia - Any

- 213. Insects
- 215. Animals - Domestic
- 217. Lycoming County Fair Photos (from previous years)
- 219. Micro/Macro
- 221. Texture
- 223. Child Portrait
- 225. Collage/Picture Story Photo

**COLOR** (prints only)

- 250. Farm
  - 252. Cityscape
  - 254. Woods
  - 256. Summer Scenes
  - 258. Winter Scenes
  - 260. Sunsets/Sunrises
  - 262. Flowers
  - 264. Vehicles
  - 266. Animals - Wild
  - 268. Sports
  - 270. Abstract
  - 272. Adult Portrait
  - 274. Group Portrait
  - 276. Historical (must depict what life was like in period taken - info requested on back on entry tag)
  - 277. Nightscape
  - 278. Townscape (in-town of local buildings, streets, gatherings, etc)
  - 279. Narrated (photo with catchy or interesting narrative)
  - 280. Other
  - 281. Digitally Enhanced - Each entry must be accompanied with a wallet size photo of the original picture and a brief description of the changes made and taped to the back. This will be used for judging purposes only
  - 282. Sepia - Any
- BEST OF SHOW-Dept 19 (Sec 4) Rosette

**DEPARTMENT 20 • GROUP EXHIBITS**

**SECTION 1 - EDUCATIONAL RURAL LIVING**

All Subordinate and Juvenile Granges of Lycoming County are eligible to make an educational or produce exhibit. All entries and applications for space must be made one week before Fair opens. Deadline for competing and setting up exhibits will be 6PM, Wednesday, July 12, 2023.

- CLASS 1 Subordinate Grange only (Educational Exhibit)  
1st...110; 2nd... 100; 3rd...90; 4th ...80; 5th...70; All Others... 55
- CLASS 2 Subordinate Grange only (Produce Exhibit)  
1st...125; 2nd .. 115; 3rd...105; 4th... 95; 5th... 85; All Others ... 70
- CLASS 3 Juvenile Grange only (Educational Exhibit)  
1st 45; 2nd ... 40; 3rd...35; All Others...25
- CLASS 4 Juvenile Grange only (Produce Exhibit)  
1st 50; 2nd ... 45; 3rd...40; All Others...30

**CLASSIFICATIONS FOR SCORE CARDS**

**CLASS 1 AND 3 - Educational Exhibits** 4 x 10 foot space (window type). The following score cards will be used for the educational type of exhibit: **Educational Value, 35 points; Quality, 35 points; Display, 30 points**

**Educational Value** - The awarding of these points will be based on the exhibit telling a story of some phase of rural living in complete and accurate manner. This story should help people better appreciate our rural heritage or motivate people to apply new methods to farm living.  
**Quality** - The awarding of these points will be based on the merit of the display selected, the accuracy and means of expressing the idea.

**Display** - The awarding of these points will be based on the orderliness, construction, balance and attractiveness of this display.

**CLASS 2 AND 4 - Product Exhibits** 7' W x 4' D 5' H, steps available. The following score cards will be used for the produce type of exhibit:

**Quality, 35 points; Display, 35 points; Variety, 30 points**

**Quality** - The awarding of these points will be based on the condition, color, size and maturity of each individual item in the display.

**Display** - The awarding of these points will be based on the orderliness, balance, construction and attractiveness of this display.

**Variety** - The awarding of these points will be based on the number of appropriate items displayed.

The granges will have the opportunity of entering and displaying either under CLASS 1, 2, 3, or 4. Each Subordinate Grange and each Juvenile Grange may enter only one exhibit. If your exhibit is entered under CLASS 1 or CLASS 3, the score card listed under CLASS 1 and CLASS 3 will be used. If your exhibit is entered under CLASS 2 or CLASS 4, the score card listed under CLASS 2 and CLASS 4 will be used to judge the exhibit.

ATTRACTS ATTENTION .....20 points  
Use of color, motion, light, figures. While attention getting is important, the reaction should be favorable. Unfavorable attention defeats its purpose.

AROUSES INTEREST..... 10 points  
Encourages additional study. Personal appeal to the type of viewer for whom the exhibit was designed.

CONVEYS MESSAGE ..... 30 points  
The message should be understandable to the viewer for whom the exhibited was intended.

DESIGN ..... 20 points  
Elements of the exhibit should be pleasingly placed to give a sense of unity to the whole. The message should be a part of the design and not something apparently added as an afterthought. Simplicity is the key here.

