

# 2024 LYCOMING COUNTY FAIR

Hughesville PA

## HORSE/LIVESTOCK CAMPER REGISTRATION

FORM July 10-20, 2024

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ 4-H: \_\_\_\_\_ OPEN: : \_\_\_\_\_

Horse/Livestock Species Showing: \_\_\_\_\_

Size of unit \_\_\_\_\_ Slide Out (yes) \_\_\_\_\_ (no) \_\_\_\_\_

TENT \_\_\_\_\_ POP-UP \_\_\_\_\_ 5TH WHEEL \_\_\_\_\_ TOW BEHIND \_\_\_\_\_ MH \_\_\_\_\_

Awning (yes) \_\_\_\_\_ (no) \_\_\_\_\_ DATE OF ARRIVAL \_\_\_\_\_

Electric (yes) \_\_\_\_\_ (no) \_\_\_\_\_ Double A/C units (yes) \_\_\_\_\_ (no) \_\_\_\_\_ (used for unit placement)

Water (yes) \_\_\_\_\_ (no) \_\_\_\_\_ 4-H Club Name \_\_\_\_\_

**\*\*CAMPERS MAY MOVE IN AFTER 1:00PM- SUN. JULY 7, 2024\*\***

NOTE! ADDITIONAL CHARGE OF \$10.00 PER DAY WILL BE APPLIED TO ANY UNIT USING ELECTRIC PRIOR TO WED. JULY 10, 2024!

**\*\*\*Check posted camping layout map for site # before parking camper!\*\*\***  
Layout Map will be posted on Livestock Restroom.  
No rearranging of campers after layout map is posted.

REPLY BY JULY 3, 2024

If you do not reply by July 3, 2024, a camper spot will not be held for you.

Fee Enclosed \$ \_\_\_\_\_ Check# \_\_\_\_\_

### 2024 CAMPER AND TENT FEES

TENT.....\$130.00  
Camper up to 27 feet.....\$150.00  
Camper 28-35 feet.....\$170.00  
Camper 36 feet and over ...\$190.00

Mail Check payable to: LYCOMING COUNTY FAIR, and this FORM  
to Sandy Knipe, 3932 Beautys Run Rd, Cogon Station PA 17728