WORKMANSHIP ..... 10 points  
Neat, well constructed for the purpose. This does not imply that expensive materials be used.

ORIGINALITY ..... 10 points  
TOTAL ..... 100 points

**SECTION 3 - CLASS 1 - ANY NON-PROFIT OR COMMERCIAL ORGANIZATION (Verification required by EIN or checking account proof)**

Size: 7' W x 4' D x 5' H

1st...110; 2nd...100; 3rd...90; All Others... 80

**DEPARTMENT 21 - WINE & BEER**

**SECTION 1 - WINE - COMMERCIALY PRODUCED**

Bring [one full 750ml bottle for display, and one full or smaller bottle for judging] of each of your entries to the Grange Building. If you enter a wine in more than one category (not counting "Best Label"), please bring bottles for each category entered.

CLASS	1st	2nd	3rd
.....	15.00	10.00	5.00
1. White table wines		2. Red table wines	
3. Rose wines		4. Sweet wines	
5. Sparkling wines		6. Fruit (not grape, but can be a blend)	
7. Miscellaneous (not fruit)		8. Most attractive labeling	

BEST OF SHOW-Dept 21 (Sec 1)

Rosette



## SECTION 2 - WINE - AMATEUR

This competition is open to anyone aged 21 or older. You may enter if you are an amateur winemaker and you make wine without the assistance of a professional, or in a commercial facility. Bring [one full 750ml bottle for display, and one full or smaller bottle for judging] of each of your entries to the Grange Building.

CLASS	1st	2nd	3rd
.....	15.00	10.00	5.00
1. White table wines		2. Red table wines	
3. Rose wines		4. Sweet wines	
5. Sparkling wines		6. Fruit (not grape, but can be a blend)	
7. Miscellaneous (not fruit)		8. Most attractive packaging	

BEST OF SHOW-Dept 21 (Sec 2) Rosette

## SECTION 3 - BREW - COMMERCIALY PRODUCED

Please bring two cans to the Grange Building on entry days. One can will be tasted, and the other one will be displayed for the duration of the fair.

CLASS	1st	2nd	3rd
.....	15.00	10.00	5.00
1. IPA			
2. American Ale (includes pale ale, blondes, American browns)			
3. Fruit, Spice, Vegetable (It has them, it fits here)			
4. Belgian/French Ale (includes saisons, wits, etc.)			
5. Stout/Porter			
6. Open (If it doesn't fit anywhere else, it goes in this class)			
7. Most attractive packaging			

BEST OF SHOW-Dept 21 (Sec 3) Rosette

## SECTION 4 - BREW - AMATEUR

This competition is open to anyone aged 21 or older who makes home brew without the assistance of a professional or in a commercial facility. Please bring two full bottles to the Grange Building on entry days. One bottle will be tasted, and the other one will be displayed for the duration of the fair.

CLASS	1st	2nd	3rd
.....	15.00	10.00	5.00
1. IPA			
2. American Ale (includes pale ale, blondes, American browns)			
3. Fruit, Spice, Vegetable (It has them, it fits here)			
4. Belgian/French Ale (includes saisons, wits, etc.)			
5. Stout/Porter			
6. Open (If it doesn't fit anywhere else, it goes in this class)			
7. Most attractive packaging			

BEST OF SHOW-Dept 21 (Sec 4) Rosette

## DEPARTMENT 23

### APIARY PRODUCTS - MAPLE PRODUCTS

#### SECTION 1 - BEES AND HONEY

1. class 1 to be judged on uniformity of color, bees, presence of queen, brood, honey, cleanliness and appearance of observation hive.
2. Comb honey to be judged on perfection in filling capping uniformity, neatness, and cleanliness of section.
3. Extracted honey to be judged on body, clarity, and cleanliness.
4. Beeswax to be judged on color and purity.

CLASS	1st	2nd	3rd
1. Bees, any race. One frame observation hive	12.00	10.00	8.00

#### Honey

2. Light comb, 3 sections
3. Dark comb, 3 sections
4. Light extracted honey, 3 one-pound jars
5. Amber extracted honey, 3 one-pound jars
6. Dark amber extracted honey, 3 one-pound jars
7. Finely crystallized honey, 3 one-pound jars
8. 3 one-pound jars - chunk

9. Beeswax, not less than three pounds ....	8.00	4.00	3.00
10. Collective exhibit of honey, wax, honey products and bees	15.00	12.00	10.00
11. Display of formed wax figures only .....	15.00	12.00	10.00
12. Any race observation hive .....	15.00	12.00	10.00

## SECTION 2 - MAPLE SYRUP AND MAPLE PRODUCTS

1. Syrup to be judged on flavor, color, density, and clarity.
2. Sugar to be judged on flavor, appearance, and texture.

CLASS	1st	2nd	3rd
.....	2.50	2.00	1.50
1. Maple syrup		2. Maple sugar, one-pound cake	
3. Maple cream, one-pound			
4. Maple sugar, soft, small individual cakes, not less than one pound			
5. Collective exhibit - shall be made up of samples, at least one of each, corresponding to those in Classes 1, 2, 3, and 4. Products in this class cannot compete in any other class.....	6.00	4.00	3.00

## DEPARTMENT 24 - SECTION 1

### HOBBY SHOW

#### COLLECTIVE HOBBIES

Best Display - \$10.00	2nd - \$8.00	3rd - \$5.00	4th - \$3.00	5th - \$2.00
1. Miniatures (All materials)		2. Nature Studies (Flowers, Insects, Seeds)		
3. Paper Objects		4. Dolls and Puppets		
5. Horses		6. Arrowheads		
7. Novelties		8. Bird		
9. Animal		10. Rock/Stone		
11. All Others				

#### OCCUPATIONAL HOBBIES

Best Display - \$10.00	2nd - \$8.00	3rd - \$5.00	4th - \$3.00	5th - \$2.00
21. China Paintings		22. Candle Craft		
23. Baskets (Moderate size)		24. Plastics		
25. Chip Carving		26. Fishing Flies and Equipment		
27. Models (Aeroplanes, Ships, etc.)		28. Paper Craft (Objects made of Paper)		
29. Shell Craft		30. Taxidermy		
31. Jewelry (Metal)		32. Objects made of Thread or Fabric		
33. Ceramics		34. Wood		
35. Stained Glass		36. Diamond Art		
37. Homemade Soap		38. Miscellaneous		

BEST OF SHOW-Dept 24 (Sec 1) Rosette

No premiums to be paid unless display is qualified by the judges and different display each year.

Display: **Two or more items per class.**

Each display will be judged by point system:

Display ..... 50 points

Quality..... 30 points

Theme ..... 20 points

## STICK HORSE SHOW

### DEPARTMENT 1

THURSDAY, July 20, 2023 • 6PM

CHAIRPERSON: SARAH ARRIGONIE, 570-660-9504

(No entry fee or pre-registration form)

This Stick Horse Show is open to all "kids at heart" of any age. Bring your best stick horse to the Horse Show Ring and if weather doesn't cooperate we will attempt to find a suitable indoor location. Ribbons will be awarded in each class. Should there be a high number of entrants classes will be split into two age divisions. All exhibitors will receive a participation ribbon and prize if they follow the show rules, demonstrate good sportsmanship, and have fun!

1. Halter
2. Adult Leadline
3. Red Light/Green Light
4. Simon Says

5. Pick-up Race

6. Costume Class

# SCHOOL STUDENT'S DAY PROGRAM

Conducted By

Lycoming County Future Farmers of America

TUESDAY, July 18, 2023 • 9:30AM REGISTRATION

— Contest Order Subject To Change —

1st 2nd 3rd 4th

Starting 10AM

<b>VOC TRACTOR DRIVING ...</b>	10.00	8.00	6.00	4.00
<b>HORSESHOE PITCHING TEAM.....</b>	10.00	8.00	6.00	4.00
<b>CORNHOLE TEAM.....</b>	10.00	8.00	6.00	4.00

Starting 11AM

<b>BEAN BAG TOSS.....</b>	10.00	8.00	6.00	4.00
---------------------------	-------	------	------	------

K\*-age12

<b>FOOT RACE.....</b>	5.00	4.00	3.00	2.00
-----------------------	------	------	------	------

K\*-age12

<b>ARM WRESTLING .....</b>	5.00	4.00	3.00	2.00
----------------------------	------	------	------	------

K\*-age12 (1 class), age13-GS\* (2 classes)

<b>CAN WALKING - Helmet recommended</b>	5.00	4.00	3.00	2.00
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K\*-age12 (2 classes - K-8, 9-12)

<b>STILT WALKING - Helmet recommended.</b>	5.00	4.00	3.00	2.00
--	------	------	------	------

age13-GS\*

<b>RED WAGON RACE .....</b>	5.00	4.00	3.00	2.00
-----------------------------	------	------	------	------

K\*-age12. Takes two contestants working as a team, one sits in the wagon while the other pulls the wagon down and back a specific distance set the day of the Fair. The first back is the winner.

<b>WHEELBARROW RACE .....</b>	5.00	4.00	3.00	2.00
-------------------------------	------	------	------	------

age13-GS\*. Takes two contestants working as a team. One is the driver of the wheelbarrow blindfolded while the other sits in the wheelbarrow telling which way to go through the obstacle course. Contest may be timed or run through eliminations.

<b>HULA HOOP CONTEST.....</b>	5.00	4.00	3.00	2.00
-------------------------------	------	------	------	------

K\*-age12. Must provide own hula hoop. Contestant who twirls the hula hoop the longest without dropping it is declared the winner.

<b>ROPE JUMPING.....</b>	5.00	4.00	3.00	2.00
--------------------------	------	------	------	------

K\*-age12. Must provide own rope and jump the longest.

<b>TIRE RACE .....</b>	5.00	4.00	3.00	2.00
------------------------	------	------	------	------

K\*-age12. Must roll a tire through an obstacle course. Contest may be timed or run in the form of a relay.

<b>BIG TIRE RACE .....</b>	5.00	4.00	3.00	2.00
----------------------------	------	------	------	------

age13-GS\*. Must roll a tractor tire through an obstacle course. Contest may be timed or run in the form of a relay.

<b>FEED SACK HOP .....</b>	5.00	4.00	3.00	2.00
----------------------------	------	------	------	------

K\*-age12. Must hop in a feed sack a specified distance.

<b>THREE LEGGED RACE.....</b>	5.00	4.00	3.00	2.00
-------------------------------	------	------	------	------

age13-GS\*. Each couple must have one leg tied together and race a specified distance.

<b>OBJECT THROWING .....</b>	5.00	4.00	3.00	2.00
------------------------------	------	------	------	------

K\*-age12, age13-GS\*. Throw the object the furthest distance when it drops is the winner.

<b>BALE ROLLING.....</b>	5.00	4.00	3.00	2.00
--------------------------	------	------	------	------

age13-GS\*. Must roll a bale a specified distance.

<b>ONE MAN BOW SAW.....</b>	5.00	4.00	3.00	2.00
-----------------------------	------	------	------	------

age13-GS\*. Take one or more cuts off a log using your own bow saw. Fastest time is winner.

<b>FOOT RACE.....</b>	5.00	4.00	3.00	2.00
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K\*-age12, age13-GS\*.

<b>BIKE RACE - Helmet recommended ..</b>	5.00	4.00	3.00	2.00
--	------	------	------	------

K\*-age12, age13-GS\*. Two divisions - Single speed and multi speed. Must provide bike.

## FINAL CONTEST FOR ALL!

EGG TOSS (or substitute).....5.00 4.00 3.00 2.00

TUG OF WAR - JUST FOR FUN!

\* K - kindergarten, GS - graduated senior



## NOTES

## Lycoming County Fair Schedule July 12 - 22, 2023

* <b>Admission: \$4.00</b> [12 & under FREE with paid adult] * Rides Not Included	
<b>Fairgrounds Parking: \$3.00</b>	
Daily	Buffalo Beal's Petting Zoo & Animal Rides; Raymond Kinley Jr. as Elvis
<b>Wednesday, July 12</b>	
<i>Fair Opens at 4pm .. Free Gate Admission</i>	
4pm	Harness Racing-grandstand/bleachers-free
<b>Thursday, July 13</b>	
<i>Fair Opens at 4pm</i>	
4pm	Harness Racing-grandstand/bleachers-free
5pm	Rides Open
6-9pm	Chamberlain Hill .. RedDog Mobile Storage Stage
<b>Friday, July 14</b>	
<i>Fair Opens at 4pm</i>	
	Adventure Family Circus . Amelia Earhart Funway
	Pig Races
	Frank & Kathi Delucca .. Pavilion
5pm	Rides Open
	LOOK FOR THE MONSTER TRUCK RIDES!
6pm	<b>UNLIMITED TOUGH TRUCK RACING</b> - grandstand/bleachers - \$10
6pm	Audiobox .. RedDog Mobile Storage Stage
<b>Saturday, July 15</b>	
<i>Fair Opens at 10am</i>	
	Adventure Family Circus . Amelia Earhart Funway
	Pig Races
	Frank & Kathi Delucca and Drums Alive .. Pavilion
9am	OPEN Rabbits & Cavies Show
10am	Antique Tractor Pull
2pm	Rides Open
	LOOK FOR THE MONSTER TRUCK RIDES!

4pm	<b>BATTLE OF THE BORDER!</b> <i>Hardcore drivers from PA take on heavy hitters from NY. Kids Power Wheel Derby, Compact Team Demo and Full Size Truck/SUV Demo - grandstand &amp; bleachers - \$10</i>
4pm	Dan & Galla .. RedDog Mobile Storage Stage
5pm	Obstacle Trail Clinic
5:30pm	4-H & VOC Sheep Show
6pm	Dave Miller Band .. RedDog Mobile Storage Stage
<b>Sunday, July 16</b>	
<i>Fair Opens at 10am</i>	
	Adventure Family Circus . Amelia Earhart Funway
	Pig Races
	Frank & Kathi Delucca .. Pavilion
9am	OPEN Horse Show
10am	4-H & VOC Rabbits-Meat Pens/Fryers Show
10am	Hillbilly Garden Tractor Pull
1pm	YOUTH Beef Blocking Contest
2pm	Rides Open
	LOOK FOR THE MONSTER TRUCK RIDES!
2pm	<b>BACKYARD BRAWL!</b> <b>TOMMY HEDRICK MEMORIAL</b> Kids Power Wheel Derby, Figure 8 Racing, Compact Demo and Modified V8 - grandstand/bleachers - \$10
2pm	Bobbie Ward .. RedDog Mobile Storage Stage
4pm	Dan & Galla .. RedDog Mobile Storage Stage
5pm	Vesper Service .. Pavilion
6pm	Prize Walk .. RedDog Mobile Storage Stage
<b>Monday, July 17</b>	
<i>Fair Opens at 4pm</i>	
	Adventure Family Circus . Amelia Earhart Funway
	Pig Races
	Frank & Kathi Delucca .. Pavilion
9am	OPEN Sheep Show
4pm	Dan & Galla .. RedDog Mobile Storage Stage
5pm	Rides Open
5pm	Dairy Showmanship followed by Old Timer's Show
6pm	4-H & VOC Market Steers and Dairy Beef
7pm	Dan & Galla .. RedDog Mobile Storage Stage
7pm	OPEN Mounted Fun Horse Games



<b>7pm</b>	<b>MONDAY NIGHT MAYHEM 2</b> <b>Live Professional Wrestling featuring a Micro Match</b> – front row ringside-\$30, 2nd & 3rd rows ringside-\$25, general admission – \$10
<b>Tuesday, July 18</b>	
<i>Youth Day - 12 &amp; Under FREE Everday w/Adult Paid Admission</i>	
<i>Fair Opens at 4pm</i>	
	Adventure Family Circus .. Amelia Earhart Funway
	Pig Races
	Frank & Kathi Delucca .. Pavilion
9am	YOUTH All Breeds Dairy Cattle Show followed by Little Britches Show
9:30am	Children's Story Hour .. Pavilion
10am	School Day Program-grandstand-free
2pm	<i>Rides Open</i>
3:30pm	Equine Clinic
6pm	4-H & VOC Swine Show
7pm	Matt Colegrove .. Red Dog Mobile Storage Stage
7pm	Lycoming County's BEST SCHOOL TALENT CHALLENGE – grandstand/bleachers – free
<b>Wednesday, July 19</b>	
<i>Fair Opens at 4pm</i>	
<i>Senior Citizen's Free All Day 65 &amp; over with ID (no rides)</i>	
	Adventure Family Circus . Amelia Earhart Funway
	Pig Races
	Frank & Kathi Delucca .. Pavilion
9:30am	4-H & VOC Goat Show
3:30pm	Equine Clinic
5pm	OPEN Pony/Minature Horse Show
5pm	<i>Rides Open</i>
5pm	"Off the Farm" ANTIQUE TRACTOR PULL – grandstand/bleachers – free
6pm	Dan & Galla .. Red Dog Mobile Storage Stage
6pm	OPEN Swine Show
7-8 & 8:20pm	Celtic Wood & Wires .. Red Dog Mobile Storage Stage
<b>Thursday, July 20</b>	
<i>Fair Opens at 4pm</i>	

<i>Military Appreciation Free All Day with ID (no rides)</i>	
	Adventure Family Circus . Amelia Earhart Funway
	Pig Races
	Frank & Kathi Delucca .. Pavilion
9am	Holstein Red & White Dairy Cattle Show
9:30am	OPEN Goat Show
5pm	<i>Rides Open</i>
5pm	Supreme Showmanship Competition
5pm	Dan & Galla .. Red Dog Mobile Storage Stage
6pm	OPEN Stick Horse Show
<b>7pm</b>	<b>THROWBACK THURSDAY</b> SUV/Truck/Minivan, Figure 8 Derby, Queens Clash (ladies only), Compact Chain and Bang Derby – grandstand/bleachers – \$10
7pm	Tack Auction .. Red Dog Mobile Storage Stage
7:30pm	4-H Family Fun Night, Lamb & Calf Dressing Contest
<b>Friday, July 21</b>	
<i>Fair Opens at 4pm</i>	
	Adventure Family Circus . Amelia Earhart Funway
	Pig Races
	Frank & Kathi Delucca .. Pavilion
9am	YOUTH Horse and Pony Show followed by ADULT Horse Show
10am	OPEN Beef Show
1, 3, 5pm	Dan & Galla .. Red Dog Mobile Storage Stage
5pm	<i>Rides Open</i>
6pm	YOUTH Livestock Sale (5:30pm awards)
<b>6pm</b>	<b>TRACTOR PULL</b> (Dale Wheeland) – grandstand/bleachers – \$10
6 & 8pm	October Rose .. Red Dog Mobile Storage Stage
<b>Saturday, July 22</b>	
<i>Fair Opens at 10:00am</i>	
	Adventure Family Circus . Amelia Earhart Funway
	Pig Races
	Frank & Kathi Delucca .. Pavilion
9am	Color Breed Dairy Cattle
1 & 3pm	Dan & Galla .. Red Dog Mobile Storage Stage
2pm	<i>Rides Open</i>
<b>4pm</b>	13th annual PTPA 4X4 TRUCK PULL (gas & diesel) – grandstand/bleachers – \$10
6 & 8pm	October Rose .. Red Dog Mobile Storage Stage



# LYCOMING COUNTY'S BEST SCHOOL TALENT CHALLENGE

Contact for information: Richard Gardner, Lycoming County Fair Office (570) 584-2196

1. Send completed Talent Show entry form to the Fair Office by July 14, 2023. Contestant entries will also be accepted until 4:30 p.m. on the day of the Talent Show; however, it is strongly advised to pre-register to ensure a position in the line-up of talent. Entries received by July 14th will perform first.
2. Galla of the Dan & Galla Musical Show will host the talent show on Tuesday, July 18<sup>th</sup> at 7:00. Registration and sound check of contestants **begins at 5:00** at the main stage. All contestants must be checked in by 6:30.
3. Judging criteria will include musical ability, choreography, costuming, originality and creativity, stage presence and overall presentation. Inappropriate language, actions or dress will not be permitted.
4. Contestants have up to 4 minutes to perform. Contestants should supply their own props.
5. A sound system, hook up for smart phone/iPod/iPad and CD player will be available.
6. For vocalists singing to a CD or tracks, no lead vocal on track is permitted (just music and background harmonies).
7. Lip Sync contestants are encouraged to use props, costumes and dancing when applicable to enhance their presentation.
8. This contest has 2 categories: MUSICAL and NON-MUSICAL and is open to students up through 18 years old. (If a contestant has just graduated, he/she is still eligible.) Two age divisions are: 13 through 18 years and 12 years & under.
9. Prizes awarded in the Musical and Non-Musical categories are for age 13 through 18: 1<sup>st</sup> place \$200; 2<sup>nd</sup> place \$100; 3<sup>rd</sup> place \$50 and for age 12 and under: 1<sup>st</sup> place \$75; 2<sup>nd</sup> place \$50 and 3<sup>rd</sup> place \$25.

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## LYCOMING COUNTY'S BEST SCHOOL TALENT CHALLENGE 2023 Entry Form

Send completed entry form by July 14, 2023 to:  
Lycoming County Fair, 1 East Park Street, Hughesville, PA 17737

Name \_\_\_\_\_ Phone \_\_\_\_\_ Date \_\_\_\_\_

Street/Box \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_ Email \_\_\_\_\_ Signature \_\_\_\_\_

Name of participants in act \_\_\_\_\_

Instruments played in act (if applicable): \_\_\_\_\_

Age Group:    \_\_\_ Youth (12 & under)            \_\_\_ Teen (13-18)

Type of performance:  \_\_Singing    \_\_Instrumental    \_\_Dancing/Twirling    \_\_Lip Sync    \_\_Group Performance

Other (specify) \_\_\_\_\_

Name of song or piece to be performed (optional):